

# MONDAY MESSENGER

February 20, 2023

office@stpaulsfranklin.org

spyearbookphotos@stpaulsfranklin.org

www.stpaulsfranklin.org – church/school website



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## FEBRUARY IS COLD LUNCH MONTH! THANKS FOR SENDING LUNCHES EACH DAY!

**MARCH HOT LUNCH:** The March hot lunch menu is back open for ordering until 9:00 PM tonight. If you have not ordered, please do so by tonight.

**LUTHERAN GIRL PIONEERS:** Girl Pioneers meet tonight at 6:00 PM. The girls should go directly to the Bible classroom when arriving due to the basketball tournament in the school.

**ST. PAUL'S STEM NIGHT:** Raffles! Real Scientists! Free Books! ← This is just some of the STEM excitement we have in store at our St. Paul's STEM Night, **this** Thursday, February 23<sup>rd</sup> from 6:00-8:00 PM. 3K – Grade 8 can discover the fun of **Science, Technology, Engineering and Mathematics** through hands-on activities. You can still sign up! Sign up using the QR code on the flyer that came home, or through the following link: [STEM Night Sign Up](#)

**LOOKING AHEAD** – There is no school next week Thursday, March 2<sup>nd</sup> and Friday, March 3<sup>rd</sup>. Teachers will be attending the Milwaukee Metro Teachers Conference.

**TEACHER CALL MEETING:** Our next call meeting for a 1<sup>st</sup> grade teacher will be Monday, February 27<sup>th</sup> at 7:30 PM. We encourage all voting members of the congregation to attend.

**MIDWEEK LENT WORSHIP SERVICES:** **Lent begins this Wednesday, February 22<sup>nd</sup> with our Ash Wednesday services.** The theme for this year's Midweek Lent services is: "His Final Steps." The series ponders the significance of the people and places on Jesus' resolute final steps to the cross and three days later, his first steps from the tomb. We will exchange pulpits with the pastors at St. Paul's, Cudahy and St. Lucas, Bay View. The services are at 3:30 PM and 6:30 PM. **Please note, our 7<sup>th</sup> & 8<sup>th</sup> graders are asked to greet and usher in church for each of our 3:30 PM Lenten services.**

**February 22** – His Final Steps Led to a Dinner Celebration (Pastor Adams)  
John 12:1-11

**March 1** – His Final Steps Led to His Father's House (Pastor Unnasch)  
Matthew 21:12-17

**March 8** – His Final Steps Led to Some Greeks (Pastor Marshall)  
John 12:20-33

**March 15** – His Final Steps Led to a Fig Tree (Pastor Adams)  
Mark 11:12-14, 20-25

**March 22** – His Final Steps Led to His Enemies (Pastor Unnasch)  
Luke 20:9-19

**March 29** – His Final Steps Led to a Tomb (Pastor Gaertner)  
John 11 (Selected verses)

**GRANDPARENTS' DAY:** We will once again be hosting Grandparents Day for Kindergarten – Grade 8 on Friday, March 17<sup>th</sup>! Breakfast will be served from 7:15-8:00 AM. Please see the sign-up sheet coming home today for more details. The deadline to sign up is Friday, March 10<sup>th</sup>. **Please note, this day is also a half day of school.**

**YEARBOOK PHOTOS:** Do you have photos of events/activities/sports that you've taken during the school year? Please send them to our yearbook email address: [spfyearbookphotos@stpaulsfranklin.org](mailto:spfyearbookphotos@stpaulsfranklin.org). Please include the event/grade in the subject line. Thanks for your submissions!

**SCHOLASTIC BOOK FAIR:** Get ready! The Scholastic Book Fair is coming our way (YAY!). Our Book Fair will be held from Sunday, March 19<sup>th</sup> (between church services) through Thursday, March 23<sup>rd</sup> (Social Studies Fair). Choosing their own books empowers kids and inspires them to become Bolder, Prouder, and Stronger Readers. AND—as always—every book they buy earns rewards for our school!

**2023-2024 SCHOOL YEAR REGISTRATION FOR K-8:** It's time to re-enroll for next school year! You should have already received a link from TADS via email. Please take a few minutes to register, as it helps us plan for next school year! Please also take this time to make sure that all of your contact information is up to date. Important dates regarding the registration/enrollment process can be found [here](#).

**2023-2024 SCHOOL YEAR REGISTRATION FOR 3K & 4K:** 3K & 4K families received paperwork a few weeks ago to re-enroll for next school year. Registration for our preschool program works a bit differently, so please be sure to turn those forms in so that we can process your registration in TADS.

**2023-2024 SCHOOL YEAR TUITION RATES:** Kindergarten – Grade 8 tuition rates for next school year have been updated. You can review them [here](#). 3K & 4K rates have been updated as well and are available [here](#).

**2023-2024 SCHOOL CALENDAR:** Next year's school calendar is available [here](#).

**WINTER WEATHER CLOSINGS:** For any snow closings, please watch for St. Paul's – Franklin on the local news stations. We will also announce closings via phone/text through TADS Educate, on our Facebook page and website. We do not follow the Franklin School District, or Wisconsin Lutheran High School. Please note that we do not close for cold weather, as we have no students waiting at bus stops.

**THIRD QUARTER MISSION PROJECT:** For our 3<sup>rd</sup> Quarter Mission project we will be partnering with WLHS for their Our Hands For His Service project which is to support both the renovation of the Central Africa Medical Mission and the expansion of the Thai Village. The Central Africa Medical Mission is a pair of 24-hour clinics in Zambia and Malawi that primarily treat children and expectant women. They serve close to 80,000 patients every year. By serving the physical needs of people in Central Africa, these clinics also have the opportunity to reach out with the gospel with daily devotions. Of the money they raise, they plan to use \$10,000 for the clinic in Mwembeshi, Zambia, to repair the main nurse's home and to build a new women's shelter. The second mission location, Thai Village, is an organization in Chiang Mai, Thailand, that provides education and job opportunities to people in the community who are vulnerable or struggling. Thai Village uses their support for the community as an opportunity to share the gospel.

**WLHS SPAGHETTI AND SONGS:** On Friday, March 3, the WLHS Choral Associates hosts "Spaghetti and Songs," an evening of dinner and entertainment featuring Wisco Kids Show Choir and Inspiration Vocal Jazz Ensemble. Dinner is served 4:30-6:30 p.m. in the cafeteria. The meal is "all-you-can-eat" and includes spaghetti with red sauce or chicken alfredo, garlic bread, salad, beverages, and desserts. Tickets can be purchased at the door at \$10 for adults and \$7 for students (through high school). Children three-and-under eat free.

**WLHS PRESENTS BIG FISH:** Based on the celebrated novel by Daniel Wallace and the acclaimed film directed by Tim Burton, the musical Big Fish – School Edition is coming to the WLHS stage. Edward Bloom, a traveling salesman, wants to live life to its fullest . . . and then some! Performances are Friday, March 3 and Saturday, March 4, at 7:00 p.m., and Sunday, March 5, at 1:00 p.m. Tickets may be purchased online at <http://www.wlhs.org/musical>. The cost is \$12 for adults and \$7 for children (through eighth grade). For more information, contact WLHS Central Office at 414-453-4567.

**LUTHER PREP PRESENTS ANNIE:** Luther Preparatory School is happy to present this year’s musical, *Annie*. Performances are on March 3, 4 and 5 at 7:00 PM in the Luther Prep auditorium. Holding onto hope when times are tough can take an awful lot of determination, and sometimes an awful lot of determination comes in a surprisingly small package. *Annie* has reminded generations of theatergoers that sunshine is always right around the corner! Tickets can be purchased online at [www.ticketsource.us/lutherprep](http://www.ticketsource.us/lutherprep) or by calling LPS at (920) 261-4352 between 8:00am and 4:00pm.

**VIKING EXPLORER SUMMER CAMPS:** Looking for a productive and fun experience for your grade school students this summer? Summer camp at Wisconsin Lutheran High School allows students to explore a wide variety of activities and interests in a Christian setting. Camps include theater, a variety of sports, art, robotics, cheerleading, and more! For more information, visit <http://www.wlhs.org/explorers>.

**CAMP PHILLIP SUMMER PROGRAMS (K-8):** Registration is now open for Camp Phillip’s summer programs! For more information or visit [www.campphillip.com](http://www.campphillip.com).

**SCRIP:** The next Scrip order will be placed Monday, March 13<sup>th</sup>. Please have your order in the Scrip box in the office by 3:15, or you may place your order online.

**SPORTS:**

| Monday 2/20                                   | Tuesday 2/21                             | Wednesday 2/22 | Thursday 2/23                       | Friday 2/24  | Saturday 2/25  |
|---|--|----------------|-------------------------------------|--|--|
| <b>Home:Boys A Tournament</b><br>4:00-8:00 PM | Wrestling Dual @<br>St. Jacobi - 5:00 PM |                | Wrestling@St.Jacobi<br>5:30-7:00 PM | <b>Wrestling Tournament</b><br>Manitowoc Lutheran<br>High School | <b>Wrestling Tournament</b><br>Manitowoc Lutheran<br>High School |

| Monday 2/27 | Tuesday 2/28                        | Wednesday 3/1 | Thursday 3/2   | Friday 3/3 | Saturday 3/4 |
|-------------|-------------------------------------|---------------|--|------------|--------------|
|             | Wrestling@St.Jacobi<br>5:30-7:00 PM |               | NO SCHOOL<br><br>Wrestling@St.Jacobi<br>5:30-7:00 PM | NO SCHOOL  |              |