## **MONDAY MESSENGER**

May 23, 2022

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ST. PAUL'S K-8 TRACK AND FIELD DAY: Today is Track & Field Day for K-8 – beginning at 12:30 PM!

**MUSEUM IN GRADES 5-6**: Students in  $5^{th}$  &  $6^{th}$  Grade have created museum exhibits! Everyone is invited to visit their displays in the 5- $6^{th}$  Grade classroom on Tuesday, May  $24^{th}$  from 1:45 - 2:45 PM.

**8<sup>TH</sup> GRADE GRADUATION**: Please join us for our 8<sup>th</sup> Grade Graduation service on Thursday, May 26<sup>th</sup> at 6:30 PM.

**GRADES 6 & 7 PARENTS**: Thank you to the families that have signed up to help with graduation on Thursday! We can still use a few more parents to help decorate the narthex in the afternoon before the service. **Don't forget to bring in your desserts on Thursday morning so that they can be set out on trays before the service.** More information can be found <a href="here">here</a>! There is also a <a href="mailto:Sign-Up Genius">Sign-Up Genius</a> if you are able to help decorate!

**LAST DAY OF SCHOOL – HALF DAY**: The last day of school is this Friday, May 27<sup>th</sup>. 3K & 4K will be dismissed at their usual time of 11:45 and K-8 will be dismissed at noon. There is no Extended Care available. We hope everyone has a great summer!

**LAST DAY OF SCHOOL PICNIC**: This year's end of the year picnic (Friday, May 27<sup>th</sup>) will once again be held here at school in our tree grove. The building will be open for restroom use only. Please note that teachers are not in charge of this picnic, so any students that are staying for lunch must be accompanied by a parent or guardian.

**FINAL REPORT CARDS**: Final report cards will be mailed to your homes the week of May 31<sup>st</sup> (after Memorial Day).

**SPORTS/EXTRA-CURRICULAR INTEREST SURVEY**: Parents, please fill out <u>this</u> survey this week to help us plan for sports and extra-curriculars for next school year.

THE GREAT CEREAL BOX CHALLENGE AND FOURTH QUARTER MISSION PROJECT: We collected **208 boxes** of cereal for our domino run and our final mission project of the year! Thank you for your generous donations of cereal and other food items! These items will be donated to the St. Peter's Food Pantry (Southside Ministries).

**SUMMER WORSHIP SCHEDULE**: Beginning next Sunday, May 29<sup>th</sup> we will change to our Summer Worship Schedule, which is Sundays at 8:00 AM and **9:30 AM** and Mondays at 6:30 PM.

**NO WORSHIP – MONDAY, MAY 30**: There will be no worship on Memorial Day, Monday, May 30<sup>th</sup>.

**SUMMER OUTDOOR WORSHIP SERVICES:** Monthly outdoor services are back this summer! Mark your calendars: **June 5, July 17, & August 14**. On those 3 weekends, there will be **ONE** Sunday service at 9:00 am, with an indoor Monday evening service at 6:30 PM. All are welcome to join us! Please invite your neighbors, friends, and family to worship in this informal and unique way. Refreshments and snacks provided!

**WOMEN'S BIBLE STUDY INTEREST SURVEY**: We are in the early planning stages of a Women's Bible Study and are looking for some feedback. Please take a moment to fill out <u>this</u> survey or use the paper forms on the lobby bookshelf and turn them in to the office. Thank you in advance for your input!

**CHROMEBOOK ORDERS**: Students entering Grades 5-8 next year, please turn your Chromebook order forms in to the office by Wednesday, June 1<sup>st</sup>.

**AFTER SCHOOL CARE INVOICES**: Any outstanding after school care invoices from the school year will be sent home today. Please pay those this week. Amounts due from this week's care will be emailed to you next week, and the payments can be mailed or dropped off in the office. Summer office hours are 8:00 AM – Noon each day.

**HOT LUNCH COORDINATOR:** We have been informed that our current hot lunch coordinator, Mary Boettcher, will be stepping down after this school year for personal focus on other life responsibilities. We have been blessed with her work to help bring lunch to our students. If you or someone you know is interested in working as the St. Paul's Hot Lunch Coordinator please reach out to Mr. Schulmeister by email at nschulmeister@stpaulsfranklin.org, by phone 414-421-1930, or in person.

**VACATION BIBLE CAMP REGISTRATION**: It's time to register for Vacation Bible Camp, held June 27<sup>th</sup> – July 1<sup>st</sup>! We are going back to our 5 day, 9:00am – 3:00pm schedule (half day for preschoolers). There are paper forms on the lobby bookshelf or you can register online <u>here</u>!

ITEMS NEEDED FOR VACATION BIBLE CAMP (VBC): We are looking for donations of a few items for craft projects for VBC. If there's anything you'd like to donate, please label it and leave it in the narthex or the school office. Please bring donated items by Sunday, May 29 so we have time to prep projects. If you have any questions, please contact Nancy Adams at (414) 610-1199 or njadams86@yahoo.com. If you would like to help with a monetary donation, it would also be appreciated. Please give any monetary gifts to Pastor Adams. The items needed are: Aluminum foil, Colored, skinny rubber bands, White poster board

**MORE VOLUNTEERS NEEDED!**: We are looking for more volunteers for our Vacation Bible Camp running from June 27 – July 1, 2022. Especially teenagers. (It's a great way to earn volunteer hours). But more help is needed in ALL areas. It takes many people to make our camp a success, and we appreciate your help! Sign up online here!

**ST. PAUL'S 4K TEACHER:** We are looking for a teacher to serve in our 4K program for the 2022-23 school year. A teacher that would lead the classroom sharing the love of Jesus with our students, working alongside our great staff, and partnering with our families in the education of their children. If you or someone you know is interested in learning more about this position please contact Principal Nathan Schulmeister at 414-421-1930 or by email at <a href="mailto:nschulmeister@stpaulsfranklin.org">nschulmeister@stpaulsfranklin.org</a>

**2022-2023 SCHOOL YEAR TUITION FORGIVENESS**: Tuition forgiveness (financial aid) applications for Kindergarten - Grade 8 are now being accepted in TADS and are **due by Wednesday, June 1st**. Please note, you must be registered for next school year before you can apply. **Please read through this <u>timeline</u> with important deadlines for applying.**