

2<sup>nd</sup> Weekend After Epiphany

January 20 & 21, 2019

Welcome! Thank you for joining us for worship today. In our service we gather before Jesus our Savior to offer him our worship and praise. We also gather to strengthen ourselves through the study of God’s holy and powerful word. Also,

- Restrooms are down the hall and to the right from the back of church.
- We love families! Your children are welcome in our service. Thanks for bringing them to hear about Jesus! If you would like, there are children’s bulletins with crayons in the back of church and a cry room in the back of the sanctuary.
- Please fill out the Friendship Registers located at the end of each row.
- If you want to review or share today’s service, you can find it on our website.
- For upcoming events and activities, “like” us on our Facebook page.

Please come again and worship with us very soon!

TODAY’S THEME:  
THE GLORY OF JESUS IS REVEALED

Worship Participants

Liturgist and Preacher ..... Pastor Jacob Hoff  
Organist ..... Mrs. Sharon Larsen

HOLY BAPTISM IN 10:30 AM SERVICE – FOLLOW NOTATIONS

OUR WORSHIP SERVICE

THE COMMON SERVICE WITH COMMUNION  
Christian Worship pg. 15

THE OPENING HYMN ..... “Hail to the Lord’s Anointed”  
Christian Worship #93



1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er  
2 He comes with res - cue speed - y To those who suf - fer  
3 Kings shall bow down be - fore him And gold and in - cense  
4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on  
wrong, To help the poor and need - y And bid the  
bring; All na - tions shall a - dore him; His praise all  
rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To  
weak be strong, To give them songs for sigh - ing, Their  
peo - ple sing, To him shall prayer un - ceas - ing And  
and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -  
dark - ness turn to light Whose souls, con - demned and  
dai - ly vows as - cend, His king - dom still in -  
cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.  
dy - ing, Are pre - cious in his sight.  
creas - ing, A king - dom with - out end.  
ev - er— That name to us is Love.

**HOLY BAPTISM ..... 10:30 AM ONLY**

**THE INVOCATION**

- P:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C:** **And also with you.**

**CONFESSION OF SINS**

- P:** Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:
- C:** **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**
- P:** As baptized children of God we confess our sins:
- C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**
- P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and

by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C:** **Amen.**

**SACRAMENT OF BAPTISM**

- P:** In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.
- P:** Receive the sign of the cross on the head and heart to mark you as a redeemed child of Christ.

Lukas David Schroeder, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The almighty God – Father, Son, and Holy Spirit – has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

*Please Stand*

**EXHORTATION**

- P:** Brothers and sisters in Christ:
- Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Lukas may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.
- C:** **Yes, as God gives me strength.**

**P:** Let us pray.

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Lukas and grant him a rich measure of your Spirit that he may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

**C:** Amen.

*Service continues on Page 6 – Prayer and Praise*

*Please Stand*

**THE INVOCATION**

**P:** In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

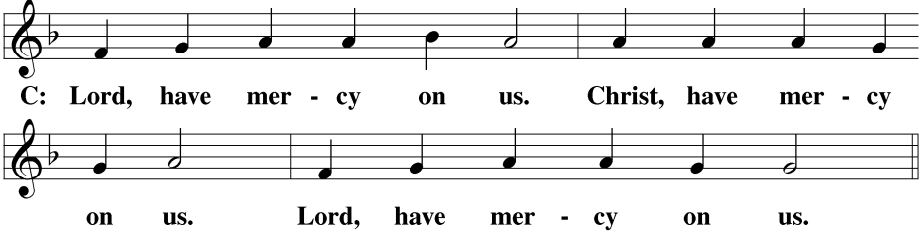
**THE CONFESSION OF SINS**

**P:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me, a sinner.

**LORD, HAVE MERCY**

*Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

**PRAYER AND PRAISE**

**P:** In the peace of forgiveness, let us praise the Lord.

**GLORY BE TO GOD**

*Gloria in Excelsis*



C: Glory be to God on high, and on earth peace, good will toward men. We praise you, we bless you, we wor-ship you, we glorify you, we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

## THE PRAYER OF THE DAY

**P:** The Lord be with you.

C: And al - so with you.

**P:** Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the

radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: A - men.

*Please be Seated*

## THE FIRST LESSON ..... Isaiah 62:1-5

For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her vindication shines out like the dawn,  
her salvation like a blazing torch.

<sup>2</sup> The nations will see your vindication,  
and all kings your glory;

you will be called by a new name  
that the mouth of the Lord will bestow.

<sup>3</sup> You will be a crown of splendor in the Lord's hand,  
a royal diadem in the hand of your God.

<sup>4</sup> No longer will they call you Deserted,  
or name your land Desolate.

But you will be called Hephzibah<sup>1</sup>,  
and your land Beulah<sup>2</sup>;

for the Lord will take delight in you,  
and your land will be married.

<sup>5</sup> As a young man marries a young woman,  
so will your Builder marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you.

<sup>1</sup> Hephzibah means *my delight is in her*.

<sup>2</sup> Beulah means *married*.


THE PSALM OF THE DAY.....Psalm 133 & 134  
Christian Worship pg. 115

*Refrain*



Hap - py the peo - ple the Lord has cho - sen to be his own.

*Psalm tone*



How good and pleasant it is\*  
when brothers live together in unity!

For there the LORD bestows his blessing,\*  
even life forevermore.

*Refrain*

Praise the LORD, all you servants of the LORD\*  
who minister in the house of the LORD.

Lift up your hands in the sanctuary\*  
and praise the LORD.

May the LORD, the maker of heaven and earth,\*  
bless you from Zion.

Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.

*Refrain*

THE SECOND LESSON.....Ephesians 3:14-21

For this reason I kneel before the Father, <sup>15</sup>from whom every family in heaven and on earth derives its name.<sup>3</sup> <sup>16</sup>I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, <sup>18</sup>may have power, together with all the Lord’s holy people, to grasp how wide and long and high and deep is the love of Christ,<sup>19</sup>and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

<sup>20</sup>Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

**VERSE OF THE DAY**

**P:** Alleluia! He said to me, “You are my servant in whom I will display my splendor.”  
Alleluia! (*Isaiah 49:3*)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Please Stand*

**THE GOSPEL LESSON..... John 2:1-11**



C: Glo - ry be to you, O Lord!

On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there, <sup>2</sup>and Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine was gone, Jesus’ mother said to him, “They have no more wine.”

<sup>3</sup> The Greek for *family* (*patria*) is derived from the Greek for *father* (*pater*).

9

10

<sup>4</sup> “Woman<sup>4</sup>, why do you involve me?” Jesus replied. “My hour has not yet come.”

<sup>5</sup> His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

<sup>8</sup> Then he told them, “Now draw some out and take it to the master of the banquet.”

They did so,<sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside<sup>10</sup> and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.



## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven**

**and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**


*Please be Seated*

## THE HYMN OF THE DAY..... “Jesus, Your Boundless Love to Me” *Christian Worship #479*


A musical score for the hymn "Jesus, Your Boundless Love to Me" in G major (one sharp). The melody is written on a treble clef staff. The lyrics are arranged in four stanzas, each corresponding to a line of the melody. The lyrics are: 1 Je - sus, your bound - less love to me No thought; 2 Oh, grant that noth - ing in my soul May dwell; 3 This love un - wea - ried I pur - sue And daunt - less; 4 In suf - f'ring be your love my peace; In weak - can reach, no tongue de - declare. Dwell in my heart e - but your pure love a - lone; Oh, may your love pos - less - ly to you as - pire. Oh, may your love my ness be your love my pow'r; And when the storms of ter - nal - ly, And reign with - out a ri - val there. sess me whole, My joy, my trea - sure, and my crown! hope re - new, Burn in my soul like heav'n - ly fire! life shall cease, O Je - sus, in that fi - nal hour

*Hymn continues on next page*

<sup>4</sup> The Greek for *woman* does not denote any disrespect.




To you a - lone, dear Lord, I live;  
 All cold - ness from my heart re - move;  
 And day and night be all my care  
 Be then my rod and staff and guide




My - self to you, dear Lord, I give.  
 My ev - 'ry act, word, thought be love.  
 To guard this sa - cred trea - sure there.  
 And draw me safe - ly to your side.

THE SERMON ..... Isaiah 62:1-5


*Please Stand*




C: Cre - ate in me a clean heart, O God, and re -



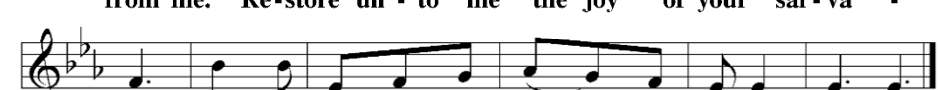
new a right spir - it with - in me. Cast me not a -



way from your pres-ence, and take not your Ho - ly Spir - it



from me. Re-store un - to me the joy of your sal - va -



tion, and up-hold me with your free Spir-it. A - men.

*Please be Seated*

**THE OFFERING**  
*(We invite you to sign our Friendship Registers in each pew during the offering.)*

**THE OFFERING PRAYER**  
*Please Stand*

**PRAYER OF THE CHURCH**

**THE LORD’S PRAYER**  
 Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

**THE SACRAMENT**

**PREFACE**  
**P:** The Lord be with you.



C: And al - so with you.

**P:** Lift up your hearts



C: We lift them up un - to the Lord.

**P:** Let us give thanks to the Lord, our God.



C: It is good and right so to do.

**P:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY**

*Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION**

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."  
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

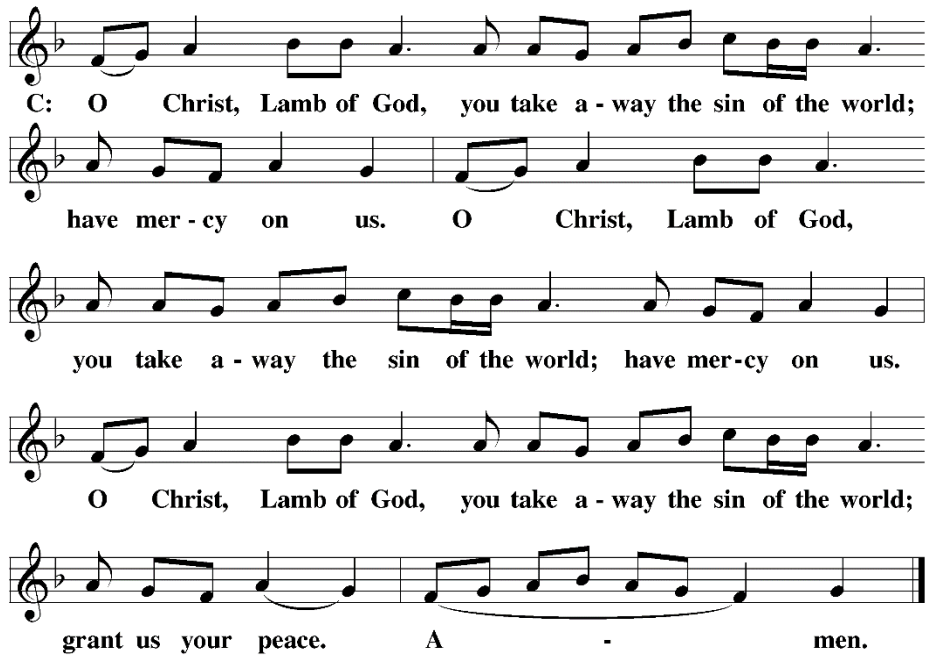
**P:** The peace of the Lord be with you always.



C: A - men.

**O CHRIST, LAMB OF GOD**

*Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Please be Seated*

**DISTRIBUTION OF THE LORD’S SUPPER**

*Today we celebrate the Lord’s Supper. The Lord’s Supper is a miracle. By God’s power, the Lord’s body and blood are with the bread and wine. In the Lord’s Supper, God gives strength and comfort to His believers. While the Lord’s Supper is first about our relationship with Jesus, it is also about our relationship with fellow believers. Therefore, we practice “close communion.” We invite all who are members of St. Paul’s or visitors who belong to our WELS fellowship to receive the Lord’s Supper with us. If you would like to learn more about being a member of our family at St. Paul’s, please feel free to contact one of the pastors.*



THE DISTRIBUTION HYMN ..... “O, Lord, We Praise You”  
Christian Worship #317

1 O Lord, we praise you, bless you, and a - dore you, In thanks-  
2 Your ho - ly bod - y in - to death was giv - en, Life to  
3 May God be-stow on us his grace and fa - vor To please

giv - ing bow be - fore you. Here with your bod - y  
win for us in heav - en. No great - er love than  
him with our be - hav - ior And live to - geth - er

and your blood you nour - ish Our weak souls that they may  
this to you could bind us; May this feast of that re -  
here in love and u - nion, Cher - ish - ing our blest com -

flour - ish. O Lord, have mer - cy! May your bod - y,  
mind us! O Lord, have mer - cy! Lord, your love and  
mu - nion. O Lord, have mer - cy! Let not your good

Lord, born of Mar - y, That our sins and sor - rows  
kind - ness did move you; Let your sup - per move us  
Spir - it for-sake us; Grant that heav'n - ly - mind - ed

did car - ry, And your blood for us plead In all  
to love you. All our debt you have paid; Peace with  
he make us. Give your Church, Lord, to see Days of

tri - al, fear, and need: O Lord, have mer - cy!  
God once more is made. O Lord, have mer - cy!  
peace and u - ni - ty. O Lord, have mer - cy!

Please Stand

SONG OF SIMEON  
Nunc Dimittis

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

CLOSING PRAYER

P: We give thanks, almighty God, that you have refreshed us with this holy supper.  
We pray that through it you will strengthen our faith in you and increase our love  
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and  
reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

THE BLESSING

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

*Please be Seated*



THE CLOSING HYMN..... “The Love of Christ, Who Died for Me”  
*Christian Worship Supplement #749*

1 The love of Christ, who died for me Is more than mind can  
2 My sins I on - ly see in part, My self - re - gard - ing  
3 O liv - ing Lord of life, for whom The heav - ens held their

know, His mer - cy mea - sure - less and free To  
ways; The se - cret pla - ces of my heart Lie  
breath, To see, tri - um - phant from the tomb, A

meet the debt I owe. He came my sin - ful  
bare be - fore his gaze. For me the price of  
love that con - quers death, Pos - sess my heart that

cause to plead, He laid his glo - ries by, For  
sin he paid; My sins be - yond re - call Are  
it may be Your king - dom with - out end, O

me a home - less life to lead, A  
all a - like on Je - sus laid, He  
Christ who died for love of me And

shame - ful to death to die.  
died lives to bear them all.  
lives to be my friend.

## ANNOUNCEMENTS

**BAPTISM:** Today in the 10:30 AM service Lukas David Schroeder will be received into God's kingdom through holy baptism. Lukas is the son of Seth & Natalie Schroeder. Serving as his sponsors are Nicole Landowski and Jake Hensley. May the Lord bless this family as they grow together in Christ.

**2019 OFFERING ENVELOPES:** The 2019 Offering Envelopes are in the hallway outside of the Bible classroom. If you contribute electronically and do not need a set of envelopes, or if you don't see a set with your name on it, please let the office know.

**2018 CONTRIBUTION STATEMENTS:** The 2018 Contribution Statements are in your church mailboxes.

**2019 GREETER SCHEDULES:** Thank you to those families that greet us each week! The 2019 greeter schedules are in your church mailboxes. Give the office a call if you'd like to sign up to be a greeter!

**CALL MEETING FOR NEXT YEAR'S 1ST GRADE TEACHER:** With Mrs. Schaewe's call ending this June, St. Paul's voters assembly, on November 25th, approved the proposal to call for a 1st Grade teacher from a list provided by the District President. A Call Meeting is scheduled for **today, Sunday, January 20th** at 11:30 AM. We will receive a list of candidates from the office of District President for consideration and vote to issue a call to teach 1st Grade starting in the 2019-20 school year. If you have questions regarding the "call process" please contact the pastors or the principal.

**"TO THE ENDS OF THE EARTH" BIBLE STUDY:** In the sequence of *Road to Emmaus*, *Come Follow Me*, and *My Son My Savior* is the fourth and final movie from WELS, titled *"To the Ends of the Earth."* The movie follows Paul's remarkable visit to the city of Philippi, recorded in Acts 16. It shows how the Apostle Paul connected with people from all walks of life, demonstrating that the good news of Jesus is indeed for all people—to the very ends of the earth.

Jesus was God's answer of love for people of every culture or background. The message of Jesus is a power that changes even the most unlikely hearts. It gives truth to the seeker,

hope to the hopeless, and freedom to the oppressed. God sends messengers to share the life-changing story of Jesus to the ends of the earth.

During this study, we will be watching the movie divided into six parts. They are:

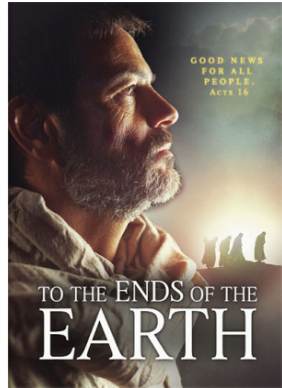
1. The Call of God (Paul)
2. The Gospel Goes to Foreign Cultures (Timothy)
3. The Seeker Discovers Truth (Lydia)
4. The Oppressed is Set Free (Slave girl)
5. The Hopeless Gains Faith (Jailer)
6. The Believers Gather in Joy (Philippi church)

Copies will be made available to anyone as well. Please come and join us on Sunday mornings at 9:15am. Anyone is welcome to join us.

**NO ADULT BIBLE STUDY:** There will be no Adult Bible Study today, January 20<sup>th</sup>. We will resume class on Sunday, January 27<sup>th</sup>.

**MEDITATIONS AND FORWARD IN CHRIST 2019 SUBSCRIPTIONS:** It's time to renew! The current Meditations and Forward in Christ subscriptions will expire on March 1<sup>st</sup>. There is a sign-up sheet on the counter in the narthex if you would like to renew, or become a new subscriber. Please sign up by January 31<sup>st</sup>. Payment is due when you sign up -- please place your payment in the basket next to the sign-up sheet.

**SCHOOL OPEN HOUSE:** St. Paul's Lutheran School has been an educational tradition in Franklin for 150 years and we will be showing off our school Sunday, January 27th from 11:30AM until 2PM. We are committed to sharing our quality, Christ-centered, academically rigorous school with you. Come and see why our families love being a part of our school, grab a snack, meet the teachers, see the classrooms, and learn about the great education available to students from 3K up to 8th grade. All are invited to attend -- we look forward to seeing you!



**SCHOOL POSITION AVAILABLE – HOT LUNCH COORDINATOR:** After many years of running (and revamping!) our Hot Lunch program, Jaime Petricek has decided to pass the torch. The Hot Lunch Coordinator works roughly 15-20 hours per month and is responsible for organizing lunch for up to 100 students. Duties include: menu planning/food budgeting, volunteer scheduling, grocery shopping (1-2 times per week) and student order processing. This is a compensated position of \$10.00/hour. We will be accepting applications until February 1<sup>st</sup>. If you are interested, please call or text Jaime at (414) 238-5122.

**EARLY CHILDHOOD ENRICHMENT CENTER:** The Early Childhood Enrichment Center is now open for enrollment for the 2019-2020 school year. Children must be 3 or 4 years old by September 1, 2019. Interested families may contact Mrs. Patti Krizan and Mrs. Nancy Willms at (414) 421-1833. Registrations are taken on a first come, first served basis. Enrollment opens to the community on January 27, 2019.

**SAVE THE DATE:** Next year’s Vacation Bible Camp will be held July 8-12, 2019. Registration will take place later in spring.

**PRESCHOOL POWER HOUR:** Join us at Power Hour two Thursdays a month! Open to children ages 0-4 with their caregivers. Meet us in the church narthex from 10:45-11:45 AM on the following dates: January 24<sup>th</sup>, February 14<sup>th</sup> & 28<sup>th</sup>, March 14<sup>th</sup> & 28<sup>th</sup>, April 11<sup>th</sup> & 25<sup>th</sup> and May 9<sup>th</sup> & 23<sup>rd</sup>.

**5TH GRADE EXTRAVAGANZA:** On Sunday, January 27, WLHS will welcome hundreds of 5th graders and their families to the 5th Grade Extravaganza. The evening will include food, fun, and entertainment. Students and parents have a chance to learn about our caring, Christian environment, superior academics, award-winning co-curriculars, generous tuition assistance, and the amazing opportunities that WLHS offers. Students will tour the building in the form of a scavenger hunt. To register for this exciting event, visit [wlhs.org/5thgrade](http://wlhs.org/5thgrade).

**WINTER CHEER CLINIC:** Attention grade school cheerleaders! Come learn jumps, dances, cheers, and stunts with us on Friday, February 2, in the main gym at WLHS, starting at 9:00 a.m. Special parents showcase will be held at 1:00 p.m. Pre-registration cost is \$25, or walk-in cost the day of is \$30. Lunch will be included. Please register by Thursday, January 31, at [wlhs.org/jrvikings](http://wlhs.org/jrvikings), under "Cheer Clinic."

**CHRISTIAN LEADERSHIP EXPERIENCE:** Don’t miss the Christian Leadership Experience (CLE) held at the LaCrosse Center on March 15-16, 2019. CLE is a community of faithful Christians saved by grace who long for serving God in all areas: spiritual, personal and professional. This faith forward experience is guiding the next generation of Christian leaders with a particular focus on home, work and community! Save with the early bird registration through January 15. Visit [www.christlead.com](http://www.christlead.com) for more information.

**VOLUNTEERS**

**GREETERS FOR THIS WEEK (January 20 & 21)**

- 8:00 AM** – Jacque & Doreen Vallier
- 10:30 AM** – {sign up to be a greeter!}
- 6:30 PM** – Donna LaBlanc

**GREETERS FOR NEXT WEEK (January 27 & 28)**

- 8:00 AM** – Larry & Lucille Ellenberger
- 10:30 AM** – Ron & Jaime Petricek; Austin, Arthur & Aaron
- 6:30 PM** – {sign up to be a greeter!}

**USHERS FOR JANUARY**

- 8:00 AM** – TEAM #1 – Bob Hille, Larry Stujenske, Josh Ebeling, Brandon Wirtz
- 10:30 AM** – TEAM #5 – Mark Klein, Chris Klein, Gary Eickhorst, Dan Mertz, Brett Abramowski
- 6:30 PM** – TEAM #9 – Terry Plant, John Kiesow

**ALTAR GUILD**

- Jan 16-22 – TEAM #3 – Jane Koplein, Carol Willms, Connie Myer
- Jan 23-29 – TEAM #3 – Jane Koplein, Carol Willms, Connie Myer

**REFRESHMENT COMMITTEE**

- Jan 20: Set-up – Pete & Sherry Kosovich, Clean-up – Beverly Garves
- Jan 27: Set-up – Don & Marge Gebert, Clean-up – Larry & Marion Klug

**THE WEEKLY SCHEDULE**

**Sunday, January 20**

- Worship Service with Communion .....8:00 AM
- Sunday School/PSCIC .....9:15 AM
- NO Adult Bible Class
- Worship Service with Communion .....10:30 AM

**Monday, January 21**

- Pastor Conference.....9:00 AM
- Lutheran Girl Pioneers ..... 6:00 PM
- Worship Service with Communion ..... 6:30 PM

**Wednesday, January 23**

- Men’s Open Gym ..... 7:30 PM

**Thursday, January 24**

- Preschool Power Hour ..... 10:45 AM

**Friday, January 25**

- School Devotion .....8:30 AM

**Sunday, January 27**

- Worship Service .....8:00 AM
- Adult Bible Study/Sunday School/PSCIC.....9:15 AM
- Worship Service .....10:30 AM
- School Open House.....11:30 AM

**Statistics – Last Week**

Attendance: 8:00 AM – 131, 10:30 AM – 132, 6:30 PM – 67  
Total Attendance – 330  
Sunday Bible Class – 29, Sunday School – 14