Twenty-Second Sunday After Pentecost October 25th and 26th, 2015



Welcome in the name of our Savior, Jesus Christ! We are happy to have you with us. We pray that your worship will be enriched and blessed by the Word of God. Restrooms are located in the hallway off the west side of the sanctuary. We also ask that you sign one of our Friendship Registers which are located in each of the pews. Please come and worship with us again!

Our Worship Service

Service of the Word, page 38

WELCOME

THE OPENING HYMN"Co	ome, Oh, Come, Life-Giving Spirit" Christian Worship #181
	d from all e - en we tres - pass at we are the ch a child-like s - dom, coun - sel, er fail us; be - hind you him sole - ly

Hymn continues on next page



Text: Heinrich Held, 1620-59, abr.; tr. Charles W. Schaeffer, 1813-96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693, alt.

Please Stand

THE INVOCATION

- **P:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

THE CONFESSION OF SINS

- **P:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- **P:** God, our heavenly Father has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is enal: it stands firm in the heav ter Your faith - ful - ness con - tin ues for ens. -Oh, taste and see that the Lord is good. er. ev

PRAYER OF THE DAY

P: Let us pray. Lord, keep your household, the Church, in continual godliness and set us free from all adversities, that under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

who take ref -

him.

uge

in



Bless - ed are they

The alternative to reordering our ambition is to see it grow like a cancer until it destroys us. In Uzziah's case the success that God gave him became a snare. So successful was he in achieving wealth and power that he decided he knew everything better than God did. In his presumption the leprosy on his soul became leprosy also on his body, a disease that made his wealth and power empty and devoid of any satisfaction. There are a lot of people like Uzziah today. Their ambitions and efforts have been blessed by God, so that they imagine that they know it all, including what God should have said in his Word but didn't say. They presume to correct the Bible so that it fits better with their own vain thinking. The mind bent on service in the footsteps of the lowly Savior is content first and foremost with all that God has said.

¹⁶ But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the Lord his God, and entered the temple of the Lord to burn incense on the altar of incense.¹⁷ Azariah the priest with eighty other courageous priests of the Lord followed him in. ¹⁸ They confronted him and said, "It is not right for you, Uzziah, to burn incense to the Lord. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honored by the Lord God." ¹⁹ Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the Lord's temple, leprosy broke out on his forehead. ²⁰ When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the Lord had afflicted him. ²¹ King Uzziah had leprosy until the day he died. He lived in a separate house—leprous, and excluded from the temple of the Lord. Jotham his son had charge of the palace and governed the people of the land. ²² The other events of Uzziah's reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz.²³ Uzziah rested with his fathers and was buried near them in a field for burial that belonged to the kings, for people said, "He had leprosy." And Jotham his son succeeded him as king.





My God, my God, why have you forsaken me?*

Why are you so far from saving me?

I am a worm and not a man,*

scorned by men and despised by the people.

All who see me mock me;*

they hurl insults, shaking their heads:

"He trusts in the LORD; let the LORD rescue him.*

Let him deliver him, since he delights in him."

Refrain

My strength is dried up, and my tongue sticks to the roof of my mouth;* you lay me in the dust of death.

A band of evil men has encircled me,*

they have pierced my hands and my feet.

They divide my garments among them*

and cast lots for my clothing.

But you, O LORD, be not far off;*

O my Strength, come quickly to help me.

Glory be to the Father and to the Son*

and to the Holy Spirit,

as it was in the beginning,*

is now, and will be forever. Amen.

Refrain



Next to the Savior himself, there is probably no better example of proper ambition than that which Paul gives. If we measure ourselves against the Savior we might only despair. If we measure ourselves against Paul we can at least see one who took Jesus' words about ambition seriously. See what good it did, what a blessing it was and still is for the church! He not only served everyone he could; he served by putting himself in their place, seeing himself as one of them, so that he could apply all the truth of God's Word to their particular situation and circumstance. Notice the last line of the reading: he did it all so that he might also share in the gospel's blessing. Serving with the gospel, the gospel became his anew in every man's circumstance; its depth and its richness he could see and appreciate and apply to himself all the more.

⁷ Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk? ⁸ Do I say this merely from a human point of view? Doesn't the Law say the same thing? ⁹ For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? ¹⁰ Surely he says this for us, doesn't he? Yes, this was written for us, because when the plowman plows and the thresher threshes, they ought to do so in the hope of sharing in the harvest. ¹¹ If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? ¹² If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ. ¹⁹ Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.²⁰ To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹ To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.²² To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. ²³ I do all this for the sake of the gospel, that I may share in its blessings.

VERSE OF THE DAY

P: Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia (Ephesians 2:10a)







Once again the disciples, like us, get it wrong. Jesus has just finished telling them of his coming Passion, and all they can think about is worldly ambition, which one of them should be first. Just like he does when discussing family and wealth, Jesus turns everything upside down from the way that we by nature are inclined to look at things. In fact it is our ambition to be first and have our own way that wrecks family life and perverts the proper uses of wealth. Ah, but in Jesus' way both family life and wealth become great blessings. For the ambition is to serve, not to be served. That service is ever asking: How can I help? Instead of When is it my turn? Look who has led by example! The One who alone deserves to be served has served the lowliest of the low. He served me, even me, by coming to find, to rescue, to save me by giving his own life for my ransom.

³⁵ Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." ³⁶ "What do you want me to do for you?" he asked. ³⁷ They replied, "Let one of us sit at your right and the other at your left in your glory." ³⁸ "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" ³⁹ "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with. ⁴⁰ but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared." ⁴¹ When the ten heard about this, they became indignant with James and John. ⁴² Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."



Please be Seated

God's Word is a wonderful blessing He's given to us in His love. It shows us our sin and our Savior, And points us to heaven above.

We read, learn, and study the Scriptures Each day out of love for our Lord. The benefits last us a life-time! We thank you, dear Lord, for your Word!

This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine. Let it shine, let it shine, let it – Shine, shine, shine. Shine, shine, shine. Take this little light. This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine. Let it shine, let it shine, let it shine. Ev'ry where I go, Ev'rywhere I go, I'm gonna let it shine, I'm gonna let it shine. Ev'rywhere I go, Ev'rywhere I go, I'm gonna let it shine. I'm gonna let it shine. Ev'rywhere I go, Ev'rywhere I go, I'm gonna let it shine, Let it shine, let it shine, let it shine. I'm gonna let it shine 'til Jesus comes. I'm gonna let it shine. Shine 'til Jesus comes, I'm gonna let it shine, Shine 'til Jesus comes, I'm gonna let it shine, let it shine, Let it shine, oh, let it shine. Let it shine, let it shine, oh, let it Shine, shine, shine. Shine, shine, shine. Take this little light and let it shine, shine, shine!

CHILDREN'S TALK

.. 10:30 AM

THE HYMN OF THE DAY...... "Rise, My Soul, to Watch and Pray" Christian Worship #472 From your sleep a watch and Rise. mv soul. to pray; 2 Watch! Let With its lies de not the wick - ed world a - gainst your - self, 3 Watch my soul, Lest with grace you while watch-ing 4 But al - so pray То the Lord un e - vil day Un wak - en! Be not bv the а with bold de - cep-tions hurled It feat you Lest be tri fle: Let not self your thoughts con - trol Nor God's ceas ing. God pro - tects you day by day, Strength and wares o'er - tak - en. For the foe, Well we know, Is а and cheat you. Watch and see trav Lest there be Faith - less sti - fle. Pride and sin Lurk with - in. All vour mer - cv faith in - creas - ing, So that still Mind and will Shall u -While the saints are reap - ing sleep - ing. har - vest friends to charm you Who but seek to harm you. shat - ter; Heed not when they hopes to flat - ter. him nite to serve And for - ev - er love him.

It is Good to be King.

Please Stand

THE APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven

and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be Seated

THE OFFERING

(We invite you to sign our Friendship Registers in each pew during the offering.)

THE OFFERING PRAYER

Please Stand

THE PRAYERS

Our Father, in heaven, Hallowed be your name.

Your kingdom come, your will be done on earth as in heav'n.

Give us today our daily bread,

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation,

But deliver us from evil,

For the kingdom, the power and the glory are the yours Now and fore'er. Amen.

THE LORD'S PRAYER (10:30 & 6:30)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

ADULT CONFIRMATION (8:00am service)

We invite the Adult Confirmands to please come forward.

- **P:** Dear members of St. Paul's Evangelical Lutheran Church, Scott and Amy Seymer, AND Stacy Waldron, having been baptized and instructed in the teachings of the Word of God, desire to become a member of this congregation.
- **P:** Brothers and sisters in Christ, our Lord Jesus Christ promises to confess before his Father in heaven those who faithfully confess him on earth. You have come before this Christian congregation to declare your faith and to unite with us in Christian love and fellowship.

Therefore, lift up your hearts to the God of all grace and joyfully answer these questions:

P: Do you believe in Jesus Christ as your Lord and Savior? If so, answer: *I do*.Confirmands: I do.

P: Do you believe that the teaching of the Evangelical Lutheran Church, as you have learned to know it from Luther's Small Catechism, is faithful and true to the Word of God? If so, answer: *I do*.

Confirmands: I do.

P: Do you intend to continue steadfast in the true Christian faith, be diligent in the use of God's Word and sacraments, and lead a godly life even to death? If so, answer: *I do, and I ask God to help me.*

Confirmands: I do, and I ask God to help me.

P: Will you support with your prayers, time, talents, and offerings the work our Lord has given to this congregation? If so, answer: *I will, and I ask God to help me*.

Confirmands: I will, and I ask God to help me.

P: Having heard your promises, we, the members of St. Paul's Evangelical Lutheran Church, receive you in fellowship and love, and invite you to share in our worship and mission, in the name of the Father and of the Son and of the Holy Spirit.

Prayer

P: Let us pray. Lord Jesus, author and perfecter of our faith, in mercy you joined these brothers and sisters in Christ to your Church when they were born again of water and the Spirit. In mercy you taught them our saving truth. Grant that they may offer themselves as living sacrifices to you as their spiritual act of worship. Transform them by the renewing of their minds so that they will not conform to the pattern of this world. Help us live in love and harmony with one another and work together in serving you. Keep us united in your Spirit, and bring us at last to your eternal kingdom, where you live and reign with the Father and the Holy Spirit, one God, now and forever.

Congregation: Amen.

P: Go in peace.

Please be Seated



Please Stand

P: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE BENEDICTION

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.





THE CLOSING HYMN "Savior, Again to Thy Dear Name"
Christian Worship # 321
1 Sav - ior, a - gain to thy dear name we raise 2 Grant us thy peace up - on our home-ward way;
3 Grant us thy peace, Lord, through the com - ing night;
4 Grant us thy peace through - out our earth - ly life,
With one ac - cord our part - ing hymn of praise.
With thee be gan, with thee shall end the day.
Turn thou for us its dark-ness in to light.
Our balm in sor - row and our stay in strife.
Once more we bless thee ere our wor-ship cease, Guard thou the lips from sin, the hearts from shame,
From harm and dan - ger keep thy peo - ple free,
Then, when thy voice shall bid our con flict cease,
Then, low - ly bend - ing, wait thy word of peace.
That in this house have called up - on thy name.
For dark and light are both a like to thee.
Call us, O Lord, to thine e - ter - nal peace.
13
15

Worship Participants

Liturgist and Preacher	Pastor Brian Adams
Organist	
Junior Choir Director:	-
Grades 1 & 2 Teachers:	Mrs. Kristine Riel, Mrs. Marie Becker

Announcements

ADULT CONFIRMATION: This weekend, at the 8:00am worship service, Scott and Amy Seymer and Stacy Waldron, will be welcomed through Adult Confirmation as new members of St. Paul's. We wish them and their families the Lord's richest blessings as they continue to grow in Christ.

VOTERS MEETING: A Voters Meeting has been scheduled for Tuesday, November 10th at 7pm. The purpose of the meeting is to 1. Hear updates from each board; 2. Possible changes to the Gift Trust Fund will be discussed; 3. Elections to fill empty Board positions. 4. Designate a new organ as the project of the 150th anniversary celebration at St. Paul's.

GIFT TRUST FUND CHANGES: The Gift Trust Fund was established to provide support for the Mission of St. Paul's. The intention of the distributions is to provide Tuition Assistance for our members that are pursuing a WELS teaching or Pastoral degree. The distributions will not be used for building or current budgetary items. Currently, we can't use the income of the Fund until the account is worth \$50,000. We are suggesting that we change the number to \$40,000. If the changes are approved at the November 10th Voters Meeting, we will be able to begin providing the support. Brought to you from the Planned Giving Committee members; Donn Johnson, Cindy Wirtz, and Todd Grunze. Feel free to call Donn if you have guestions. 414-427-5868.

DAYLIGHT SAVING TIME ENDS: Just a reminder that Daylight Saving Time ends next Sunday, November 1st at 2am. Clocks will be set back one hour. Enjoy the extra hour of sleep next week before our worship services.

MISSION FESTIVAL: Mission Festival for this year will be on the weekend of November 22-23. Our guest preacher will be Pastor John Borgwardt. Pastor Borgwardt serves at Living Word Lutheran Church in Waukesha. Living Word in Waukesha was founded in 2003 as a joint mission project of the entire Western Lakes Conference, which is basically all of the WELS churches in Waukesha County as well as others nearby that wanted to join the conference. As a result,

Living Word didn't receive any subsidy from the Synod (besides the generous help from the Church Extension Fund to buy land and eventually build a facility), so each of the congregations in the Western Lakes Conference became Living Word's "mother congregations" to help Living Word until it had its own facility and could stand on its own. With the help, Living Word has now been able to purchase land across from Waukesha West High School, and hopes to build in 2017. Among its ministries, Living Word offers a more blended style of worship to appeal to those in the community who aren't comfortable with traditional worship, and it hopes to build a facility that can hold an after school program geared toward high school students. Both of these ministries will complement the other ministries the area WELS churches already offer so that we can appeal to more of the unchurched in our community and bring them into a saving relationship with our Lord Jesus. He will also have a presentation between the services about Living Word Lutheran Church.

MISSION FESTIVAL CRAFT AND BAKE SALE: The Mary and Martha Society will be holding a Craft and Bake Sale in conjunction with Mission Festival, November 22 & 23. All members of St. Paul's are invited to donate craft items and baked good to this sale. If you are donating something: Please bring your craft or baked goods to the narthex of the church on Saturday morning, November 21st before 12:00 noon or bring them before the first service on Sunday. If you bring craft items, please pre-price them. We can price the food items for you. All donations are much appreciated and the proceeds from this sale will benefit a mission within our synod.

ALTAR FLOWERS: The altar flowers this week are given by Jacque and Doreen Vallier in celebration of their 13th wedding anniversary.

WLHS VETERANS DAY OBSERVANCE: Wisconsin Lutheran High School and its students invite you to attend the annual Veterans Day observance on Wednesday, November 11. Service men and women are invited to a complimentary breakfast buffet that will be served in the jWLHS cafeteria at 7:00 am. To RSVP for the breakfast, please contact Heidi Witz, planner@wlhs.org or 414-453-4567 ext. 2004. Everyone is invited to the special Veterans Day presentation in the main gymnasium at 8:30 am with guest speaker Henry Ratenski, Lt. Col. USAF Retired. The presentation will also be streamed live online the day of the event. For more information go to www.wlhs.org.

AUDIO-VISUAL COMMITTEE: This past week at the Board of Elders meeting, it was discussed that we once again try to put together an audio-visual committee to run the sound board at each of the worship services. In addition to putting together a group of people who would be assigned to each service, we are also looking for someone to coordinate the schedule. If you are interested or wish more information, please talk or email Pastor Adams

(<u>badams@stpaulsfranklin.org</u>), or talk or email Mr. Steve Baade (<u>sbaude@wi.rr.com</u> - chairman of our board of Elders).

HISTORICAL PICTURES: As we put together a history booklet over the next year, we are looking for additional pictures from St. Paul's History, especially older pictures of confirmation classes, weddings, interior & exterior pictures of the first church on College Avenue and the 1916 building that was previously on this site. We would like to use them in various ways. If you wish to have them back, please mark them so that we can scan them and return them to you. If you have any questions, please talk to Pastor or Nancy Adams.

FUTURE PASTOR'S OFFICES: We will soon be starting construction on new offices for the Pastors. The cost to complete this project will be approximately \$18,000. To date we have received \$7,526.00. This work will be done with our own people including rough carpentry, drywall, insulation, painting, suspended ceilings and floor covering. If you are able to help financially in addition to your weekly offering, please place in separate envelopes stating "New Pastor's Offices". You may drop off your contribution in the school office, put it into the collection plate, or give it to Pastor Adams. If you have any questions, please contact Mark Derouin (414) 881-8944 or Bob Hille (414) 427-6106.

WLHS DRAMA PRODUCTION: Wisconsin Lutheran High School will be presenting, "Our Town" on Friday, November 6 at 7:30 PM, Saturday, November 7 at 7:30 PM and Sunday, November 8 at 1:30 PM. Tickets go on sale Monday, October 12, and cost \$7 for adults and \$4 for children. To order tickets, print an order form online at wlhs.org, or call 414-453-4567. Tickets will also be sold at the door before the Friday, November 6 performance. You can also enjoy the Choir Associates Spaghetti Dinner served in the cafeteria from 4:30-7:00 PM.

WLHS LUTHERLAND TOUR 2017: As we celebrate the 500th anniversary of the Reformation, Wisco alumni, friends, parents, and students are invited to travel to Germany to see all of the significant sites of the Lutheran Reformation on a ten day tour from March 24 to April 2, 2017. By registering now until December 1, 2015, you will receive a special Early bird savings of \$150. This trip will be in conjunction with a WLHS special traveling choir. For more information about the tour and to register, go to www.wlhs.org/Lutherland2017.

Volunteers

GREETERS THIS WEEK (October 25 & 26)

8:00 AM – Dave & Dawn Brightsman 10:30 AM – Gordy & Michelle Lesser 6:30 PM – Richard & Kathy Hinz

GREETERS NEXT WEEK (November 1 & 2)

8:00 AM – Jeff & Chris Romeis; Nolan
10:30 AM – Marilyn Krueger
6:30 PM – Donna LaBlanc

USHERS FOR OCTOBER:

8:00 AM TEAM #2 – Bob Goelz, Todd Flunker, Scott Sievert, Tony Tripoli, Steve Mess **10:30 AM** TEAM #6 – Andrew Goede, Reed Goede, Nolan Romeis, Cooper Goede, Zach Mathews

6:30 PM TEAM #9 – Curt Stellwagen, Dave Long, Max Grueneberg

USHERS FOR NOVEMBER:

8:00 AM TEAM #3 – Donn Johnson, John Migacz, Steve Migacz, Frank Krajewski
10:30 AM TEAM #7 – Dave Brightsman, Kyle Brightsman, Brandon Wirtz, Austin Wirtz, Ian Wirtz, Randy Raduenz
6:30 PM TEAM #9 – Curt Stellwagen, Dave Long, Max Grueneberg

ALTAR GUILD:

October 14-27 TEAM #2 – Jane Koplein, Karen Hille, Kelly Cannistra October 27-November 10 – TEAM #3 Jane Koplein, Carol Wilms

GRASS CUTTING SCHEDULE

Oct. 28-31 Crew #2 Jerry Lehtinen

The Weekly Schedule

Sunday, October 25

Worship Service	
Adult Bible Study/Sunday Sch	nool

Monday, October 26

Worship Service	6:30 PM
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Tuesday, October 27 PSCIC6:00 PM		
Wednesday, October 28 School Devotion		
Thursday, October 29		
NO SCHOOL-TEACHERS CONFERENCE		
Friday, October 30		
NO SCHOOL-TEACHERS CONFERENCE		
Sunday, November 1		
Worship Service with Communion 8:00 AM		
Adult Bible Study/Sunday School		
Worship Service with Communion 10:30 AM		
Statistics – Last Week		
Attendance: 8:00 am-115, Communed-90		

10:30 am- 176, Communed-118 6:30 pm-54, Communed-48 Total Attendance 345, Total Communed 256 Sunday School-11; Bible Class-25