

# MONDAY MESSENGER

OCTOBER 30, 2017

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www.stpaulsfranklin.org – church/school website

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**CHAPEL THIS WEEK:** This week's Chapel service will be **Tuesday at 8:30 AM** for a special Reformation service.

**CRAZY SOCK DAY:** For a little October fun, we will be having a Crazy Sock Day tomorrow! Wear your most colorful, crazy or mismatched socks!

**END OF THE QUARTER:** The end of the 1<sup>st</sup> Quarter is this Wednesday, November 1<sup>st</sup>. Report cards will be handed out at Parent/Teacher Consultations.

**K5-GRADE 8 PARENT/TEACHER CONSULTATIONS:** K5-Grade 8 Parent/Teacher Consultations will be Tuesday, November 7<sup>th</sup> and Thursday, November 9<sup>th</sup>, from 4:00-8:00 PM. Sign-up sheets are due today! If you do not turn in a form a time will be assigned to you. The final schedule will be e-mailed to you this week.

**PICTURE RE-TAKE DAY:** Picture re-take day will be next Wednesday, November 8<sup>th</sup>. If you would like your child's picture retaken, please send the original packet of photos back with your child. We will also be taking class group photos that day.

**SPIRIT WEAR ORDERS:** Spirit Wear orders are in the office ready for pick-up! Orders are on the counter, labeled with your name.

**MARCUS MOVIE TICKET FUNDRAISER:** Our annual Marcus movie ticket fundraiser begins today and runs through November 22<sup>nd</sup>. Tickets are as follows: Platinum \$8.50, Silver \$6.50. Plastic Gift Cards are \$10 and \$25. Profits (15%) will be split 50/50 into your Scrip account. If you haven't signed up yet for Scrip you still can at any time. For every \$25 gift card purchased, you will receive a \$5 snack cash coupon. For sales over \$300 you will earn two silver tickets and a \$3 snack cash coupon. Please see brochure coming home today for complete details.

**RECESS SUPERVISION:** K5-4th Grade teachers are looking for some willing parent volunteers to help supervise recess through the remainder of the school year. A St. Paul's teacher would always be present at recess with a parent helper. Recess is every day from 9:55-10:10am and 12:30-12:45pm. A sign up sheet for volunteer times is located in office. Sign up for one time or multiple times a week. So, break out the parka and boots and join us for the recess fun!

**IMPORTANT - CONCESSIONS COORDINATOR:** St. Paul's will need a new Concessions Coordinator beginning next school year. Our current coordinators, Mike and Nikki Vullings would like to work with a new family this year to train them to take over. Concession sales are a **vital** part of our athletic program, allowing us to pay for referees, entrance fees, new uniforms, etc. If you are interested or would like more information, please contact Nikki Vullings at [nicole.sweeny@hotmail.com](mailto:nicole.sweeny@hotmail.com).

**CHAPEL BUDDY SPAGHETTI DINNER:** We are excited to start a new tradition and help our chapel buddies get to know one another better! 3K, 4K and Grade 6-8 students **and their families** are invited to enjoy a spaghetti dinner together on Thursday, November 16<sup>th</sup> at 6:00 PM. Please RSVP by Friday, November 10<sup>th</sup>.

**FIRST QUARTER MISSION OFFERING:** Thank you, thank you, thank you! We collected \$1,032.32 through our school and church mission offerings for Soles for Jesus! We also collected several car loads of shoes that will be shipped to Africa!

**SECOND QUARTER MISSION OFFERING:** Our mission offerings this quarter will be going to the Wisconsin Lutheran Seminary (WLS) food pantry. WLS is located in Mequon and is where all of the pastors in our national church body, the Wisconsin Evangelical Lutheran Synod, are trained. Both Pastors Adams and Hoff graduated from there. Many of the young men training to be pastors are married with children. Between a full class load and part time jobs it can be difficult to juggle paying for school, college loans, and providing for their families. One of the ways we can help encourage them to continue training to share Jesus with the next generation is by keeping their pantries well stocked. All money offered will be used to purchase gift cards to grocery stores which will be distributed to the married students on an as-needed basis. In addition, later this quarter we will be hosting a food drive, gathering non-perishable food items and other essentials like toilet paper and diapers. We will share more information about the food drive in a few weeks. If you have any questions or would like more information, please contact Pastor Hoff.

**GALA REQUEST:** The Gala Committee is still looking for a parent volunteer from Kindergarten and 4th grade to be the Gift Basket Organizer. If you are interested in being the organizer for your child's class please email Julie Granberg at [julesgranberg@gmail.com](mailto:julesgranberg@gmail.com) with the following information: Your name, your child's name and grade, and a basket idea (if you have one). Please refer to the Julie's email from last week for more information. Contact Julie with any questions. Thank you!

**BOX TOPS:** Congrats to the 7th and 8th grades for winning our 1st contest of the year, turning in 14.8 per student. The 5th grade takes 2nd place with 13.8 each, and the 3rd and 4th grades take 3rd place with 12.6 each. We collected a total of 1694 Box Tops. Keep turning them in! The next contest will end November 30th and the winner will be announced December 1st. For those new to this competition, the winning classroom's teacher will chose a prize, possibly a night of no homework, extra recess time, or maybe a movie day.

**GUITAR LESSONS:** Mr. John Miller, a fellow WELS member and guitarist, is willing to offer lessons at St. Paul's beginning in November. Cost will be \$15 per half-hour lesson. Days and times will be established once we are certain there is sufficient interest. Students need to provide their own guitar and lesson book. Call or email Mr. Miller for more information: [jkjm@juno.com](mailto:jkjm@juno.com); 414-712-9400.

**PTO:** We are currently without a PTO President. If you are interested in this position, or want to learn more about what is involved, please contact Mr. Schulmeister.

**PRESCHOOL POWER HOUR:** Join us at Power Hour two Thursdays a month! Open to children ages 0-4 with their caregivers. Meet us in the church narthex from 10:45-11:45 AM on the following dates: November 9<sup>th</sup>, December 14<sup>th</sup>, January 11<sup>th</sup> & 25<sup>th</sup>, February 8<sup>th</sup> & 22<sup>nd</sup>, March 8<sup>th</sup> & 22<sup>nd</sup>, April 12<sup>th</sup> & 26<sup>th</sup> and May 10<sup>th</sup> & 24<sup>th</sup>. See the flyer coming home today for more details!

**SCRIP:** Our next Scrip order will be placed today, Monday, October 30<sup>th</sup>. Please use the form on the lobby bookshelf to order for Kwik Trip. Please have your order in the Scrip box in the office by 3:15, or you may place your order online. New to our Scrip program? If you have not signed for scrip and would like to place an order go to [www.shopwithscrip.com](http://www.shopwithscrip.com) to enroll. Our school code is: D6DC88D14747. If you order and do not

enroll or have a family account your rebate will go directly to the school. Families who are enrolled have the following options: 50% rebate to their family's tuition account, 50% cash back, or 50% charitable contribution to the school. We also have cards available in stock in the office. Payment is required at the time of purchase and orders will benefit your account if you have one set up.

**BASKETBALL FAMILIES:** Parents, please see the letter that is coming home today regarding concession fees.

**SPORTS:**

Boys A Team BB Practice: Tuesday, October 31<sup>st</sup> 7:00-8:30 PM  
Saturday, November 4<sup>th</sup> 9:00-11:00 AM  
Tuesday, November 7<sup>th</sup> 7:00-8:30 PM  
Saturday, November 11<sup>th</sup> 9:00-11:00 AM

Boys B Team BB Practice: Tuesday, October 31<sup>st</sup> 6:00-7:30 PM  
Thursday, November 2<sup>nd</sup> 6:00-7:30 PM  
Tuesday, November 7<sup>th</sup> 6:00-7:30 PM  
Thursday, November 9<sup>th</sup> 6:00-7:30 PM

Girls B Team BB Practice: Monday, October 30<sup>th</sup> 3:30-5:00 PM  
Wednesday, November 1<sup>st</sup> 3:30-5:00 PM  
Monday, November 6<sup>th</sup> 3:30-5:00 PM  
Wednesday, November 8<sup>th</sup> 3:30-5:00 PM