TRANSFIGURATION OF OUR LORD February 7 & 8, 2016



Welcome in the name of our Savior, Jesus Christ! We are happy to have you with us. We pray that your worship will be enriched and blessed by the Word of God. Restrooms are located in the hallway off the west side of the sanctuary. We also ask that you sign one of our Friendship Registers which are located in each of the pews. Please come and worship with us again!

Our Worship Service Service of the Word and Sacrament, page 26

WELCOME THE OPENING HYMN...... "Down from the Mount of Glory"

A 4			Christian Worsh	ip #9
6#4				
1 Down from the 2 Trans - fig - ured, 3 Yet mark this 4 Strange how his 5 Then hail the	mount of Christ, the glo - ry jour - ney dou - ble	glo - ry Came low - ly, Stoor hid - den! See end - ed! In glo - ry Of		
Christ, our Lord.	Re - call	the won - drous	sto - ry,	
in the light, mount de - scend is his fame Christ, our Lord,	Light found And, by Our Lord And let	in God - head the Fa - ther a - gain as - the won - drous	sole - ly, bid - den, cend - ed sto - ry	

Hymn continues on next page



}# }	
	Rich gem in sa - cred Word. A - gain your faith will
	For hu man eyes too bright. Then came a voice from
	His will - ing foot-steps bend To seek hu - mil - i -
	A mount—the hill of shame. Up - on the cross he
	Full peace and joy af - ford! The ho - ly mount ac -
0#.	
<u>(</u> "#	
P "	
	view him In dou - ble glo - ry here; The great - er
	heav - en, Con-firmed what here we see; The words "my
	a - tion In deep - est depths of woe, To suf - fer
	prof - fered Him - self to ag - o - ny; His ho - ly
	claims him The maj - es - ty di - vine; Mount Cal - va
• •	
0 ##	
Ð #	
5	0.
	hom-age due him Will in your life ap - pear.
	Son" were giv - en To seal his de - i - ty.
	deg - ra - da - tion No mind can probe or know.
	soul he of - fered To set the guilt - y free. ry pro-claims him Re - deem - er - yours and mine.

Text: Werner H. Franzmann, 1905–96. © 1968 Werner H. Franzmann. All rights reserved. Used by permission. Tune: ICH FREU MICH IN DEM HERREN (76 76 D) Bartholomäus Helder, 1585–1635.

Please Stand

THE INVOCATION

- P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

THE CONFESSION OF SINS

- **P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

-2-

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

Kyrie

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

0#			
X **			
•	•	<u> </u>	•
C:	Lord, have	mer -	cy.

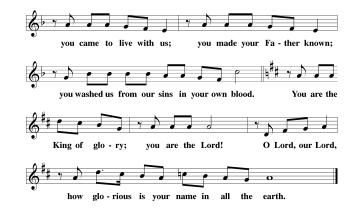
P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



O LORD, OUR LORD

P: The works of the Lord are great and glorious; his name is worthy of praise.





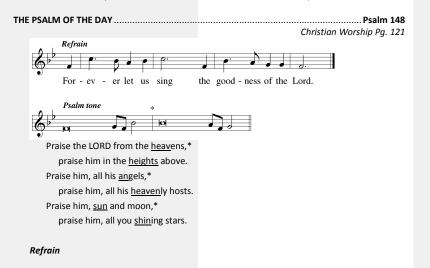
PRAYER OF THE DAY

P: Let us pray: Lord God, before the suffering and death of your one and only Son, you revealed his glory on the holy mountain. Grant that we who bear his cross on earth may behold by faith the light of his heavenly glory and so be changed into his likeness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Please be Seated

The radiant glory of the Lord could be seen reflected in the face of Moses. With hearts veiled by the shame of sin, the people of Israel could not look upon Moses' face. The stark contrast between the Lord's glory and our own darkened countenances reminds us of our guilt yet foretells of the glory that awaits us through the Lord's Anointed. ²⁹ When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, he was not aware that his face was radiant because he had spoken with the LORD. ³⁰ When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. ³¹ But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. ³² Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai. ³³ When Moses finished speaking to them, he put a veil over his face. ³⁴ But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, ³⁵ they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.



Praise the LORD <u>from</u> the earth,* lightning and hail, stormy winds that do his <u>bid</u>ding, you mountains and all hills, fruit trees and all <u>ce</u>dars,* wild animals and all cattle, small creatures and <u>fly</u>ing birds,

-6-

Psalm continues on next page

kings of the earth and all rul<u>ers</u> on earth,* young men and maidens, old men and <u>chil</u>dren. Let them praise the name <u>of</u> the LORD,* for his splendor is above the earth and the <u>heav</u>ens.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,* is now, and will be forever. Amen.



The glory of the Old Covenant of Sinai fades, giving way to the New Covenant as seen in the unending glory of Jesus Christ. But it is a hidden glory, veiled from the self-righteous unbelievers of this age. In his grace, God has caused the light of his glory to be seen by hearts of faith in the face of Christ.

³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God. ⁵ For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ.

VERSE OF THE DAY.....Sung by St. Paul's Faculty and Staff

Alleluia! Alleluia! Alleluia! A voice came from the cloud: "This is my Son, whom I love. Listen to him!" "Listen to Him!" Alleluia! Alleluia! Alleluia!

Please Stand

THE GOSPEL LESSON.....Luke 9:28-36

Once again Jesus is revealed as the Lord's Anointed. Basking in the divine glory that has been his from eternity, the Son of Man is proclaimed to be God the Son with the approval of God the Father. We stand with Moses and Elijah, the disciples, and saints throughout the ages in this sure and certain hope: the Christ has come and our salvation is at hand.

²⁸ About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. ²⁹ As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. ³⁰ Two men, Moses and Elijah, ³¹ appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. ³² Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. ³³ As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what he was saying.) ³⁴ While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. ³⁵ A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." ³⁶ When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no one at that time what they had seen.



Please be Seated

-8-

THE HYMN OF THE DAY "Jesus, Take Us to the Mountain" Christian Worship Supplement #712

.

Sung by St. Paul's Faculty and Staff; Congregation please join vs. 4 & 5

1 Je - sus, take us to the moun-tain Where, with Pe - ter,
2 What do you want us to see there That your close com-
3 What do you want us to hear there That your dear dis -
4 Take us to that oth - er moun-tain Where we see you
5 We who have be - held your glo - ry, Ris - en and as -
5 we who have be - held your gib - 1y, kis - en and as -
Λ
♥ ' Yanaa and Yaha NVa an dag glad has seen als ga
James, and John, We are daz - zled by your glo - ry,
pan - ions saw? Your di - vin - i - ty re - vealed there
ci - ples heard? Once a - gain the voice from heav - en
glo - ri - fied, Where you shout - ed, "It is fin - ished!"
cend - ed Lord, Can - not help but tell the sto - ry,
٨
Light as blind - ing as the sun. There pre - pare us
Fills us with the self-same awe. Clothed in flesh like
Says of the in - car - nate Word: "Lis - ten, lis - ten,
Where for all the world you died. Hear the stunned cen -
All that we have seen and heard, Say with Pe - ter,
for the night By the vi-sion of that sight.
ours you go, Matched to meet our dead - liest foe.
ev - 'ry - one; This is my be - lov - ed Son!"

The hymn writer reminds us that the glimpse of glory seen in Jesus' transfiguration foreshadows the ultimate glory of Christ displayed at Calvary, hidden under the cross.

Text: Jaroslav J. Vajda, 1919–2008 © 1991 Concordia Publishing House. All rights reserved. Used by permission. Tune: SILVER SPRING (87 87 77) Carl Schalk, b. 1929 © 1991 Carl Schalk. All rights reserved. Used by permission.

THE SERMON.

Who is this Jesus? Who appears in Glory.

Luke 9:28-36

Please Stand

THE NICENE CREED

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be Seated

THE OFFERING

(We invite you to sign our Friendship Registers in each pew during the offering.)

THE OFFERING PRAYER

Please Stand

THE PRAYERS

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, -10as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.









P: Let us give thanks to the Lord our God.

	-	-							Т
6			•	•	•	•			Ŧ
ϕ		_				-		-	-
ě	.			_		<u> </u>			
C:	It	is	right	to	give	him	thanks and	praise.	

P: Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

HOLY, HOLY, HOLY

Sanctus



-11-



WORDS OF INSTITUTION

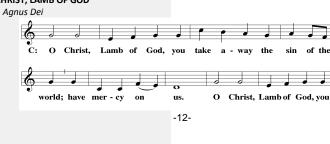
P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

<u> </u>	_			
1	_	-		
$(\bigcirc \ '$		-		
- ex-	~			
•				
C:	A	-	men.	
~ •				

O CHRIST, LAMB OF GOD

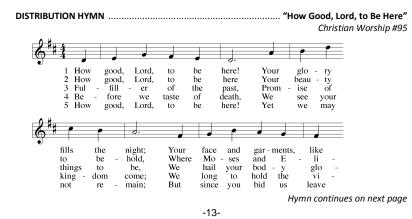






DISTRIBUTION OF THE LORD'S SUPPER

Today we celebrate the Lord's Supper. The Lord's Supper is a miracle. By God's power, the Lord's body and blood are with the bread and wine. In the Lord's Supper, God gives strength and comfort to His believers. While the Lord's Supper is first about our relationship with Jesus, it is also about our relationship with fellow believers. Therefore, we practice "close communion." We invite all who are members of St. Paul's or visitors who belong to our WELS fellowship to receive the Lord's Supper with us. If you would like to learn more about being a member of our family at St. Paul's, please feel free to contact the pastor.



[#] #•				•			J.
the jah ri - sion the	fied	Shine Your And And Come	with mes - our make with	un sen re this us	- gers	- rowed of - tion our the	light. old. see. home. plain.

Please Stand

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.

	۸																
	v			1				 、 、						i.			1
-	Υ.	ᆔ				•	-	-	•								
7	-	1	· · · ·		•					,			 ,	-	-		
~	<u>, </u>	,		,							1		-			6	, ,
	- 1				_							\sim					

Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



THE CLOSING PRAYER

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

∧	-			
	-	•		-
- (1)	-		-	+
		\sim		
C:	Α	-	men.	

-14-

THE BENEDICTION

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.



Please be Seated

1 Al - le - lu - ia, song of tri-umph, sound of joy that
2 Al - le - lu - ia we are sing - ing, voic - ing hymns in
3 Al - le - lu - ia can - not al - ways be our song while
4 May our hymns be filled with long - ing— hear us, Ho - ly
can - not die; Al - le - lu - ia is the an - them
pure ac - cord, With Christ's ho - ly Church u - nit - ed,
here be - low; Al - le - lu - ia our trans-gres-sions
Trin - i - ty- As we look to your blest Eas - ter,
ev - er dear to choirs on high; Saints a-dorned in robes of
jus - ti - fied, re-deemed, re - stored, And with all his faith - ful
make us for a while fore - go. For the sol-emn time is
here, and then e - ter - nal - ly, When we shall once more be
glo - ry join the great an - gel - ic cry.
peo - ple raise our songs to praise the Lord.
com - ing when our tears for sin must flow.

al - le

ino

sinø

- lu - ia

joy - ful - ly!

Worship Participants

Liturgist and Preacher	Pastor Brian Adams
Organist	Miss Heather Schmidt

Announcements

NEW CHURCH ORGAN: God has blessed St. Paul's for 150 years with his Grace. Out of thanks for the Grace of God, we have begun to undertake the project of replacing our existing organ. The final cost of the organ was \$58,150. To date, we have received \$49,377. Confident that the Lord will continue to bless our efforts in raising the funds, the decision was made by the leadership of St. Paul's to purchase the new organ now. By ordering it sooner than later, there were some significant cost savings to St. Paul's. During this past week, the new organ was installed here at St. Paul's.

FOOD/PANTRY SHOWER FOR PASTOR HOFF & HIS FAMILY: St. Paul's would like to welcome Pastor Hoff and his family by hosting a food/pantry shower for them. Non-perishable foods and household items, such as cleaning supplies, laundry supplies, etc., may be brought to church on Sunday, February 14th. If you prefer, a box will be available for gift cards as well. These items may be brought to either the Sunday morning services or to the afternoon installation service.

VACATION BIBLE CAMP 2016: The dates for this summer's Vacation Bible Camp are July 25-29. We will once again use the staff from Camp Phillip for our VBC. More information will follow later this Spring.

CHURCH COUNCIL: The Church Council will meet Tuesday, February 9th at 6:30 PM.

2016 MEN OF HIS WORD CONFERENCE: The 7th Annual MOHW Conference will be held at the Oshkosh Convention Center & Waterfront Hotel on Saturday, February 20, 2016. Additional details and online registration are available at www.menofhisword.org for the first 650 men (\$40 by February 7th; \$50 from February 8th -14th). Please join us for a day in God's Word that you will not soon forget!

ALTAR GUILD MEMBERS NEEDED: St. Paul's Altar Guild is looking for some additional volunteers. Their primary responsibility is to prepare the altar area for our worship services. If you are interested in helping, please contact Jane Koplein at (414) 510-9291 or by email at janee2005@outlook.com.

-16-

MIDWEEK LENT 2016: "Irony" is not a word that most people would ascribe to Jesus' passion. However, certain events in the gospel accounts-Caiaphas' unintentional prophesy, the Jewish leaders' hypocrisy, and others-are actually quite ironic. This year's theme is "Ironies of the **Passion**" will lead us to learn about the unique and lasting significance of Jesus' ministry, death, and resurrection. The services are on Wednesdays beginning on February 10th at 3:30 pm & 6:30 pm. The schedule is:

Ash Wednesday (Feb. 10) – "This Man Went Home Justified" (Pastor Adams) Lent 2 (Feb. 17) – "It is Better that One Man Die for the People (Pastor Unnasch) Lent 3 (Feb. 24) – "He Had Been Waiting to See Jesus" (Pastor Gaertner) Lent 4 (Mar. 2) – "We Have No King but Caesar" (Pastor Hoff) Lent 5 (Mar. 9) – "Don't You Fear God" (Pastor Ellenberger) Lent 6 (Mar. 16) – "Not During the Feast" (Pastor Marshall)

INSTALLATION OF PASTOR JACOB HOFF: St. Paul's welcomes Pastor Jacob Hoff as an Associate Pastor of our congregation. We invite you to join us for his Installation Service on Sunday, February 14th at 3:00pm. As many of you know, Pastor Hoff joins us from Sterling, Virginia. Pastor Ian Headrick, one of the Associate Pastors at Christ Lutheran in Big Bend will be delivering the sermon. The students from our Christian Day School and Adult Choir will be participating in the service as well. Following the worship service, there will be a meal to which everyone is invited to join us.

EPIPHANY SEASON: This weekend, we continue to celebrate the Festival of Epiphany of Our Lord, Epiphany is Christendom's second oldest festival: it has been celebrated continuously by the Church for nearly 1900 years. Even though the date of Epiphany is January 6, it is often celebrated on one of Sundays closest to that date. The festival was originally a general celebration of the incarnation of Jesus Christ which included the commemoration of his birth. the visit of the Magi (Wise Men), all of Jesus' childhood events up to and including his baptism. Today, the Eastern Orthodox Church celebrates Epiphany as the festival of Christ's birth, and the Western Church stresses the visit of the Magi. The season of Epiphany (the Greek word for "appearance") celebrates God's revealing or manifesting of Jesus' identity as true God. Messiah. and Savior of the world. Epiphany not only commemorates the fact that Jesus appeared to save us, but that God revealed the identity of Jesus to the world. The season of Epiphany will conclude on February 7th & 8th, with the festival of the Transfiguration of our Lord. Our theme for the next weekends will look at the answer to this guestion: "Who is this Jesus?" The themes for each Sunday are:

January 10 & 11 – Who Wise Men Seek (Epiphany) January 17 & 18 – Who Does Miraculously Things (Epiphany 2) January 24 & 25 - Who Speaks Good News (Epiphany 3) January 31 & Feb. 1 – Who Speaks to Young People (WISCO Sunday) February 7 & 8 – Who Appears in Glory (Transfiguration Sunday) -17-

SUNDAY ADULT BIBLE CLASS: The theme for our Sunday Bible Class is: "The House of the Lord." God intended for Adam and Eve to live forever with him in the Garden of Eden. What a wonderful proposition - perfect people living with the perfect Creator. But Adam and Eve sinned and had to leave the Garden. God could have let them go their own way and then started over. Instead, he again made it possible for him to live among his people. How he did that is the subject of this study. Using examples of the types of homes we might live in, we will see God's plan for making "houses" in which he could live among us here on earth and in eternity. Those "homes" are:

The Lord's First House (The Garden of Eden) The Lord's Mobile Home (The Tabernacle) The Lord's Palace (The Temple) The Lord's Model Home (Jesus Christ) The Lord's Current Residence (The Church) The Lord's Dream House (Heaven) Please come and join us on Sunday mornings at 9:15am.

GET READY TO MAKE A SPLASH: Wisconsin Lutheran High School is inviting 4th and 6th grade students, on separate nights from 5:30-7:30 p.m., to a fun evening of waterslides and swimming at Country Springs Waterpark Hotel in Pewaukee. There is no cost, however at least one parent must attend with their child. The children will swim and the parents will learn more about WLHS. 4th grade students are invited on Monday, March 7, and must RSVP by Monday, February 29. 6th grade students are invited on Monday, March 14, and must RSVP by Monday, March 7. RSVP by going to www.wlhs.org/news.

WLHS MUSICAL MARY POPPINS: Set in 1910 England, young Jane and Michael Banks have sent many a nanny packing before Mary Poppins arrives on their doorstep. Using a combination of magic and common sense, she must teach the family how to value each other again. One of the most popular Disney movies of all time, Mary Poppins is now delighting theater audiences. Performances will be held on Friday, March 4 at 7:30 p.m., Saturday, March 5 at 7:30 p.m., and Sunday, March 6 at 1:30 p.m. in the WLHS auditorium. Reserved seat tickets are available at the WLHS reception desk, or by printing out the on-line ticket order form at www.wlhs.org/events.

Before the Friday, March 4, performance you can enjoy the Choir Associates Spaghetti Dinner served in the cafeteria from 4:30-7:00 pm. Wisco Kids and Inspiration will perform during the dinner. Tickets will be sold at the door, adults \$8 and children \$6.

WLHS DANCE CAMP: The WLHS Varsity Dance Team will be hosting a Dance Camp for interested dancers in Kindergarten through 8th Grade on Saturday, March 5, from 12:30-4:30

-18-

p.m. at Wisconsin Lutheran High School. It will be a fun-filled afternoon learning a routine and perfecting dance technique. Please RSVP by February 17, by going to <u>www.wlhs.org/news</u>. For questions please contact Maddy Krueger at <u>wlhsvarsitydance@gmail.com</u>.

KIDS CARNIVAL AT WLHS: Step right up and try your luck at over 45 fun games! WLHS will be hosting the Kids Carnival on **Sunday, February 21 from 1:00-3:30 p.m.** Children age 3 through fourth grade are invited to play games, meet live animals and participate in other fun activities. Each \$3 admission receives 20 play tokens. Cotton candy and concessions will be available for purchase. Parents and grandparents are admitted free of charge and encouraged to bring their cameras for some great photo opportunities.

WISCONSIN LUTHERAN CHILDREN'S CHOIR: Wisconsin Lutheran High School announces auditions for the spring semester of the Wisconsin Lutheran Children's Choir. The choir is open to all children in grades 5-8 with unchanged voices. Rehearsals are held on Tuesday evenings from 6:15-7:30 p.m. in the WLHS Music Classroom, Room 263. To schedule an audition or to receive more information, contact director Marjorie Flanagan at 414-453-4567, Ext. 2373.

Volunteers

GREETERS THIS WEEK (February 7 & 8)

8:00 AM – Lyle & Christie Timm 10:30 AM – Brian & Krystal Young; Noelle & Declan 6:30 PM – Dave & Janet Long

GREETERS ASH WEDNESDAY (February 10) 3:30 PM – 7th and 8th Grade 6:30 PM – Bob & Sue Dittrich

GREETERS NEXT WEEK (February 14 & 15)

8:00 AM – John and Barb Migacz 10:30 AM – Gordon & Michele Lesser 6:30 PM – Richard & Kathy Hinz

USHERS FOR FEBRUARY:

8:00 AM TEAM #2-Bob Goelz, Todd Flunker, Scott Sievert, Tony Tripoli, Steve Mess
10:30 AM TEAM #6-Andy Goede, Reed Goede, Nolan Romeis, Cooper Goede, Zach Matthew, Austin Hennen-Petricek, Dawson Ziegler
6:30 PM TEAM#9-Curt Stellwagen, Dave Long, Max Grueneberg

USHERS FOR ASH WEDNESDAY:

3:30 PM – 7th and 8th Grade Students

-19-

6:30 PM - TEAM #2-Bob Goelz, Todd Flunker, Scott Sievert, Tony Tripoli, Steve Mess

ALTAR GUILD:

February 3-February 16-TEAM #2 Jane Koplein, Karen Hille, Kelly Cannistra February 17 February 23-TEAM #3 Jane Koplein, Carol Wilms

The Weekly Schedule

Sunday, February 7 Worship Service with Communion		
Monday, February 8 Worship Service with Communion		
Tuesday, February 9 PSCIC		
Wednesday, February 10 3:30PM Ash Wednesday Service		
Friday, February 12 School Devotion		
Sunday, February 14 Worship Service	_	
Worship Service	`~ ,) —	ommented [s1]: ommented [s2]:
Statistics – Last Week		ommented [s3]: ommented [s4R3]:
Attendance: 8:00 am 172, Communed-n/a; 10:30 am- 189 Communed-n/a; 6:30 pm-54, Communed-n/a Total Attendance 415, Total Communed n/a		

-20-

Bible Class 30, Sunday School 12