# 5<sup>th</sup> Weekend of Lent

# April 7 & 8, 2019

elcome! Thank you for joining us for worship today. In our service we gather before Jesus our Savior to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful word. Also,

- f Restrooms are down the hall and to the right from the back of church.
- We love families! Your children are welcome in our service. Thanks for bringing them to hear about Jesus! If you would like, there are children's bulletins with crayons in the back of church and a cry room in the back of the sanctuary.
- / Please fill out the Friendship Registers located at the end of each row.
- f If you want to review or share today's service, you can find it on our website.
- f For upcoming events and activities, "like" us on our Facebook page.

Please come again and worship with us very soon!

# TODAY'S THEME: THE INCREDIBLE LOVE AND PATIENCE OF THE FATHER

# **Worship Participants**

Liturgist	Pastor Jacob Hoff
Preacher	Pastor Brian Adams
Organist	Miss Heather Schmidt

**HOLY BAPTISM - 10:30 AM** 

**SERVICE BEGINS ON PAGE 4** 

# **OUR WORSHIP SERVICE**

#### SERVICE OF WORD AND SACRAMENT

Christian Worship pg. 26



#### Please Stand

#### THE INVOCATION

- **P:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

# **CONFESSION OF SINS**

- **P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- **P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

8:00 AM and 6:30 PM services continue on Page 7 – Prayer and Praise

THE OPENING HYMN ......"See This Wonder in the Making" Christian Worship #300 See this won in the mak ing: him -2 Mir - a - cle each time it hap pens the 3 Far more ten - der than moth - er, more a Far 4 Here we bring child of ture; Home we this child is self tak - ing As lamb And the pens Fa in - to than fa - ther, God. your new-born crea - ture, Now God's pre - cious son or

HOLY BAPTISM ...... 10:30 AM ONLY

#### THE INVOCATION

**P:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

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C: And also with you.

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# **CONFESSION OF SINS**

**P:** Our Savior Jesus Christ commanded baptism when he said: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true

faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

- C: Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.
- **P:** As baptized children of God we confess our sins:
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- **P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

# **SACRAMENT OF BAPTISM**

- P: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God's Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.
- **P:** Receive the sign of the cross on the head and heart to mark you as a redeemed child of Christ.

Ella Grace Manske, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The almighty God – Father, Son, and Holy Spirit – has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

#### Please Stand

# **EXHORTATION**

**P:** Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Ella may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

- C: Yes, as God gives me strength.
- **P:** Let us pray.

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Ella and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

Service continues on next page – Prayer and Praise

# PRAYER AND PRAISE

# **LORD, HAVE MERCY**

Kyrie

**P:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**P:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**P:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**P:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



#### **PRAYER OF THE DAY**

P: Let us pray.

Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Please be Seated

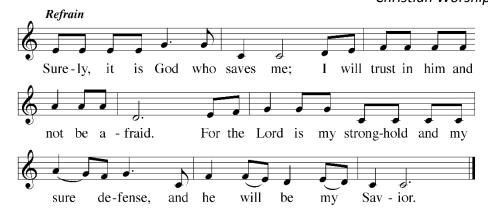
# THE WORD

THE FIRST LESSON ...... Isaiah 43:16-24

This is what the Lord says—
 he who made a way through the sea,
 a path through the mighty waters,
 who drew out the chariots and horses,
 the army and reinforcements together,
 and they lay there, never to rise again,
 extinguished, snuffed out like a wick:

18 "Forget the former things; do not dwell on the past. 19 See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. 20 The wild animals honor me, the jackals and the owls, because I provide water in the wilderness and streams in the wasteland, to give drink to my people, my chosen, <sup>21</sup> the people I formed for myself that they may proclaim my praise.

22 "Yet you have not called on me, Jacob, you have not wearied yourselves for me, Israel.
23 You have not brought me sheep for burnt offerings, nor honored me with your sacrifices.
I have not burdened you with grain offerings nor wearied you with demands for incense.
24 You have not bought any fragrant calamus for me, or lavished on me the fat of your sacrifices.
But you have burdened me with your sins and wearied me with your offenses.





Psalm continues on next page

I am always with <u>you</u>, O LORD;\* you hold me by my <u>right</u> hand.

You guide me with your <u>coun</u>sel,\* and afterward you will take me into glory.

Whom have I in heaven but you?\*

And earth has nothing I desire besides you.

My flesh and my heart may fail,\* but God is the strength of my heart and my portion forever.

Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the beginning,\* is now, and will be forever. <u>A</u>men.



<sup>11</sup> Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious. <sup>12</sup> But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their full inclusion bring!

<sup>13</sup> I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry <sup>14</sup> in the hope that I may somehow arouse my own people to envy and save some of them. <sup>15</sup> For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead? <sup>16</sup> If the part of the dough offered as first-fruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

<sup>17</sup> If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, <sup>18</sup> do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. <sup>19</sup> You will say then, "Branches were broken off so that I could be grafted in." <sup>20</sup> Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. <sup>21</sup> For if God did not spare the natural branches, he will not spare you either.

#### **VERSE OF THE DAY**

**P:** The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. (Mark 10:45 cf. NIV)

#### Please Stand

THE GOSPEL LESSON......Luke 20:9-19

<sup>9</sup> He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup> At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup> He sent still a third, and they wounded him and threw him out.

 $^{14}$  "But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.'  $^{15}$  So they threw him out of the vineyard and killed him.

"What then will the owner of the vineyard do to them? <sup>16</sup> He will come and kill those tenants and give the vineyard to others."

When the people heard this, they said, "God forbid!"

<sup>17</sup> Jesus looked directly at them and asked, "Then what is the meaning of that which is written:

"The stone the builders rejected has become the cornerstone'<sup>1</sup>?

# Please be Seated



<sup>&</sup>lt;sup>1</sup> Psalm 118:22. Christ is called the "stone the builders rejected" because the leaders of Israel rejected him as the Messiah, even though he was the foundation on whom God would build the Church.

<sup>&</sup>lt;sup>18</sup> Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed."

<sup>&</sup>lt;sup>19</sup> The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

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- 3 Some times they strew his way What has my Lord done? 4 Why?
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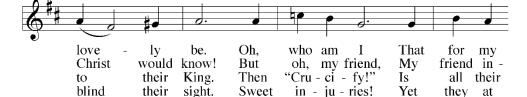
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6 In life no house, no home My Lord on earth might have: In death no friendly tomb But what a stranger gave. What may I say? Heav'n was his home But mine the tomb Wherein he lay.

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7 Here might I stay and sing: No story so divine, Never was love, dear King, Never was grief like thine. This is my friend, In whose sweet praise I all my days Could gladly spend!

death

THE SERMON ..... Luke 20:9-19

#### Please Stand

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be Seated

#### THE OFFERING

(We invite you to sign our Friendship Registers in each pew during the offering.)

THE OFFERING PRAYER

Please Stand

PRAYER OF THE CHURCH

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

# THE SACRAMENT

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord our God.



**P:** Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

# HOLY, HOLY, HOLY

Sanctus



#### **WORDS OF INSTITUTION**

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

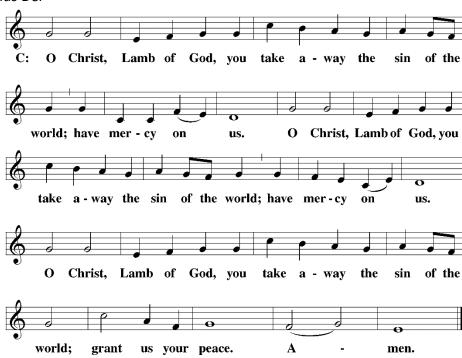
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**P:** The peace of the Lord be with you always.



# O CHRIST, LAMB OF GOD

Agnus Dei



Please be Seated

#### **DISTRIBUTION OF THE LORD'S SUPPER**

Today we celebrate the Lord's Supper. The Lord's Supper is a miracle. By God's power, the Lord's body and blood are with the bread and wine. In the Lord's Supper, God gives strength and comfort to His believers. While the Lord's Supper is first about our relationship with Jesus, it is also about our relationship with fellow believers. Therefore, we practice "close communion." We invite all who are members of St. Paul's or visitors who belong to our WELS fellowship to receive the Lord's Supper with us. If you would like to learn more about being a member of our family at St. Paul's, please feel free to contact one of the pastors.



Please Stand

#### THE CLOSING PRAYER

**P:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



#### THE BLESSING

**P:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



Please be Seated



.."In Christ Alone" THE CLOSING HYMN..... Christian Worship Supplement #752 1 In Christ a - lone my hope is found. He is my light, my strength, my who took on flesh, 2 In Christ a - lone, Full - ness of God in help - less 3 There in the ground his bod - y Light of the world by dark - ness lay, 4 No guilt in life, This is the pow'r of Christ in no fear in death, This this sol - id ground, Firm through the song; cor - ner - stone, This gift of and right - eous - ness, Scorned by the babe. love slain; Then burst - ing forth glo - rious day Up from the From life's first cry fin - al breath, Je - sus comfierc - est drought and what depths of storm. What heights of love, ones he came save. on that cross, Je - sus grave he rose gain! as he in vic - to -And stands mands my des tin pow'r of hell, no scheme of stilled, My Com - for -When fears are peace when striv - ings cease! The wrath of God died, was sa - tis fied; ev - 'rv Sin's curse has lost grip on ry, me. For am pluck me from his Till Can ev - er hand; he man re in the love of Christ ter, my all in all, Here stand. sin on him was laid. Here in the death of Christ live. his mine, Bought with the pre-cious blood of Christ. in the pow'r of I'll stand. turns or calls me home, Here Christ

#### **ANNOUNCEMENTS**

BAPTISM: Today in the 10:30 AM service Ella Grace Manske will be received into God's kingdom through holy baptism. Ella is the daughter of Caleb and Rachel Manske. Serving as her sponsors are Andrea Parnau and Trisha Jankowski. May the Lord bless this family as they grow together in Christ.

**ALTAR FLOWERS**: This weekend's altar flowers are given by Randy & Gaylyn Raduenz in honor of their 30<sup>th</sup> wedding anniversary on April 8<sup>th</sup> and their son Luke's 17<sup>th</sup> birthday on April 7<sup>th</sup>.

**CALL MEETING**: Our next call meeting for a 1<sup>st</sup> grade teacher will be today, Sunday, April 7<sup>th</sup> at 11:30 AM. We encourage all voting members to attend.

**CALL RECEIVED – NATHAN SCHULMEISTER:** Dear Members of St. Paul's, This past Sunday, March 31st, I received a divine call to teach Social Studies for grades 5 through 8 and serve as the Principal at St. Stephen's Lutheran School in Beaver Dam, WI. I have truly been blessed to serve as a teacher and principal here at St. Paul's for the past 6 years. I ask that you keep both congregations in your thoughts and prayers during this deliberation. I welcome any comments and thoughts you would like to share as I determine where my talents can be best served. Your Brother in Christ, Mr. Nathan Schulmeister

MIDWEEK LENT 2019: In the gospel accounts of Jesus' passion, there are several striking three-word phrases, such as "Love one another," "Watch and pray," and "It is finished." This Lenten season, we will look at these phrases. We hope that we can once again see the rich meaning and purpose of God's Word, even in the smallest pieces of dialogue. The schedule for these midweek services are below.

Ash Wednesday – March 6 – "Love One Another" (Pastor Hoff)

Midweek Lent 2 – March 13 – "Is It I" (Pastor Unnasch)

Midweek Lent 3 – March 20 – "Watch and Pray" (Pastor Gaertner)

Midweek Lent 4 – March 27 – "What is Truth?" (Pastor Adams)

Midweek Lent 5 – April 3 – "I Am He" (Pastor Gurgel)

Midweek Lent 6 – April 10 – "Take Him Away" (Pastor Marshall)

#### **HOLY WEEK WORSHIP SCHEDULE:**

April 14 – Palm Sunday: regular worship schedule

April 18 - Maundy Thursday: 3:30 PM and 6:30 PM

April 19 – Good Friday: 1:00 PM and 6:30 PM (Tenebrae)

April 21 - Easter Sunday: 6:00 AM (Sunrise), 8:30 AM (Festival) and 10:30 AM

(Festival)

CHURCH CLEANING: We would like to do a thorough church cleaning on Saturday, April 13<sup>th</sup> at 9:00 AM to get the church ready for our Easter services. If you are interested in helping, please contact Jacque Vallier at (414) 421-2392 or Jane Koplein at (414) 510-9291.

WELS MISSION JOURNEYS SPEAKER: On Tuesday, April 16 at 6:30, the Mary and Martha Society will be hosting Mr. Shannon Bohme from WELS Mission Journeys. This organization was just featured on the March WELS Connection video in church. Mr. Bohme will explain how lay church members can get involved with short mission trips and discover how fulfilling such an experience can be. Everyone is invited!

**EASTER FLOWERS**: If you would like to order flowers to decorate the church for Easter, the cost is \$8.00 per plant. There are many varieties and colors to choose from. Please see the sign-up sheet on the narthex counter for more information. You may take the plants home after the Easter services.

EASTER BREAKFAST SIGN-UP SHEETS: We will be having our Easter breakfast on Easter Sunday, April 21<sup>st</sup> at 7:00 AM. Please see the sign-up sheets on the narthex counter for the various ways you can help!

**SCHOOL PLAYS**: Please join us on Saturday, April 27<sup>th</sup> as Kindergarten – Grade 2 present their play, "It's a Hit", and Grades 3-4 present their play, "It's Saturday!". Plays begin at 3:00 PM. Doors to the gym will open at 2:00 PM. Everyone is invited!

**USHERS**: We have several open spots on our usher crews. Please consider serving your congregation in this way. If you are able to help, please contact Kyle Brightsman at (414) 335-2906 or kgb5217@gmail.com.

**UPCOMING FELLOWSHIP EVENTS:** In order to encourage everyone getting to know each other, there are a couple of upcoming activities. Below is a brief schedule of those activities.

April 21<sup>st</sup> – Easter breakfast

May 5<sup>th</sup> – Breakfast between the services

June 2<sup>nd</sup> – Recognition of High School Graduates

June 9<sup>th</sup> – Church Picnic

July 10<sup>th</sup> – Campfire Picnic (VBC)

Please join us. All are welcome!

**PRESCHOOL POWER HOUR:** Join us at Power Hour two Thursdays a month! Open to children ages 0-4 with their caregivers. Meet us in the church narthex from 10:45-11:45 AM on the following dates: April 11<sup>th</sup> & 25<sup>th</sup> and May 9<sup>th</sup> & 23<sup>rd</sup>.

**SAVE THE DATE**: Next year's Vacation Bible Camp will be held July 8-12, 2019. Registration will take place later in spring.

**SEMINARY SCURRY 2019**: Saturday, May 4th - 5K Family Run-Walk & 1/2 mile Kids Dash, Check-in @ 9am -Races Start @10am. All participants must register - Free for Grades K-12 -\$20 for Adults. T-Shirt & Lunch is included for all participants - All are invited to a free lunch, bounce house and face painting after the race. Register at <a href="www.wls.wels.net/seminary-scurry-2019/">www.wls.wels.net/seminary-scurry-2019/</a> Event information on seminary website - contact Hans Thomford — <a href="hansthomford@gmail.com">hansthomford@gmail.com</a>

**WLHS SACRED CHORAL CONCERT:** The WLHS Spring Sacred Choral Concert will be held Saturday, April 13, at 7:00 p.m. in the WLHS auditorium. The concert will feature WLHS choirs and instrumentals. Admission is free, and a freewill offering will be taken during the concert.

# **VOLUNTEERS**

# **GREETERS FOR THIS WEEK (April 7 & 8)**

8:00 AM – Terry & Linda Ganyo

10:30 AM - John & Karen Milazzo; Cameron, Trevor, Logan & Kendall

6:30 PM - Walter & Laurie Falkowski

# **GREETERS FOR MIDWEEK LENT (April 10)**

**3:30 PM** – 7<sup>th</sup> & 8<sup>th</sup> Grade Students

**6:30 PM** – {sign up to be a greeter!}

# **GREETERS FOR NEXT WEEK (April 14 & 15)**

8:00 AM – Connie Myer

10:30 AM - Marilyn Krueger

6:30 PM - Richard & Kathy Hinz

# **USHERS FOR MIDWEEK LENT (April 10)**

3:30 PM – 7<sup>th</sup> & 8<sup>th</sup> Grade Students

6:30 PM - TEAM #4 - Pete Kosovich, Craig Gebert, Matt Gebert, Gordy Lesser

#### **USHERS FOR APRIL**

8:00 AM – TEAM #4 – Pete Kosovich, Craig Gebert, Matt Gebert, Gordy Lesser

**10:30 AM** – TEAM #8 – Walter Falkowski, Terry Ganyo, Jacob Marciniak, Fred Socha

6:30 PM – TEAM #9 – Terry Plant, John Kiesow

#### **ALTAR GUILD**

April 3-9 – TEAM #4 – Marge Gebert, Marilyn Krueger, Renate Nazimek April 10-16 – TEAM #1 – Sherry Kosovich, Beverly Garves

#### REFRESHMENT COMMITTEE

April 7: Set-up – Don & Marge Gebert, Clean-up – Mark & Kristin Hernon April 14: Set-up – Jerry & Alyce Lehtinen, Clean-up – Larry & Marion Klug

#### THE WEEKLY SCHEDULE

# Sunday, April 7

Worship Service with Communion	8:00 AM
Adult Bible Study/Sunday School/PSCIC	9:15 AM
Worship Service with Communion	
Voters Meeting	11:30 AM

# Monday, April 8

Worship Service with Communion ...... 6:30 PM

Tuesday, April 9	
Church Council	6:30 PM
Wednesday, April 10	
Midweek Lenten Worship	3:30 PM
Midweek Lenten Worship	6:30 PM
Board of Elders	7:30 PM
Thursday, April 11	
Preschool Power Hour	10:45 AM
Friday, April 12	
School Devotion	8:30 AM
Saturday, April 13	
Church Cleaning	9:00 AM
School Cleaning	9:00 AM
Sunday, April 14	
Palm Sunday Worship Service	8:00 AM
Adult Bible Study/Sunday School/PSCIC	
Palm Sunday Worship Service	10:30 AM

# Statistics – Last Week

Attendance: 8:00 AM – 111, 10:30 AM – 153, 6:30 PM – 40

Total Attendance – 304

Midweek Lent 3:30 PM – 73, 6:30 PM – 45

Sunday Bible Class – 29, Sunday School – 19