

# Epiphany 2

## January 17 & 18, 2016



Welcome in the name of our Savior, Jesus Christ! We are happy to have you with us. We pray that your worship will be enriched and blessed by the Word of God. Restrooms are located in the hallway off the west side of the sanctuary. We also ask that you sign one of our Friendship Registers which are located in each of the pews. Please come and worship with us again!

### Our Worship Service

#### The Common Service with Communion Christian Worship p. 15

#### WELCOME

#### THE OPENING HYMN ..... "Songs of Thankfulness and Praise"

*Christian Worship #82*



1 Songs of thank-ful-ness and praise, Je-sus, Lord, to  
 2 Man-i-fest at Jor-dan's stream, Proph-et, Priest, and  
 3 Man-i-fest in mak-ing whole Pal-sied limbs and  
 4 Sun and moon shall dark-ened be; Stars shall fall, the  
 5 Grant us grace to see you, Lord, Mir-rored in your



you we raise, Man-i-fest-ed by the star  
 King su-preme, And at Ca-na, Wed-ding Guest,  
 faint-ing soul; Man-i-fest in val-iant fight,  
 heav'n's shall flee. Christ will then like light-ning shine;  
 ho-ly Word. May our lives and all we do

*Hymn continues on next page*



To the Ma-gi from a-far, Branch of roy-al  
 In your God-head man-i-fest; Man-i-fest in  
 Quell-ing all the dev-il's might; Man-i-fest in  
 All will see his glo-rious sign. All will then the  
 Im-i-tate and hon-or you That we all like



Da-vid's stem, In your birth at Beth-le-hem.  
 pow'r di-vine, Chang-ing wa-ter in-to wine.  
 gra-cious will, Ev-er bring-ing good from ill.  
 trum-pet hear; All will see the judge ap-pear.  
 you may be At your great e-piph-a-ny



An-thems be to you ad-dressed, God in man made man-i-fest.  
 An-thems be to you ad-dressed, God in man made man-i-fest.  
 An-thems be to you ad-dressed, God in man made man-i-fest.  
 You by all will be con-fessed, God in man made man-i-fest.  
 And may praise you, ev-er blest, God in man made man-i-fest.

Text: Christopher Wordsworth, 1807-85, alt.  
 Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816-93.

*Please Stand*

#### THE INVOCATION

**P:** In the name of the Father and of the Son and of the Holy Spirit.



**C:** A-men.

#### THE CONFESSION OF SINS

**P:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I**

am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me, a sinner.

### LORD, HAVE MERCY

*Kyrie*

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: A - men.

### PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

### GLORY BE TO GOD

*Gloria in Excelsis*

C: Glory be to God on high, and on earth peace, good will toward men.  
We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,  
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;  
O Lord God, Lamb of God, Son of the Father, you take away the  
sin of the world; have mercy on us. You take away the  
sin of the world; re - ceive our prayer. You sit at the right hand of  
God the Father; have mercy on us. For you on-ly are holy;  
you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
are most high in the glory of God the Father. A - men.

### THE PRAYER OF THE DAY

P: The Lord be with you.

C: And al - so with you.

P: Let us pray: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.



Please be Seated

**THE FIRST LESSON** ..... **Isaiah 62:1-5**

*Sin brings destruction and desolation to God's people. When Jesus, the Lord of all, shines with his saving love, doom and gloom is changed to joy and gladness.*

<sup>62:1</sup> For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch. <sup>2</sup> The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. <sup>3</sup> You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God. <sup>4</sup> No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married. <sup>5</sup> As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

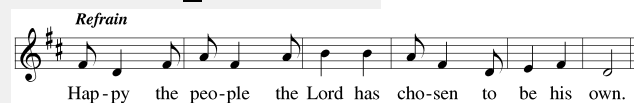
**THE PSALM OF THE DAY** ..... **Psalm 133-134**

*Christian Worship pg. 115*



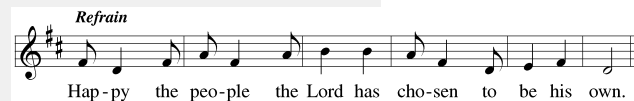
Psalm Continues on next page

How good and pleasant it is\*  
when brothers live together in unity!  
For there the LORD bestows his blessing,\*  
even life forevermore.



Praise the LORD, all you servants of the LORD\*  
who minister in the house of the LORD.  
Lift up your hands in the sanctuary\*  
and praise the LORD.  
May the LORD, the maker of heaven and earth,\*  
bless you from Zion.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**



**THE SECOND LESSON..... 1 Corinthians 12:1-11**

*The Spirit gives gifts to each believer. All enjoy the spiritual gift of faith in our Epiphany Lord, but each one is also given a different set of spiritual gifts.*

<sup>12:1</sup> Now about spiritual gifts, brothers, I do not want you to be ignorant. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup> Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit. <sup>4</sup> There are different kinds of gifts, but the same Spirit. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but the same God works all of them in all men. <sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup> All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

**VERSE OF THE DAY.....Sung by St. Paul's Adult Choir (8:00 and 10:30 AM)**

*Alleluia! Alleluia! Alleluia! He said to me, "You are my servant in whom I will display my splendor." Alleluia!*

**P:** Alleluia. He said to me, "You are my servant in whom I will display my splendor." Alleluia. (Isaiah 49:3 cf. NIV)



*Please Stand*

**THE GOSPEL LESSON..... John 2:1-11**



*At the wedding in Cana, Jesus brought joy to the wedding couple who ran out of wine for their guests. He changed water into wine and revealed his glory as Lord of all. It is only God who can do such miraculous things.*

<sup>2:1</sup> On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine." <sup>4</sup> "Dear woman, why do you involve me?" Jesus replied. "My time has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. <sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet." They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." <sup>11</sup> This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.



**Choir Anthem:..... "Your Hand, O Lord in Days of Old"**

*Your hand, O Lord, in days of old was strong to heal and save;  
It triumphed over ills and death, O'er darkness and the grave.  
To You they came, the blind, the mute, The palsied and the lame;  
The lepers in their misery, The sick with fevered frame.  
Your touch then, Lord brought life and health and strength and sight;  
And you renewed and frenzy calmed Revealed You, Lord of light.  
And now, O Lord, be near to bless, in crowded street, by beds of pain,  
As by Gennes'ret's shore. O be our great deliv'rer still,  
The Lord of life and death; Restore and quicken, soothe and bless,  
With Your life-giving breath. To hands that work and eyes that see  
Give wisdom's healing pow'r.  
That whole and sick and weak and strong May praise You evermore.  
Evermore, evermore, evermore!*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*Please be Seated*

**THE HYMN OF THE DAY** ..... **"The Star Proclaims the King Is Here"**

*Christian Worship #91*



1 The star pro-claims the King is here; But, Her-od,  
2 The wis-er Ma-gi saw from far And fol-lowed  
3 With-in the Jor-dan Riv-er stood The pure and  
4 At Ca-na—mir-a-cle di-vine— When wa-ter  
5 All glo-ry un-to Je-sus be And praise for



why this sense-less fear? For he who came from heav-en's  
on his guid-ing star, And, led by light, to Light they  
ho-ly Lamb of God; The Fa-ther's voice, the Spir-it  
red-dened in-to wine, The faith-ful saw his glo-ry  
his e-piph-a-ny, Whom with the Fa-ther we a-

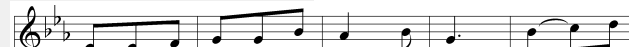


throne Does not de-sire an earth-ly crown.  
pressed And by their gifts their God con-fessed.  
dove, Con-firmed the Sav-ior from a-bove.  
shown And put their trust in him a-lone.  
dore And Ho-ly Spir-it ev-er more.

**THE SERMON** ..... **John 2:1-11**

**Who is this Jesus?  
Who does Miraculous Things?**

*Please Stand*



C: Cre-ate in me a clean heart, O God, and re-



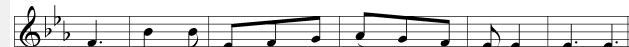
new a right spir-it with-in me. Cast me not a-



way from your pres-ence, and take not your Ho-ly Spir-it



from me. Re-store un-to me the joy of your sal-va-



tion, and up-hold me with your free Spir-it. A-men.

*Please Be Seated*

**THE OFFERING**

*(We invite you to sign our Friendship Registers in each pew during the offering.)*

**THE OFFERING PRAYER**

*Please stand*

**THE PRAYERS**

**THE LORD'S PRAYER**

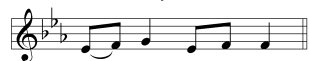
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,**

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### THE SACRAMENT

#### PREFACE

**P:** The Lord be with you.



**C:** And al - so with you.

**P:** Lift up your hearts



**C:** We lift them up un - to the Lord.

**P:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**P:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

#### HOLY, HOLY, HOLY

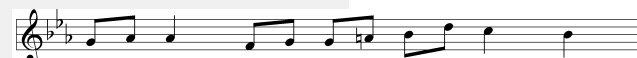
*Sanctus*



**C:** Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



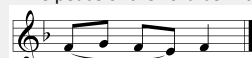
na, ho - san - na, ho - san - na in the high - est.

#### WORDS OF INSTITUTION

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

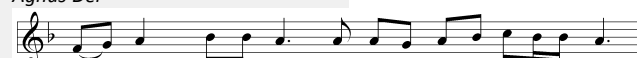
**P:** The peace of the Lord be with you always.



**C:** A - men.

#### O CHRIST, LAMB OF GOD

*Agnus Dei*



**C:** O Christ, Lamb of God, you take a - way the sin of the world;

have mer-cy on us. O Christ, Lamb of God,  
 you take a-way the sin of the world; have mer-cy on us.  
 O Christ, Lamb of God, you take a-way the sin of the world;  
 grant us your peace. A - - - men.

Please be seated

**DISTRIBUTION OF THE LORD'S SUPPER**

*Today we celebrate the Lord's Supper. The Lord's Supper is a miracle. By God's power, the Lord's body and blood are with the bread and wine. In the Lord's Supper, God gives strength and comfort to His believers. While the Lord's Supper is first about our relationship with Jesus, it is also about our relationship with fellow believers. Therefore, we practice "close communion." We invite all who are members of St. Paul's or visitors who belong to our WELS fellowship to receive the Lord's Supper with us. If you would like to learn more about being a member of our family at St. Paul's, please feel free to contact the pastor.*

**THE DISTRIBUTION HYMN..... "Hail to the Lord's Anointed"**  
*Christian Worship #93*

1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er  
 2 He comes with res - cue speed - y To those who suf - fer  
 3 Kings shall bow down be - fore him And gold and in - cense  
 4 O'er ev - 'ry foe vic - to - rious, He on his throne shall

*Hymn continues on next page*

Son! Hail, in the time ap - point - ed, His reign on wrong, To help the poor and need - y And bid the bring: All na - tions shall a - dore him; His praise all rest, From age to age more glo - rious, All bless - ing earth be - gun! He comes to break op - pres - sion, To weak be strong, To give them songs for sigh - ing, Their peo - ple sing, To him shall prayer un - ceas - ing And all - blest. The tide of time shall nev - er His set the cap - tive free, To take a - way trans - dark - ness turn to light Whose souls, con - demned and dai - ly vows as - cend, His king - dom still in - cov - e - nant re - move; His name shall stand for - gres - sion, And rule in eq - ui - ty, dy - ing, Are pre - cious in his sight, creas - ing, A king - dom with - out end, ev - er - That name to us is Love.

Please stand

**SONG OF SIMEON**

*Nunc Dimittis*

C: Lord, now you let your servant de - part in peace ac-cord-ing to your word. For my eyes have seen your salvation, which you have pre-pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

Musical notation for the prayer: a single line of music in G major with lyrics 'C: And his mercy endures for - ev - er.'

CLOSING PRAYER

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Musical notation for the closing prayer: a single line of music in G major with lyrics 'C: A - men.'

THE BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

Musical notation for the benediction: a single line of music in G major with lyrics 'C: A - men. A - men. A - men.'

Please be seated

THE CLOSING HYMN..... "I Am Trusting You, Lord Jesus" Christian Worship #446

Musical notation for the closing hymn with five lines of lyrics: '1 I am trust - ing you, Lord Je - sus, Trust - 2 I am trust - ing you for par - don; At 3 I am trust - ing you for cleans - ing In 4 I am trust - ing you to guide me; You 5 I am trust - ing you for pow - er; You'

Hymn continues on next page

Musical notation for the hymn with lyrics: 'ing on - ly you, Trust - ing you for your feet I bow, For your grace and the crim - son flood, Trust - ing you who a - lone shall lead, Ev - 'ry day and can nev - er fail. Words which you your -'

Musical notation for the hymn with lyrics: 'full sal - va - tion, Free and true. ten - der mer - cy Trust - ing now. made me ho - ly By your blood. hour sup - ply - ing All my need. self shall give me Must pre - vail.'

6 I am trusting you, Lord Jesus; Never let me fall. I am trusting you forever And for all.

Text: Frances R. Havergal, 1836-79, alt. Tune: STEPHANOS (85 83) Henry W. Baker, 1821-77.

Worship Participants

Liturgist and Preacher ..... Pastor Brian Adams Organist..... Miss Heather Schmidt Adult Choir Director ..... Mrs. Marie Becker

Announcements

INSTALLATION OF PASTOR JACOB HOFF: St. Paul's welcomes Pastor Jacob Hoff as an Associate Pastor of our congregation. We invite you to join us for his Installation Service on Sunday, February 14th at 3:00pm. As many of you know, Pastor Hoff joins us from Sterling, Virginia. Pastor Ian Headrick, one of the Associate Pastors at Christ Lutheran in Big Bend will be delivering the sermon. The students from our Christian Day School and Adult Choir will be participating in the service as well. Following the worship service, there will be a meal to which everyone is invited to join us.



**MARY MARTHA SOCIETY:** Mary Martha Society will meet this Tuesday evening, January 19<sup>th</sup> at 6:30pm.

**EPIPHANY SEASON:** This weekend, we continue to celebrate the Festival of Epiphany of Our Lord. Epiphany is Christendom's second oldest festival; it has been celebrated continuously by the Church for nearly 1900 years. Even though the date of Epiphany is January 6, it is often celebrated on one of Sundays closest to that date. The festival was originally a general celebration of the incarnation of Jesus Christ which included the commemoration of his birth, the visit of the Magi (Wise Men), all of Jesus' childhood events up to and including his baptism. Today, the Eastern Orthodox Church celebrates Epiphany as the festival of Christ's birth, and the Western Church stresses the visit of the Magi. The season of Epiphany (the Greek word for "appearance") celebrates God's revealing or manifesting of Jesus' identity as true God, Messiah, and Savior of the world. Epiphany not only commemorates the fact that Jesus appeared to save us, but that God revealed the identity of Jesus to the world. The season of Epiphany will conclude on February 7<sup>th</sup> & 8<sup>th</sup>, with the festival of the Transfiguration of our Lord.

Our theme for the next weekends will look at the answer to this question: *"Who is this Jesus?"*  
The themes for each Sunday are:

- January 10 & 11 – Who Wise Men Seek (Epiphany)
- January 17 & 18 – Who Does Miraculously Things (Epiphany 2)
- January 24 & 25 – Who Speaks Good News (Epiphany 3)
- January 31 & Feb. 1 – Who Speaks to Young People (WISCO Sunday)
- February 7 & 8 – Who Appears in Glory (Transfiguration Sunday)

**SUNDAY ADULT BIBLE CLASS:** The theme for our Sunday Bible Class is: *"The House of the Lord."* God intended for Adam and Eve to live forever with him in the Garden of Eden. What a wonderful proposition – perfect people living with the perfect Creator. But Adam and Eve sinned and had to leave the Garden. God could have let them go their own way and then started over. Instead, he again made it possible for him to live among his people. How he did that is the subject of this study. Using examples of the types of homes we might live in, we will see God's plan for making "houses" in which he could live among us here on earth and in eternity. Those "homes" are:

- The Lord's First House (The Garden of Eden)
- The Lord's Mobile Home (The Tabernacle)
- The Lord's Palace (The Temple)
- The Lord's Model Home (Jesus Christ)
- The Lord's Current Residence (The Church)
- The Lord's Dream House (Heaven)

Please come and join us on Sunday mornings at 9:15am.

**WISCONSIN LUTHERAN HIGH SCHOOL A CAPPELLA CHOIR:** The A Cappella Choir of WLHS will be here on Sunday, January 31<sup>st</sup> for the Sunday services. Pastor Timothy Soukup, who serves on the Board of Directors for WLHS, will be our guest speaker that weekend. Even though the choir will only be here on Sunday, January 31<sup>st</sup>, Pastor Soukup will also preach the Monday service to share the blessings and opportunities of WLHS. All are welcome to join us.

**2016 CONTRIBUTION STATEMENTS:** The 2016 Contribution Statements are in the church mailboxes.

**MEDITATIONS AND FORWARD IN CHRIST 2016 SUBSCRIPTIONS:** There is a sign- up sheet on the counter in the narthex if you would like to subscribe to either, Meditations or Forward in Christ. Please have your checks to the church/school office by **JANUARY 31<sup>ST</sup>**.

**ADULT CHOIR:** The Lenten and Easter choir will begin soon. The first rehearsal is January 20. Anyone who enjoys singing and praising God is welcome to join the choir! New and past members are always welcome. No experience is necessary to join the choir, just a positive attitude. If you are worried about making a commitment for the entire year, the choir year is divided into 4 sessions. You can join all 4 sessions or just the session(s) that fit your schedule. The Lenten and Easter choir is from January 20 -March 27. Rehearsals are 45 -60 minutes and usually take place on Wednesday evenings. Any questions please contact the choir director, Marie Becker at (262)-623-4145 or email her at mbecker@stpaulsfranklin.org.

**150<sup>TH</sup> ANNIVERSARY PROJECT:** God has blessed St. Paul's for 150 years with his Grace. Out of thanks for the Grace of God, we have begun to undertake the project of replacing our organ. The final cost of the organ is \$58,150. To date, we have received \$47,747. **PLEASE CHECK YOUR CHURCH MAILBOXES ON MORE INFORMATION ABOUT THE ORGAN FUND RAISING.**

**EARLY CHILDHOOD ENRICHMENT CENTER:** The Early Childhood Enrichment Center is now accepting registration for the 2016-2017 school year. In order to enroll, children must be 3 or 4 years old by September 1, 2016. Interested families may contact Mrs. Patti Krizan or Mrs. Nancy Willms at 421-1833. Enrollment opportunities will be opened to the community after February 1, 2016.

**5<sup>th</sup> GRADE EXTRAVAGANZA:** Attention all 5th grade students and parents! Wisconsin Lutheran High School is hosting a 5th Grade Extravaganza just for you on Sunday, January 31, 2016 at 5:30-7:30 p.m. The evening is free and includes dinner and a fun night of entertainment. Plus, we're giving away an iPad and other prizes! We'll have exciting science experiments, robot

demonstrations, music, basketball and lots more. To reserve your spot, **please RSVP by January 25**, by going to [www.wlws.org/news](http://www.wlws.org/news).

### Volunteers

**GREETERS THIS WEEK (January 17 & 18)**

**8:00 AM** – Peter & Diane Eppen; Andrew, Austen & Ian  
**10:30 AM** – Tim & Michelle Yenter; Lauren & Mason  
**6:30 PM** – Dave & Janet Long

**GREETERS NEXT WEEK (January 24 & 25)**

**8:00 AM** – Nancy Adams  
**10:30 AM** – Bob & Sue Dittrich  
**6:30 PM** – Richard & Kathy Hinz

**USHERS FOR JANUARY:**

**8:00 AM TEAM #1-** Bob Hille, Larry Stujenske, Josh Ebeling, Philip Becker  
**10:30 AM TEAM #5-** Mark Klein, Bob Dittrich, Gary Eickhorst, Todd Grunze, Dan Mertz, Brett Abramowski  
**6:30 PM TEAM #9-**Curt Stellwagen, Dave Long, Max Grueneberg

**ALTAR GUILD:**

January 6-January 19 – TEAM #4 Marge Gebert, Marilyn Krueger, Renate Nazimek  
 January 20-February 2- TEAM #1 Sherry Kosovich, Gale Bartow, Beverly Garves

### The Weekly Schedule

**Sunday, January 17**

Worship Service with Communion..... 8:00 AM  
 Adult Bible Study/Sunday School..... 9:15 AM  
 Worship Service with Communion..... 10:30 AM

**Monday, January 18**

Western Lakes Pastor Conference ..... 9:00 AM  
 Worship Service with Communion..... 6:30 PM  
 Executive Committee ..... 7:30 PM

**Tuesday, January 19**

PSCIC..... 6:00 PM  
 Mary Martha..... 6:30 PM

**Wednesday, January 20**

Principal's Conference ..... 12:00 PM  
 Adult Choir Rehearsal ..... 6:30 PM

**Friday, January 22**

School Devotion ..... 8:30 AM

**Sunday, January 24**

Worship Service ..... 8:00 AM  
 Adult Bible Study/Sunday School..... 9:15 AM  
 Worship Service with Communion..... 10:30 AM

### Statistics – Last Week

Attendance: 8:00 am 69, Communed-n/a; 10:30 am- 150, Communed-n/a; 6:30 pm-45, Communed-n/a  
 Total Attendance 264, Total Communed n/a  
 Bible Class 20, Sunday School 12

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