

# TWENTY-FIRST SUNDAY AFTER PENTECOST

## OCTOBER 18 & 19, 2015



Welcome in the name of our Savior, Jesus Christ! We are happy to have you with us. We pray that your worship will be enriched and blessed by the Word of God. Restrooms are located in the hallway off the west side of the sanctuary. We also ask that you sign one of our Friendship Registers which are located in each of the pews. Please come and worship with us again!

### Our Worship Service

The Common Service with Communion  
Christian Worship p. 15

WELCOME

PRESERVICE MUSIC 8:00 & 10:30 – ST. PAUL’S JUNIOR HANDBELL CHOIR

THE OPENING HYMN ..... “All Depends on Our Possessing”  
Christian Worship #421



1 All de - pends on our pos - sess - ing God’s a - bun - dant  
2 He who to this day has fed me And to man - y  
3 Man - y spend their lives in fret - ting O - ver tri - fles  
4 Well he knows what best to grant me; All the long - ing  
5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.  
joys has led me Is and ev - er shall be mine.  
and in get - ting Things that have no sol - id ground.  
hopes that haunt me, Joy and sor - row, have their day.  
soul will strength - en; All my trust in him I place.

*Hymn continues on next page*



They who trust with faith un - shak - en In their God are  
He who ev - er gent - ly schools me, He who dai - ly  
I shall strive to win a trea - sure That will bring me  
I shall doubt his wis - dom nev - er— As God wills, so  
Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And e’er keep a daunt - less heart.  
guides and rules me, Will re - main my help di - vine.  
last - ing plea - sure And that now is sel - dom found.  
be it ev - er— I to him com - mit my way.  
way is glid - ing; Safe I an - chor in his grace.

Text: Andächtige Haus-Kirche, Nürnberg, 1676, abr.; tr. Catherine Winkworth, 1827–78, alt.  
Tune: ALLES IST AN GOTTES SEGEN (887 887) Johann Löhner, 1645–1705, alt.

*Please Stand*

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - - men.

THE CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me, a sinner.**

## LORD, HAVE MERCY

*Kyrie*

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: A - men.

## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

## GLORY BE TO GOD

*Gloria in Excelsis*

C: Glory be to God on high, and on earth peace, good will toward men.  
We praise you, we bless you, we wor-ship you, we glorify you,  
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,  
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the  
sin of the world; have mercy on us. You take away the  
sin of the world; re - ceive our prayer. You sit at the right hand of  
God the Father; have mercy on us. For you on-ly are holy;  
you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
are most high in the glory of God the Father. A - men.

## THE PRAYER OF THE DAY

P: The Lord be with you.

C: And al - so with you.

P: Let us pray: Grant, O merciful Lord, to your faithful people pardon and peace that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ, your son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.


**THE FIRST LESSON..... Amos 5:6,7,10-15**

God takes his law seriously, and woe to that mere mortal who does not likewise take it seriously. The works of the wicked flow from a heart that is wicked, that hates righteousness and loves evil. Already in this life God gives hints and foretastes of his judgment when he frustrates the plans of the one who lives only for this life and whose whole conduct is according to the standard of: "What's in it for me." When we hate reproof and then taste failure, may we fly to him for mercy and for pardon, before the foretaste becomes an eternal disaster under his wrath.

<sup>6</sup> Seek the LORD and live, or he will sweep through the house of Joseph like a fire; it will devour, and Bethel will have no one to quench it. <sup>7</sup> You who turn justice into bitterness and cast righteousness to the ground ... <sup>10</sup> you hate the one who reproves in court and despise him who tells the truth. <sup>11</sup> You trample on the poor and force him to give you grain. Therefore, though you have built stone mansions, you will not live in them; though you have planted lush vineyards, you will not drink their wine. <sup>12</sup> For I know how many are your offenses and how great your sins. You oppress the righteous and take bribes and you deprive the poor of justice in the courts. <sup>13</sup> Therefore the prudent man keeps quiet in such times, for the times are evil. <sup>14</sup> Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is. <sup>15</sup> Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.

**THE PSALM OF THE DAY ..... Psalm 90**

*Christian Worship pg. 99*

*Refrain*  
  
In ev - 'ry age, O Lord, you have been our ref - uge.

*Psalm tone*  


Lord, you have been our dwelling place\*  
throughout all generations.  
Before the mountains were born  
or you brought forth the earth and the world,\*  
from everlasting to everlasting you are God.  
For a thousand years in your sight are like a day

*Psalm continues on next page*

that has just gone by,\*  
or like a watch in the night.

*Refrain*  
  
In ev - 'ry age, O Lord, you have been our ref - uge.

*Psalm tone*  


You have set our iniquities before you,\*  
our secret sins in the light of your presence.  
You turn mortals back to dust.\*  
You sweep them away in the sleep of death.  
The length of our days is seventy years—  
or eighty, if we have the strength;\*  
yet their span is but trouble and sorrow.  
Teach us to number our days aright,\*  
that we may gain a heart of wisdom.

**Refrain**

Satisfy us in the morning with your unfailing love,\*  
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

**Refrain**

**THE SECOND LESSON..... Hebrews 3:1-6**

*How shall we endure the judgment of God? We are frail and have been unfaithful. But Christ was faithful in every respect. And he has chosen to make us members of his household. As we prepare for judgment therefore, let us hold fast to him and his saving work as the faithful Son and builder of his house, the Church. For just as God is serious about the threats of the law and will not change them, so he is serious about his promises in Christ and will not change them either. As Christ's work is eternally valid, so are Christ's promises. Since those promises create and preserve our confidence in him and fit us for judgment, nothing is more important in our daily life than to hear with earnest attention his life-giving and saving Word.*

<sup>3:1</sup> Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess. <sup>2</sup> He was faithful to the one who appointed him, just as Moses was faithful in all God's house. <sup>3</sup> Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself. <sup>4</sup> For every house is built by someone, but God is the builder of everything. <sup>5</sup> Moses was faithful as a servant in all God's house, testifying to what would be said in the future. <sup>6</sup> But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast.

**VERSE OF THE DAY**

**P:** Alleluia. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation.

Alleluia. (Isaiah 25:9b cf. NIV)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Please Stand*

**THE GOSPEL LESSON..... Mark 10:17-27**



C: Glo - ry be to you, O Lord!

*How tragic! This young man was concerned about the law of God and devoted himself to it. Still he was under its curse. How tragic! The disciples loved Jesus and spent years with him. Yet they too were in danger of missing the whole point of his coming. The root of the problem for both was the same: Failure to keep the first commandment. Jesus crushes all self-*

*righteousness and pride as he points out that all of us fail to love God alone. We fix our hearts on the temporal and perishing at the expense of complete devotion to God and the eternal. Thus we are all doomed and damned by the law. The young man went away sad. The disciples stayed and cried out to Jesus in their despair. The young man did not hear that God does the impossible, and therefore did not come to trust in God's divine agent for doing that impossible. May our confession be as desperate as that of the disciples; for our condition is the same. May our trust be in him alone who does the impossible.*

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" <sup>18</sup> "Why do you call me good?" Jesus answered. "No one is good—except God alone. <sup>19</sup> You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.'" <sup>20</sup> "Teacher," he declared, "all these I have kept since I was a boy." <sup>21</sup> Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." <sup>22</sup> At this the man's face fell. He went away sad, because he had great wealth. <sup>23</sup> Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!" <sup>24</sup> The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." <sup>26</sup> The disciples were even more amazed, and said to each other, "Who then can be saved?" <sup>27</sup> Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."



C: Praise be to you, O Christ!

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He**


will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

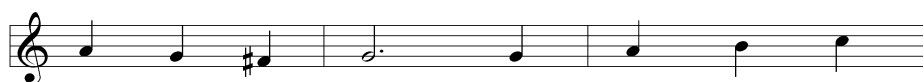
*Please be Seated*

THE HYMN OF THE DAY ..... "Your Works, Not Mine, O Christ"


*Christian Worship #401*



1 Your works, not mine, O Christ, Speak glad -  
2 Your blood, not mine, O Christ, Can heal  
3 Your cross, not mine, O Christ, Has borne  
4 Your death, not mine, O Christ, Has paid  
5 Your right - eous - ness, O Christ, A - lone



ness to this heart. They tell me all  
my sin - ful soul; Your wounds, not mine,  
the dread - ful load Of sins that none  
the ran - som due; Ten thou - sand deaths  
can cov - er me; No oth - er right -



is done; They bid my fear de - part.  
con - tain The balm that makes me whole.  
could bear But the in - car - nate God.  
like mine Would have been all too few.  
eous - ness Can set a sin - ner free.

*Refrain*



To whom but you, who can a - lone For




sin a - tone, Lord, shall I flee?

THE SERMON ..... Amos 5:6,7,10-15

**"God's Mercy is Great"**

1. Yet, there is a warning or the unrepentant.
2. There is a promise for those who repent.

*Please Stand*



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

*Please Be Seated*

THE OFFERING

*(We invite you to sign our Friendship Registers in each pew during the offering.)*

THE OFFERING PRAYER

*Please stand*

THE PRAYERS

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SACRAMENT

### PREFACE

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

### Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD

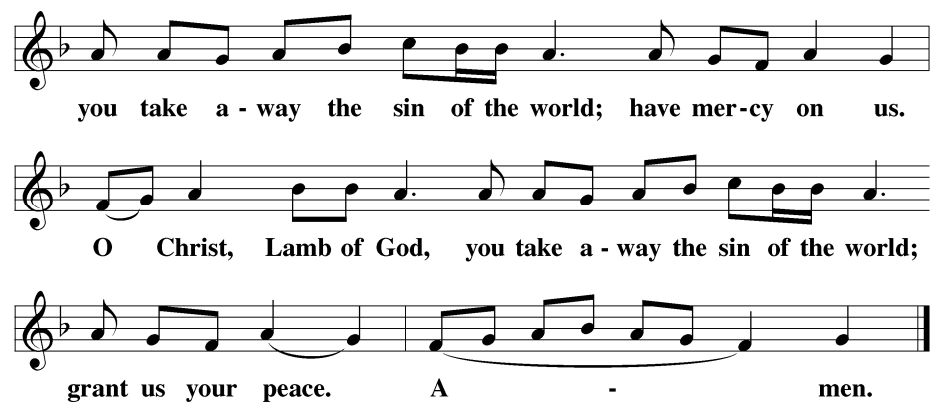
### Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

*Please be seated*

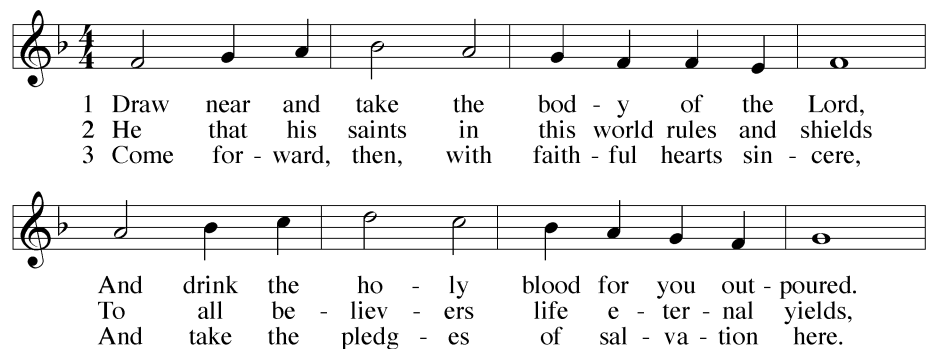
**DISTRIBUTION OF THE LORD’S SUPPER**

*Today we celebrate the Lord’s Supper. The Lord’s Supper is a miracle. By God’s power, the Lord’s body and blood are with the bread and wine. In the Lord’s Supper, God gives strength and comfort to His believers. While the Lord’s Supper is first about our relationship with Jesus, it is also about our relationship with fellow believers. Therefore, we practice “close communion.” We invite all who are members of St. Paul’s or visitors who belong to our WELS fellowship to receive the Lord’s Supper with us. If you would like to learn more about being a member of our family at St. Paul’s, please feel free to contact the pastor.*

**THE DISTRIBUTION HYMN..... “Draw Near and Take the Body of the Lord”**  
*Christian Worship #309*

**SUNG BY CONGREGATION - 8:00 AM AND 6:30 PM**

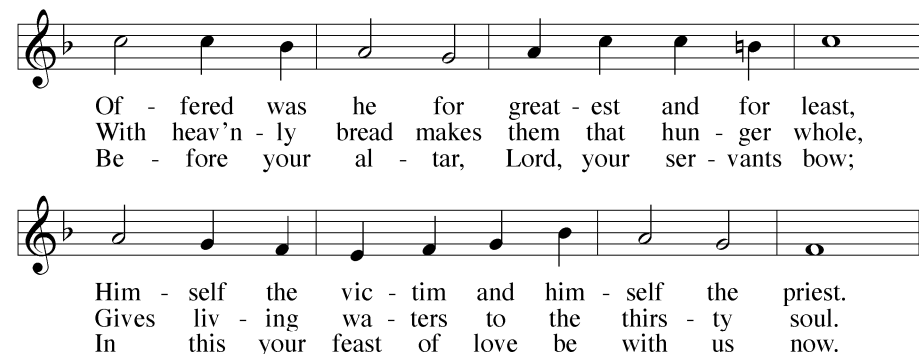
**HYMN #742(VS. 1,2,4,5) SUNG BY GRADES 3-5; 10:30 AM (WORDS ARE PRINTED ON PAGE 14)**



1 Draw near and take the bod - y of the Lord,  
 2 He that his saints in this world rules and shields  
 3 Come for - ward, then, with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured.  
 To all be - liev - ers life e - ter - nal yields,  
 And take the pledg - es of sal - va - tion here.

*Hymn continues on next page*



Of - fered was he for great - est and for least,  
 With heav'n - ly bread makes them that hun - ger whole,  
 Be - fore your al - tar, Lord, your ser - vants bow;

Him - self the vic - tim and him - self the priest.  
 Gives liv - ing wa - ters to the thirs - ty soul.  
 In this your feast of love be with us now.

Text: Latin hymn, 7th century, abr.; tr. John M. Neale, 1818–66, alt.  
 Tune: OLD 124TH (10 10 10 10) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.

**What Is This Bread?**

1. *What is this bread? Christ’s body risen from the dead:  
 This bread we break. This life we take Was crushed to pay for our release.  
 Oh, taste and see the Lord is Peace.*
2. *What is this wine? The blood of Jesus shed for mine;  
 The cup of grace Brings his embrace Of life and love until I sing!  
 Oh, taste and see the Lord is King.*
4. *Yet is God here? Oh, yes! By Word and promise clear.  
 In mouth and soul He makes us whole Christ, truly present in this meal.  
 Oh, taste and see the Lord is real.*
5. *Is this for me? I am forgiven and set free!  
 I do believe That I receive His very body and his blood.  
 Oh, taste and see the Lord is good.*

*Please stand*

**SONG OF SIMEON**

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac - cord - ing  
 to your word. For my eyes have seen your salvation, which you have pre -

pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

**CLOSING PRAYER**

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

**THE BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.

C: A - men. A - men. A - men.

*Please be seated*

**THE CLOSING HYMN ..... "On My Heart Imprint Your Image"**  
*Christian Worship #319*

On my heart im - print your im - age, Bless - ed Je - sus,  
King of grace, That life's rich - es, cares, and plea - sures Have no  
pow'r to hide your face. This the su - per - scrip - tion be:  
Je - sus, cru - ci - fied for me, Is my life, my  
hope's foun - da - tion, And my glo - ry and sal - va - tion.

Text: Thomas H. Kingo, 1634–1703, abr.; tr. Peer O. Strømme, 1856–1921, alt.  
Tune: DER AM KREUZ (87 87 77 88) Johann B. König, 1691–1758.

**Worship Participants**

Liturgist ..... Pastor Brian Adams  
Preacher ..... Seminarian Wolf Parsons  
Organist & Handbell Director ..... Miss Heather Schmidt

**Announcements**

**2<sup>ND</sup> PASTOR CALL:** *"Dear Brothers and Sisters in Franklin, Blessings to you in the name of our gracious Lord! I write to thank you for the Divine Call that St. Paul's Lutheran has extended to me. It is a great privilege to serve God's people, and with humility and joy I undertake the task of deciding where I might best serve in this Kingdom. I humbly ask you to raise prayers to our loving God on behalf of my family and me as we wrestle with this decision. In the name of our Savior, Pastor Jeremy Koehler."*



**150<sup>th</sup> ANNIVERSARY PROJECT:** God has blessed St. Paul's for 150 years with his Grace. Out of thanks for that Grace of God, we have begun to undertake the project of replacing our organ. Final numbers, manufacturer of the organ, etc. will be finalized in the near future. Once the Church Council has finished working through all those details, much more information will be shared with the congregation. At this point, we give thanks to God for the memorials that were given in memory of Elroy Lindner totaling \$7455.00 to start this project.

**ALTAR FLOWERS:** The altar flowers this week are given by Tony and Mary Tripoli in celebration of their 31<sup>st</sup> wedding anniversary.

**CHRISTIAN MARRIAGE:** This weekend (October 17<sup>th</sup>), Jennifer Kinnard and Matthew Falkowski, were united in Christian Marriage here at St. Paul's. May the Lord continue to bless them in their marriage life together.

**MARY MARTHA SOCIETY MEETING:** Mary Martha Society will meet on Tuesday, October 20<sup>th</sup>, at 6:30pm.

**EXECUTIVE COMMITTEE:** The Executive Committee will meet on Wednesday, October 21<sup>st</sup>, at 6:30pm.

**CHURCH COUNCIL & BOARD MEMBERS BIBLE STUDY:** All who serve on the Church Council and other Boards at St. Paul's are invited to join us on Thursday, October 22<sup>nd</sup>, as we continue to study God's Word and see God's Mission for His Church. We begin at 6:30pm, and we will end at 7:30pm. We will continue to have this Bible Study for our leaders on the 4<sup>th</sup> Thursday of the month. (It may change at times due to holidays, such as Thanksgiving.)

**KWIK TRIP:** We have a new Kwik Trip in our community! The manager of our local Kwik Trip, Andrew, recently donated all of the breakfast items for our school's Parent Open House! Consider stopping by for fuel and great deals on daily essentials to support their business.

**WLHS VETERANS DAY OBSERVANCE:** Wisconsin Lutheran High School and its students invite you to attend the annual Veterans Day observance on Wednesday, November 11. Service men and women are invited to a complimentary breakfast buffet that will be served in the jWLHS cafeteria at 7:00 am. To RSVP for the breakfast, please contact Heidi Witz, [planner@wlhs.org](mailto:planner@wlhs.org) or 414-453-4567 ext. 2004. Everyone is invited to the special Veterans Day presentation in the main gymnasium at 8:30 am with guest speaker Henry Ratenski, Lt. Col. USAF Retired. The presentation will also be streamed live online the day of the event. For more information go to [www.wlhs.org](http://www.wlhs.org).

**AUDIO-VISUAL COMMITTEE:** This past week at the Board of Elders meeting, it was discussed that we once again try to put together an audio-visual committee to run the sound board at each of the worship services. In addition to putting together a group of people who would be assigned to each service, we are also looking for someone to coordinate the schedule. If you are interested or wish more information, please talk or email Pastor Adams ([badams@stpaulsfranklin.org](mailto:badams@stpaulsfranklin.org)), or talk or email Mr. Steve Baade ([sbaude@wi.rr.com](mailto:sbaude@wi.rr.com) - chairman of our board of Elders).

**TRUNK OR TREAT:** Trunk or Treat this year will be on Friday, October 23<sup>rd</sup> from 6:00-8:00 PM. Trunk or Treat is an opportunity for families to get together in a safe environment and enjoy some fall fun. Children can dress up in costume and trick or treat to decorated trunks. There will also be a contest for the best costume and trunk, games, refreshments and even a barrel train ride! There is a sign-up sheet in the school office for those that would like to attend, or you can e-mail the school office at [office@stpaulsfranklin.org](mailto:office@stpaulsfranklin.org). Hope to see you there! South Side Ministries is looking for costumes for Trunk or Treat, if you have any costumes you are willing to donate, please put them in the South Side Ministries bin.

**HISTORICAL PICTURES:** As we put together a history booklet over the next year, we are looking for additional pictures from St. Paul's History, especially older pictures of confirmation classes, weddings, interior & exterior pictures of the first church on College Avenue and the 1916 building that was previously on this site. We would like to use them in various ways. If you wish to have them back, please mark them so that we can scan them and return them to you. If you have any questions, please talk to Pastor or Nancy Adams.

**FUTURE PASTOR'S OFFICES:** We will soon be starting construction on new offices for the Pastors. The cost to complete this project will be approximately \$18,000. To date we have received \$7,526.00. This work will be done with our own people including rough carpentry, drywall, insulation, painting, suspended ceilings and floor covering. If you are able to help financially in addition to your weekly offering, please place in separate envelopes stating "New Pastor's Offices". You may drop off your contribution in the school office, put it into the collection plate, or give it to Pastor Adams. If you have any questions, please contact Mark Derouin (414) 881-8944 or Bob Hille (414) 427-6106.

**WLHS DRAMA PRODUCTION:** Wisconsin Lutheran High School will be presenting, "Our Town" on Friday, November 6 at 7:30 PM, Saturday, November 7 at 7:30 PM and Sunday, November 8 at 1:30 PM. Tickets go on sale Monday, October 12, and cost \$7 for adults and \$4 for children. To order tickets, print an order form online at [wlhs.org](http://wlhs.org), or call 414-453-4567. Tickets will also

be sold at the door before the Friday, November 6 performance. You can also enjoy the Choir Associates Spaghetti Dinner served in the cafeteria from 4:30-7:00 PM.

**WLHS OPEN HOUSE:** Wisconsin Lutheran High School is holding its Open House today, October 18, beginning with an opening presentation at 6:00 PM and concluding at 8:00 PM. Grade school parents and students, please join us to meet teachers, tour the school, and enjoy student presentations. See what a difference academic excellence in a Christ-centered environment can make in your child's life. All grades are welcome!

**WLHS LUTHERLAND TOUR 2017:** As we celebrate the 500<sup>th</sup> anniversary of the Reformation, Wisco alumni, friends, parents, and students are invited to travel to Germany to see all of the significant sites of the Lutheran Reformation on a ten day tour from March 24 to April 2, 2017. By registering now until December 1, 2015, you will receive a special Early bird savings of \$150. This trip will be in conjunction with a WLHS special traveling choir. For more information about the tour and to register, go to [www.wlhs.org/Lutherland2017](http://www.wlhs.org/Lutherland2017).

## Volunteers

### GREETERS THIS WEEK (October 18 & 19)

**8:00 AM** – Jerry & Alyce Lehitnen

**10:30 AM** – Mark & Rosemary Derouin

**6:30 PM** – Joan Shevey

### GREETERS NEXT WEEK (October 25 & 26)

**8:00 AM** – Dave & Dawn Brightsman

**10:30 AM** – Gordon & Michelle Lesser

**6:30 PM** – Richard & Kathy Hinz

### USHERS FOR OCTOBER:

**8:00 AM TEAM #2** – Bob Goelz, Todd Flunker, Scott Sievert, Tony Tripoli, Steve Mess

**10:30 AM TEAM #6** – Andrew Goede, Reed Goede, Nolan Romeis, Cooper Goede, Zach Mathews

**6:30 PM TEAM #9** – Curt Stellwagen, Dave Long, Max Grueneberg

### ALTAR GUILD:

October 14-27 TEAM #2 – Jane Koplein, Karen Hille, Kelly Cannistra

### GRASS CUTTING SCHEDULE

Oct. 21-24 Crew #1 Gordy Lesser

Oct. 28-31 Crew #2 Jerry Lehtinen

## The Weekly Schedule

### Sunday, October 18

Worship Service with Communion ..... 8:00 AM

Adult Bible Study/Sunday School..... 9:15 AM

Worship Service with Communion ..... 10:30 AM

### Monday, October 19

Worship Service with Communion .....6:30 PM

### Tuesday, October 20

PSCIC.....6:00 PM

Mary Martha.....6:30 PM

### Wednesday, October 21

Executive Committee Meeting .....6:30 PM

### Thursday, October 22

Church Council & Board Members Bible Study .....6:30 PM

### Friday, October 23

School Devotion ..... 8:30 AM

### Sunday, October 25

Worship Service ..... 8:00 AM

Adult Bible Study/Sunday School..... 9:15 AM

Worship Service ..... 10:30 AM

## Statistics – Last Week

Attendance: 8:00 am-102, Communed-n/a

10:30 am- 179, Communed-n/a

6:30 pm-43, Communed-n/a

Total Attendance 324, Total Communed n/a

Sunday School-7; Bible Class-36