

W elcome! Thank you for joining us for worship today. In our service we gather before Jesus our Savior to offer him our worship and praise. We also gather to strengthen ourselves through the study of God’s holy and powerful word. Also,

- ✦ Restrooms are down the hall and to the right from the back of church.
- ✦ Our congregation stands at various times throughout the service. If your mobility is limited, please do not feel that you have to stand. You are welcome to remain seated!
- ✦ We love families! Your children are welcome in our service! Thanks for bringing them to hear about Jesus!
- ✦ Please fill out the Friendship Registers located at the end of each row.
- ✦ If you want to review or share today’s service, you can find it on our website.
- ✦ For upcoming events and activities, “like” us on our Facebook page.

Please come again and worship with us very soon!

Worship Participants

Liturgist and PreacherPastor Brian Adams
OrganistMiss Heather Schmidt

HOLY BAPTISM – 9:30 AM SERVICE

OUR WORSHIP SERVICE

SERVICE OF THE WORD

Christian Worship pg. 38

THE OPENING HYMN "By Grace I'm Saved" *Christian Worship #384*



1 By grace I'm saved, grace free and bound - less;
2 By grace God's Son, our on - ly Sav - ior,
3 By grace! Oh, mark this word of prom - ise
4 By grace to tim - id hearts that trem - ble,
5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver
Came down to earth to bear our sin. Was it be -
When you are by your sins op - pressed, When Sa - tan
In trib - u - la - tion's fur - nace tried— By grace, de -
In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er
cause of your own mer - it That Je - sus died your
plagues your trou - bled con - science, And when your heart is
spite all fear and trou - ble, The Fa - ther's heart is
know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -
soul to win? No, it was grace, and grace a -
seek - ing rest. What rea - son can - not com - pre -
o - pen wide. Where could I help and strength se -
Sav - ior's voice. My heart is glad; all grief has

Hymn continues on next page



main: By grace you, too, shall heav'n ob - tain.
lone, That brought him from his heav'n - ly throne.
hend God by his grace to you did send.
cure If grace were not my an - chor sure?
flown Since I am saved by grace a - lone.

8:00 AM & 6:30 PM services continue on Page 5 – The Invocation

HOLY BAPTISM 9:30 AM ONLY

THE INVOCATION

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: Our Savior Jesus Christ commanded baptism when he said: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

P: As baptized children of God we confess our sins:

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SACRAMENT OF BAPTISM

P: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

P: Receive the sign of the cross on the head and heart to mark you as a redeemed child of Christ.

Avery Mae Devereaux, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The almighty God – Father, Son, and Holy Spirit – has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

Please Stand

EXHORTATION

P: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Avery may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: Yes, as God gives me strength.

P: Let us pray.

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Avery and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

Service continues on pg 6 – Prayer and Praise

8:00 AM & 6:30 PM services continue below

Please Stand

THE INVOCATION

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

THE CONFESSION OF SINS

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P: God, our heavenly Father has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him." The score consists of six lines of music, each with a corresponding line of lyrics. The first line starts with a C-clef and a key signature of one sharp. The melody is written in a simple, hymn-like style. The lyrics are written in a serif font, with hyphens used for long words. The score ends with a double bar line.

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

PRAYER OF THE DAY

P: Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Please be Seated

THE WORD

THE FIRST LESSON Exodus 3:1-15

God calls sinners to serve him. Moses had already proven himself a failure at delivering God's people from Egypt on his own. He was living in exile for forty years. But now God would call Moses to serve Him.

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

⁴When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

⁵"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." ⁶Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

⁷The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

¹²And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

¹³Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

¹⁴God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

¹⁵God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

“This is my name forever,
the name you shall call me
from generation to generation.

THE PSALM OF THE DAY **Psalm 119c**

Christian Worship pg. 111

Refrain



Your Word is a lamp to my feet and a light for my path.

Psalm tone



Oh, how I love your law!*

I meditate on it all day long.

I have more insight than all my teachers,*

for I meditate on your statutes.

I have more understanding than the elders,*

for I obey your precepts.

Refrain

I have kept my feet from every evil path*

so that I might obey your Word.

I have not departed from your laws, *

for you yourself have taught me.

How sweet are your words to my taste, *

sweeter than honey to my mouth!

Glory be to the Father and to the Son*

and to the Holy Spirit,

as it was in the beginning,*

is now, and will be forever. Amen.

Refrain

THE SECOND LESSON..... 1 Timothy 1:12-17

To demonstrate mercy and patience, God called the Paul, the self-identified “worst of sinners,” into the holy ministry.

¹² I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. ¹³ Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. ¹⁴ The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

¹⁵ Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. ¹⁶ But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. ¹⁷ Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

VERSE OF THE DAY

P: It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.

Please Stand

THE GOSPEL LESSON..... Matthew 9:9-13

Jews considered tax collectors to be among the worst of sinners. To demonstrate grace, Jesus called one of them to be his disciple.

⁹ As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

¹⁰ While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. ¹¹ When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

¹² On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. ¹³ But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."



Please be Seated

THE HYMN OF THE DAY....."Chief of Sinners Though I Be"
Christian Worship #385



1 Chief of sin - ners though I be, Je - sus shed his
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Com - fort to a
 4 Chief of sin - ners though I be, Christ is all in
 5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart: Peace that flows from sin for - giv'n,
 all to me. All my wants to him are known;
 and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty, Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are his own. Safe with him in
 Keep me in the nar - row way; Grace in time of

Hymn continues on next page



to the vine, I am his and he is mine!
won - drous thought! — Found me when I sought him not.
walk with God In the way that E - noch trod.
earth - ly strife, I a - wait the heav'n - ly life.
need sup - ply While I live and when I die.

THE SERMONMatthew 9:9-13

Please Stand

THE APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be Seated

THANKSGIVING

THE OFFERING

(We invite you to sign our Friendship Registers in each pew during the offering.)

THE OFFERING PRAYER

Please Stand

PRAYER OF THE CHURCH

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Please be Seated

CONGREGATIONAL HYMN “Amazing Grace—How Sweet the Sound”

Christian Worship #379



1 A - maz - ing grace— how sweet the sound—
2 The Lord has prom - ised good to me;
3 Through man - y dan - gers, toils, and snares
4 When we've been there ten thou - sand years,



That saved a wretch like me! I
His Word my hope se - cures. He
I have al - y come; 'Tis
Bright shin - ing as the sun, We've



once was lost but now am found,
will my shield and por - tion be
grace has brought me safe thus far,
no less days to sing God's praise



Was blind but now I see.
As long as life en - dures.
And grace will lead me home.
Than when we'd first be - gun.

Please Stand

P: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE BLESSING

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



Please be Seated

CLOSING HYMN "Grace Has a Thrilling Sound"

Christian Worship #381



1 Grace has a thrill - ing sound To each be -
2 Grace first in - scribed my name In God's e -
3 Grace led my wan - d'ring feet To tread the
4 Grace taught my soul to pray And made my
5 Grace all our work shall crown Through ev - er -



liev - er's ear; That peace with God through
ter - nal book, And grace has brought me
heav'n - ly road, And grace sup - plies each
eyes o'er - flow; His grace has kept me
last - ing days; The heav'n - ly home God



Christ is found Is news I glad - ly hear.
to the Lamb, Who all my sor - rows took.
hour I meet While press - ing on to God.
to this day And will not let me go.
gives his own Shall ech - o with our praise.



ANNOUNCEMENTS

ALTAR FLOWERS: This weekend's altar flowers are given by Larry & Lucy Ellenberger in thanksgiving for their 60th wedding anniversary!

BAPTISM: Today in the 9:30 AM service Avery Mae Devereaux will be received into God's kingdom through holy baptism. Avery is the daughter of Daniel & Melanie Devereaux. Serving as her godparents are Gina Devereaux, Madalyn Lepkowski and Jourdan Lepkowski. May the Lord bless this family as they grow together in Christ.

CALL ACCEPTED: Miss Emily Dobberstein has accepted the call we extended to her to be our 1st grade teacher for next school year. We've received this letter from Miss Dobberstein: Dear brothers and sisters at St. Paul's: The Lord works in mysterious ways. Called workers never expect to receive a divine call to serve another congregation. I thank you for the humbling opportunity to deliberate where the Lord can use me best to do His work. After much prayer and consideration, the Holy Spirit has led me to accept the call to serve as your first & second grade teacher at St. Paul's. Many changes are in store for me and my future husband as I finish up my ministry here in Baraboo, and plan our move to join you in Franklin. I am so excited to continue to serve God at your school and to teach his little lambs this upcoming school year! Grace and peace, Emily Dobberstein

ANNUAL VOTERS' MEETING: The annual voters' meeting will be held on Monday, June 19th at 6:30 pm. All voting members are encouraged to attend.

WELCOMING PEOPLE IN CHURCH: Recently the Board of Elders discussed trying a new approach to encourage people to greet each other after the services have ended. People will not be ushered out of church at the end of the services. People will be encouraged to talk with those who are sitting around each other to get to know each other a little better. People may leave whenever they wish. We will still have refreshments after the service in the back of the church. Those conversations may continue with a cup of coffee and donuts in the back of the church. We will try this new approach over the summer.

VACATION BIBLE CAMP FOOD SIGN-UP: The sign-up sheets for this year's food items that are needed are on the counter in the back of church. We thank everyone for their help with the food that is served for both lunches and snacks during the week of Vacation Bible Camp. We really appreciate your help.

VACATION BIBLE CAMP REGISTRATION: Registration is still open for Vacation Bible Camp, held June 26th – June 30th! It is the 5 day, 9:00am – 3:00pm schedule (half day for preschoolers) with staff from Camp Phillip. If you can't come every day, come the days you can. There are registration forms on the narthex counter, or you can sign up [online](#)!

VIDEO/SOUND TEAMS: When lightning hit the church last summer, it did a lot of damage to electronics in our complex of church and school. One of the systems that was hit very hard in church was the video system that we use in church. A new system is being installed to replace all the damaged equipment. Once it is all fully installed, the company that is

installing it will train us how to use it. We would like to put together teams of people who are willing to run it during the worship services. If this is something that you would like to be part of, please let us know. If you wish to help with this, please drop an email to Pastor Adams (badams@stpaulsfranklin.org), and we will put you on a list. Once it is fully installed, we will set up a time to train everyone who is interested.

TUITION ASSISTANCE FUND: St. Paul's has offered assistance to families through a "forgiveness program" in which the congregation has taken on the debt for part of their tuition. On average we have been able to help 10-12 families seek Christian Education here at St. Paul's through this method. What a great gift to share the love of Christ with others using the gifts God has granted us. We have a need and an opportunity to help families and we are asking you to help financially. In addition to your offerings, these additional funds will help support the education for families that may not otherwise be able to afford it. We thank you for considering and remind you of the words recorded in Matthew 25:40 *"Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me."* If you would like to give, please fill out the envelopes provided on the narthex counter and place in the offering plate.

WLC DISCOVERY DAY: High School students and parents are invited to attend Discovery Day at Wisconsin Lutheran College on Tuesday, July 11. We're excited to share with you our nationally ranked academic experience - fueled by Christian faith and an authentic desire to serve our students - that will provide you with a meaningful advantage in your future career. We also want to get to know you better! By attending our special visit event, you'll have a great opportunity to tour campus and talk with professors, current students, coaches, and your admissions counselor. Reserve your place today! Visit: <https://admissions.wlc.edu/register/july2023-discovery-day>, call 414.443.8811, or email admissions@wlc.edu.

USHERS FOR JUNE

8:00 AM – TEAM #2 – Tony Tripoli, Larry McKee, Steve Mess, Micah Milhans

9:30 AM – TEAM #6 – Bob Duchesneau, Nathan Riel, Randy LaPorte

6:30 PM – TEAM #9 – Terry Plant, John Kiesow

ALTAR GUILD

June 7-13 – TEAM #1 – Beverly Garves, Vanessa McKee, Sherry Kosovich

June 14-20 – TEAM #2 – Jane Koplein, Joan Shevey, Rebecca Kragh

REFRESHMENT COMMITTEE

June 11: Set-up – John & Jean Terek, Clean-up – Carl & Carolyn Streeter
June 18: Set-up – Don & Marge Gebert, Clean-up – Kevin & Debbie Swanson

GRASS CUTTING (CHURCH)

June 14-17 – TEAM #3 – Frank Krajewski
June 21-24 – TEAM #4 – Gary Tosic & Jerry Lehtinen

GRASS CUTTING (CEMETERY)

June 14-17 – TEAM #3 – Gordy Lesser
June 21-24 – TEAM #4 – Connie Roedel

THE WEEKLY SCHEDULE

Sunday, June 11

Worship Service.....8:00 AM
Worship Service.....9:30 AM

Monday, June 12

Worship Service.....6:30 AM

Tuesday, June 13

Church Council.....6:30 PM

Wednesday, June 14

Board of Elders5:30 PM

Sunday, June 18

Worship Service with Communion.....8:00 AM
Worship Service with Communion.....9:30 AM

Statistics – Last Week

Attendance: 8:00 AM – 70, Communed – 65
 9:30 AM – 72, Communed – 50
 6:30 PM – 28, Communed – 26
Total Attendance – 170, Total Communed – 141