

# MONDAY MESSENGER

MAY 21, 2018

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www.stpaulsfranklin.org – church/school website



**CONGRATULATIONS:** Congratulations to our Confirmands who were confirmed yesterday here at St. Paul's: Meghan Braun, Ryder Derouin, Sarah Granberg, Joseph Kallies, Madalyn Manna, Allie Orłowski, Kylie Sweeny, Jonathan Vilbaum and Makayla Wesemann. *A note to the confirmands, please bring your gowns back as soon as possible.*

**THANK YOU:** Thank you to the families that cleaned this past Saturday! If you did not fulfill your cleaning date for the school year, you will be receiving a bill. As stated in the handbook, each cleaning date has a value of \$150.00.

**ST. PAUL'S TRACK & FIELD DAY:** Our school track meet will be held this Friday, May 25<sup>th</sup> beginning at noon. In order for the track meet to run smoothly, we need several parent volunteers that afternoon to help with timing, scores, etc. Let the office know if you are able to be here. Please consider helping at this fun event! Our rain date for the track meet will be next Wednesday, May 30<sup>th</sup>. **Team lists are coming home today! Please note your child's team color and have them wear that color on Friday!**

**TUITION AGREEMENTS:** You should have received an e-mail from TADS last Friday with a link to set up your Tuition Agreement for next school year. Please note, your child must be enrolled before a Tuition Agreement can be created, and we still have several families that have not yet enrolled. If you need the enrollment e-mail link re-sent to you, please contact the office.

**AFTER SCHOOL CARE INVOICES:** Please check your child's Monday Messenger packet today for any past After School Care invoices that have not yet been paid.

**GRADES K-8 FIELD TRIP:** Kindergarten – Grade 8 will be going to the Milwaukee County Zoo next Tuesday, May 29<sup>th</sup>. All students will need to bring a cold lunch along that day.

**SCHOOL LIBRARY:** It is that end of the school year time, so please return all books checked out from the school library. During the 2017-2018 school year, the library added numerous books from the Scholastic Book Fair, but a vast majority of the books came from very generous donations of gently used books from St. Paul's families. Those book donations make such a difference and are greatly appreciated! As you are cleaning out your home libraries over the summer, please continue to keep the St. Paul's children's school library in your thoughts. Any book donations can be left in the library over the summer. Be sure to visit your local public library and have a Happy Reading Summer! 📖📖📖📖📖

**8<sup>TH</sup> GRADE GRADUATION:** Our Graduation service is Thursday, May 31<sup>st</sup> at 6:30 PM. Kindergarten – Grade 8 sing and all families are expected to attend. Students should meet in their classrooms at 6:15 PM but not earlier than 6:00 PM. Report cards will be handed out after the service. If you are not attending the Graduation service, please let your child's teacher know.

## THIS WEEK:

5/22 8<sup>th</sup> Grade Trip to Camp Phillip

5/23 8<sup>th</sup> Grade Trip to Camp Phillip

5/24 Preschool Power Hour – 10:45 AM

5/25 Chapel – 8:30 AM  
Track & Field Day – 12:00 PM

**K-8 LAST DAY OF SCHOOL:** The last day of school for K-8 students is Thursday, May 31<sup>st</sup>. Please have your child bring in an extra bag to carry home all of their supplies. Students will be dismissed at noon that day.

**SCHOOL PICNIC:** There will be a school picnic following our noon dismissal on Thursday, May 31<sup>st</sup> at Lion's Legend Park on Drexel (the newer area just east of the Fire Department). It is east of Loomis Avenue on the south side of Drexel Avenue. The teachers are not in charge of this event, so all children going to the park must have an adult chaperone. If you are not able to bring your child and would like him/her to attend, please arrange for another parent to be in charge. Also, please bring your own lunch. There is playground equipment, as well as tennis courts and a baseball diamond.

**HOT LUNCH COOKS:** We are in need of 3-4 hot lunch cooks for next school year. The hours are 10:30 AM -1:30 PM. You can cook several times a month, or even just once a month! We are so thankful for our volunteers – we wouldn't be able to keep our hot lunch program going without you! Please contact Jaime Petricek at (414) 238-5122 if you are interested in learning more!

**UPPER GIRLS & BOYS BATHROOM REMODEL PROJECT FOR THE SUMMER OF 2018:** We have a handful of volunteers ready to donate their time this summer to renovate the upper classroom bathrooms and are asking for financial support to fund this project. This remodel project would consist of:

- Redoing floor (gray epoxy) with wall base.
- New Bathroom stalls (solid black plastic) with new tissue dispensers.
- New hardware and plumbing for toilets, urinals and sinks.
- Updated lighting along with a coat of paint.

The Board of Buildings & Grounds is projecting a budgetary cost of \$8,000 to cover the material cost of this project. Please consider donating money to this project as it would be an exceptional upgrade to your child's school environment. Donations can be delivered to St. Paul's office. Please make sure to label the check "Bathroom Remodel Project". Any additional funds will be used to remodel main floor bathrooms for the summer of 2019. If you have any questions you can contact Jeff Graetz at 414-748-2656 or via email:

[maintenance@stpaulsfranklin.org](mailto:maintenance@stpaulsfranklin.org)

**4<sup>TH</sup> QUARTER MISSION PROJECT:** For the 4<sup>th</sup> quarter we are partnering with Wisconsin Lutheran High School and their "Our Hands For His Service" project. This year's OHFHS's project is "Let's H2Go to Zambia!" Their goal is to raise \$32,000 to bring clean water to a Lutheran school, and to purchase motorcycles for the pastors there who use them for visiting congregations.

**JR. VIKING CHEERLEADING:** Girls entering Grades 1-8 for next school year are invited to join the Junior Viking Cheerleading program. Information/registration sheets are on the lobby bookshelf.

**COACHING:** If you are interested in coaching sports next school year, please contact Mr. Schulmeister.