

# MONDAY MESSENGER

**FEBRUARY 25, 2019**

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www.stpaulsfranklin.org – church/school website

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**NO SCHOOL:** Reminder, there is no school this week Thursday and Friday, February 28<sup>th</sup> and March 1<sup>st</sup>. Teachers will be attending a conference.

**CONGRATULATIONS:** Congratulations to the following students who participated in the WLHS Spelling Bee this past Saturday: Olivia Benoit, Elizabeth Goff, Elli Krajnak, Kavya Mogili, Elijah Richichi & Owen Richichi. Elli Krajnak came in 1<sup>st</sup> Place for 2<sup>nd</sup> Grade and Elijah Richichi came in 4<sup>th</sup> Place for 3<sup>rd</sup> Grade!

**CHAPEL THIS WEEK:** This week's Chapel service will be Wednesday at 8:30 AM. Parents are always welcome to attend!

**SNOW DAYS- DO WE NEED TO MAKE THEM UP?** After missing 4 days due to inclement weather, the Board of Education reviewed the regulations for our school. At this time we are NOT in need of adjusting our school calendar or by adding minutes to the day, as seen by other schools who have missed more days.

**MID TERMS:** Mid-term reports for Grades 2-8 will be coming home today. Please check your child's backpack.

**BEDTIME BLESSINGS:** 3K – Grade 1 are invited to attend Bedtime Blessings on Tuesday, March 5<sup>th</sup> from 6:00-7:30 PM. It is an evening of bedtime stories, snacks, songs, crafts and family devotion. All children must be accompanied by their parents and pajamas are welcome (siblings are welcome to attend as well)! RSVPs are due by this Wednesday.

**BOARD OF ED MEETING REPORT:** The Board of Education met on February 19<sup>th</sup>. Discussions and evaluation regarding missing school due to weather showed that we do not need to make up anything at this time. We are continuing to call for a 1st Grade teacher, the next call meeting is getting scheduled through the Church Council. Upcoming school activities were mentioned and plans for the Accreditation Process were discussed.

**ST. PAUL'S 2019 BOOK FAIR:** Thank you to all of our volunteers for this year's Book Fair! We could not have done it without your help! Watch for an update next week about the outcome of the Fair!

**STEM NIGHT SIGN-UP:** Raffles! Real Scientists! Free Books! ← This is just some of the STEM excitement we have in store at our St. Paul's STEM Night, Thursday, March 21<sup>st</sup>. 3K – Grade 8 can discover the fun of Science, Technology, Engineering and Mathematics through hands-on activities. Sign up by **next Monday, March 4<sup>th</sup>** using the sheet that came home last week, or the following link: <https://goo.gl/forms/7zRbm0in4gZYGyZv2>

**AFTER SCHOOL CARE POSITION AVAILABLE:** We have been blessed to have parents and other caregivers help with our After School Care and now there is an opportunity for you as well. It is a blessing for many families that we are able to fill the need of care for their child or children from 3:00 until 6:00pm if needed. **We are in need of someone to work this shift Mondays – Thursdays.** We are looking for those that have a loving and caring attitude and would like to spend time with some of fun and energetic students. For more information or to contact us about this position please contact the office or Mr. Schulmeister.

**PRESCHOOL AFTERNOON CARE POSITION AVAILABLE:** This school year we have been blessed with a growing number of students enrolled in our extended care program, meaning they spend the afternoons with us after their Preschool/Junior Kindergarten session is finished. As a result of this increase in students, we are looking for someone to join our staff to help with the afternoon care of our littlest students.

Hours - 12:00pm until 6 pm

- Once 12:1 student-to-teacher ratio no longer requires a second person, staff is reduced

Job description:

- Help with lunch and set up for rest time, and clean up after rest
- Interact using games, books, and activities for those no longer resting after 30 minutes or monitor rest time
- Tend to the needs of children as necessary
- Work with staff on maintaining best opportunities for students in our care
- Communicate with staff for coordination of activities

Compensation:

- \$9.50/hour

Attributes:

- Enjoys working with small children
- Able to work from the floor or low level with children
- Strong interpersonal skills
- Able to administer first aid and CPR if/when necessary
- Reliable and professional

\*All applying persons are subject to a background check.

If you or someone you know may be interested in this position, please contact Mr. Schulmeister at (414) 421-1930 or [nschulmeister@stpaulsfranklin.org](mailto:nschulmeister@stpaulsfranklin.org).

**STEM NIGHT VOLUNTEERS NEEDED:** St. Paul's is hosting a STEM Family Night for 3K-8th Grade students and their families. We are encouraging hands-on learning while integrating science, technology, engineering, and mathematics. We are looking for ways to get our church and school families involved! **We need volunteers to run stations at this event.**

We are setting up the gym like a science fair. Students and families will move freely between stations. We need at least one or two adults at each station to run an activity. All activities are prepared ahead of time and directions will be laid out clearly for all volunteers. The only expectation will be to arrive at 5:30pm, Thursday, March 21st (30 min prior to the event) and be ready to have some fun with kids and STEM! To thank you, volunteers will receive a free t-shirt!

Please contact Mrs. Rachel Manske with any questions at [rmanske@stpaulsfranklin.org](mailto:rmanske@stpaulsfranklin.org). Sign up sheets are also located at the back of church or entryway of school.

**KNOWLEDGE-A-THON:** Keep collecting pledges for the Knowledge-A-Thon! Pledge sheets are due in the office by **this** Wednesday, February 27<sup>th</sup>. **All students will be participating in the test.** Please contact Jaime Petricek with any questions: [ripetricek@yahoo.com](mailto:ripetricek@yahoo.com) or text (414) 238-5122.

**ST. PAUL'S FAMILY SCHOOL DANCE:** Join in the fun and get your GLOW on, **Friday, March 15th** from **6:30-9:30pm**. Cost is \$8 per family and a food or beverage item donation. This is a family event and all children must be accompanied by their parent or an adult. Please see the flyer and sign up sheet coming home today for more information. Please return sign-up sheet to the office by Friday, March 8th. Please contact Marcia Abramowski at [4marciak@gmail.com](mailto:4marciak@gmail.com) with any questions.

**SCHOOL CLEANING:** Our next school cleaning date is scheduled for Saturday, March 9<sup>th</sup> at 9:00 AM. The following families are scheduled to clean with Mrs. Riel: Benoit, Graetz, Richichi, Seymer, Wesemann and Wollenhaupt.

**MATH TRACK:** All students in grades 5-8 are able to improve their math skills and challenge themselves. Please join us on Tuesday and Thursdays from 3:30-4:30pm starting February 12<sup>th</sup> in Mr. Schulmeister and Mr. Timm's classrooms to become better at math and to prepare for some competition. March 5<sup>th</sup> (Tuesday) Wisco will hold its annual Math Track competition. We need students to make up a couple teams; all students may come to the practices on Tuesday and Thursday. Mr. Timm and Mr. Schulmeister will determine how many teams and who participates on which team a week before the competition. Any questions please ask Mr. Timm or Mr. Schulmeister.

**5 & 6TH GRADE FORENSICS FESTIVAL:** It's time for our 5th and 6th Grade students to demonstrate their public speaking skills. Forensics is a great opportunity to practice and work on speaking in front of people. Please take a look at the information your child received and discuss which topic they would like to work with. The category information is due Tuesday, March 5. The Forensic Festival is held at Wisconsin Lutheran High School on March 23<sup>rd</sup>. Any questions can be relayed to the teachers or Mr. Schulmeister.

**GRANDPARENTS' DAY AND BREAKFAST:** Friday, March 15<sup>th</sup> is Grandparents' Day for students in **K5 – Grade 8**. This is a fun opportunity for grandparents to come and spend a day at school with their grandchildren! Thank you to everyone that has already turned in forms. **Please note, we have had several forms turned in without payment. The cost is \$2.00 per person eating breakfast.** Thank you for your cooperation!

**ST. PAUL'S GALA & SILENT AUCTION:** It's time to start planning our next Gala & Silent Auction, which will take place on Saturday, April 4, 2020! Please join us for an informational meeting on Sunday, March 3<sup>rd</sup> at 6:30 PM. We will meet on the couches in the school lobby.

**YEARBOOK PHOTOS:** It's time to start putting the yearbook together! We want the yearbook to represent all of our students, faculty and staff! In order to do that we need your help, send us your photos of any St. Paul's activity, events, sports, field trips, or just day to day photos! The more the better! Please email them to [spfyearbookphotos@stpaulsfranklin.org](mailto:spfyearbookphotos@stpaulsfranklin.org). You can also share your photos from a cloud server (google photos, Dropbox, etc) by sharing them with the same email address.

**THIRD QUARTER MISSION PROJECT – SUPPORT FOR OUR TROOPS AND VETERANS:** This quarter's mission focus is to support our troops. One way we are going to do this is through the Valentines for Veterans Program. We will make cards showing our Christian love towards those who serve and have served our country. Furthermore, our mission offerings will go to support the WELS Commission on Special Ministries Military Services. The WELS Military Services Committee provides spiritual services to WELS members and others who serve in the United States Armed Forces, including those in the National Guard and the Reserves. <https://wels.net/serving-you/christian-life/special-ministries/military-services/>

**PRESCHOOL POWER HOUR:** Join us at Power Hour two Thursdays a month! Open to children ages 0-4 with their caregivers. Meet us in the church narthex from 10:45-11:45 AM on the following dates: February 28<sup>th</sup>, March 14<sup>th</sup> & 28<sup>th</sup>, April 11<sup>th</sup> & 25<sup>th</sup> and May 9<sup>th</sup> & 23<sup>rd</sup>.

**SCRIP:** The next Scrip order of the year will be placed Monday, March 11<sup>th</sup>. Please have your order in the Scrip box in the office by 3:15, or you may place your order online.