

# Fourth Sunday After Pentecost June 21 & 22, 2015



Welcome in the name of our Savior, Jesus Christ! We are happy to have you with us. We pray that your worship will be enriched and blessed by the Word of God. Restrooms are located in the hallway off the west side of the sanctuary. We also ask that you sign one of our Friendship Registers which are located in each of the pews. Please come and worship with us again!

## Our Worship Service

The Common Service with Communion  
Christian Worship p. 15

THE ORDER OF HOLY BAPTISM ..... 9:30 AM Service-Page 12-14 in Christian Worship

Service begins on page 3 in bulletin

THE OPENING HYMN ..... "Blessed Jesus, at Your Word"  
Christian Worship #221-8:00 AM and 6:30 PM



1 Bless - ed Je - sus, at your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light from Light, from  
4 Fa - ther, Son, and Ho - ly Ghost, Praise to you and



all to hear you. Let our hearts and souls be stirred  
dark - ness shroud - ed Till your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we your Word may trust,

*Hymn continues on next page*



Now to seek and love and fear you, By your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by your Spir - it's plead - ing. Hear the cry your  
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love you sole - ly.  
God can win us; You must work all good with - in us.  
peo - ple rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing your prais - es yon - der.

Text: Tobias Clausnitzer, 1619–84, st. 1-3; *Geistreiches Gesang-Büchlein*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.; unknown, st. 4, alt.  
Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.

*Please Stand*

### THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

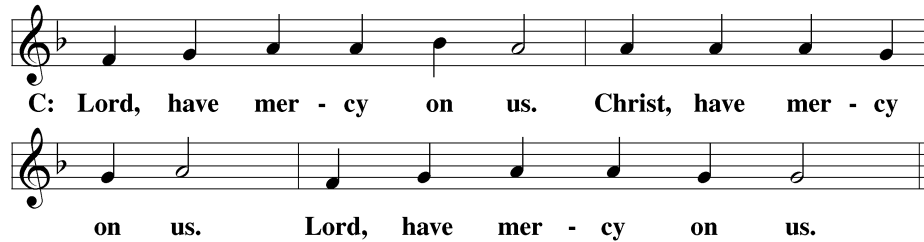
### THE CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me, a sinner.**

## LORD, HAVE MERCY

*Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

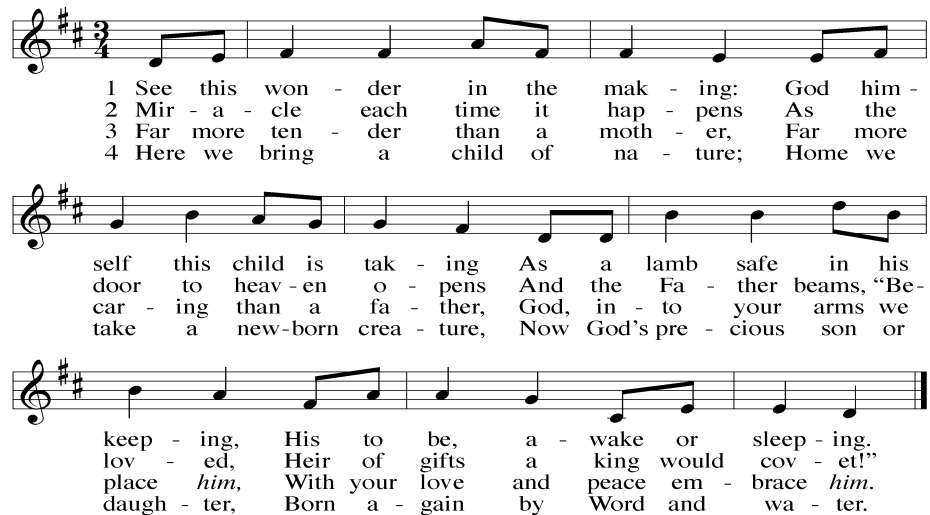


C: A - men.

## HOLY BAPTISM ..... 9:30 AM ONLY

### THE OPENING HYMN..... "See This Wonder in the Making"

*Christian Worship #300*



1 See this won - der in the mak - ing: God him -  
2 Mir - a - cle each time it hap - pens As the  
3 Far more ten - der than a moth - er, Far more  
4 Here we bring a child of na - ture; Home we  
self this child is tak - ing As a lamb safe in his  
door to heav - en o - pens And the Fa - ther beams, "Be -  
car - ing than a fa - ther, God, in - to your arms we  
take a new-born crea - ture, Now God's pre - cious son or  
keep - ing, His to be, a - wake or sleep - ing,  
lov - ed, Heir of gifts a king would cov - et!"  
place *him*, With your love and peace em - brace *him*.  
daugh - ter, Born a - gain by Word and wa - ter.

## THE INVOCATION

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

## THE CONFESSION OF SINS

P: Our Savior Jesus Christ commanded baptism when he said: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

P: As baptized children of God we confess our sins:

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

## SACRAMENT OF BAPTISM

P: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of

God's Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

**P:** Receive the sign of the cross on the head and heart to mark you as a redeemed child of Christ.

Olivia Ann Grossbier, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The almighty God – Father, Son, and Holy Spirit – has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

*Please Stand*

#### EXHORTATION

**P:** Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Olivia may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

**C:** Yes, as God gives me strength.

**P:** Let us pray: Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Olivia and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

**C:** Amen.

#### PRAYER AND PRAISE

**P:** In the peace of forgiveness, let us praise the Lord.

#### GLORY BE TO GOD

*Gloria in Excelsis*



**C:** Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
are most high in the glory of God the Father. A - men.

**THE PRAYER OF THE DAY**

**P:** The Lord be with you.

**C:** And al - so with you.

**P:** Let us pray: O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** A - men.

*Please be Seated*

**THE FIRST LESSON..... Amos 5:4-7, 14-15, 21-24**

*From a worldly point of view, things were going well in Israel. From a spiritual viewpoint, their worship was far from the worship the Lord desired. They were sinful and corrupt. God would send them a shepherd/farmer, in the person of Amos, to call them to repentance. May we follow the advice of Amos to seek the Lord and live.*

<sup>4</sup> This is what the Lord says to the house of Israel: "Seek me and live; <sup>5</sup> do not seek Bethel, do not go to Gilgal, do not journey to Beersheba. For Gilgal will surely go into exile, and Bethel will be reduced to nothing. " <sup>6</sup> Seek the Lord and live, or he will sweep through the house of Joseph like a fire; it will devour, and Bethel will have no one to quench it. <sup>7</sup> You who turn justice into bitterness and cast righteousness to the ground... <sup>14</sup> Seek good, not evil, that you may live. Then the Lord God Almighty will be with you, just as you say he is. <sup>15</sup> Hate evil, love good; maintain justice in the courts. Perhaps the Lord God Almighty will have mercy on the

remnant of Joseph... <sup>21</sup> "I hate, I despise your religious feasts; I cannot stand your assemblies. <sup>22</sup> Even though you bring me burnt offerings and grain offerings, I will not accept them. Though you bring choice fellowship offerings, I will have no regard for them. <sup>23</sup> Away with the noise of your songs! I will not listen to the music of your harps. <sup>24</sup> But let justice roll on like a river, righteousness like a never-failing stream!

**THE PSALM OF THE DAY ..... Psalm 31**

*Christian Worship pg. 77*

*Refrain*

Sure-ly, it is God who saves me; I will trust in him and  
not be a - fraid. For the Lord is my strong-hold and my  
sure de-fense, and he will be my Sav - ior.

*Psalm tone* \*

In you, O LORD, I have taken refuge;<sup>\*</sup>  
deliver me in your righteousness.  
Be my rock of refuge,<sup>\*</sup>  
a strong fortress to save me.  
Into your hands I commit my spirit;<sup>\*</sup>  
redeem me, O LORD, the God of truth.

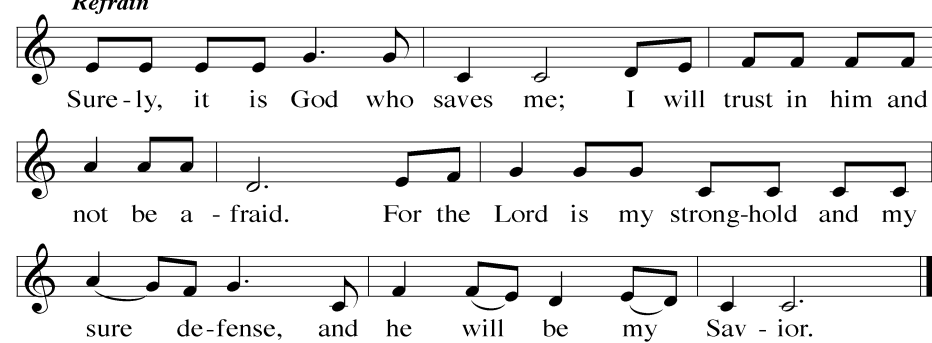
**Refrain**

My times are in your hands;<sup>\*</sup>  
save me in your unfailing love.  
How great is your goodness,<sup>\*</sup>  
which you have stored up for those who fear you.  
You heard my cry for mercy<sup>\*</sup>  
when I called to you for help.

*Psalm continues on next page*

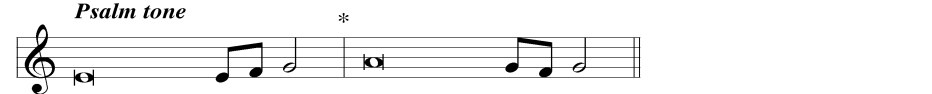
Glory be to the Father and to the Son\*  
 and to the Holy Spirit,  
 as it was in the beginning,\*  
 is now, and will be forever. Amen.

*Refrain*



Sure-ly, it is God who saves me; I will trust in him and  
 not be a - fraid. For the Lord is my strong-hold and my  
 sure de-fense, and he will be my Sav - ior.

*Psalm tone* \*



**THE SECOND LESSON..... Hebrews 3:6-15**

*God urges his people not to harden their hearts against the Lord. He wants us to listen to Him. God loves us. God blesses us with repentant hearts which treasure our Savior from sin and which say "no" to sin's deceitfulness.*

<sup>6</sup> But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast. <sup>7</sup> So, as the Holy Spirit says: "Today, if you hear his voice, <sup>8</sup> do not harden your hearts as you did in the rebellion, during the time of testing in the desert, <sup>9</sup> where your fathers tested and tried me and for forty years saw what I did. <sup>10</sup> That is why I was angry with that generation, and I said, 'Their hearts are always going astray, and they have not known my ways.' <sup>11</sup> So I declared on oath in my anger, 'They shall never enter my rest.'" <sup>12</sup> See to it, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God. <sup>13</sup> But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness. <sup>14</sup> We have come to share in Christ if we hold firmly till the end the confidence we had at first. <sup>15</sup> As has just been said: "Today, if you hear his voice, do not harden your hearts as you did in the rebellion."

**VERSE OF THE DAY**

P: Alleluia. May your priests be clothed with righteousness; may your saints sing for joy.  
 Alleluia. (Psalm 132:9)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Please Stand*

**THE GOSPEL LESSON..... Matthew 7:15-23**



C: Glo - ry be to you, O Lord!

*Amos announces God's judgment because God's people were listening to false prophets instead of God's truth. Jesus reminds us there are many false prophets. Some even appear to be "Christian." Yet, their message does is not faithful to Christ's words. Let's hold on to God's truth!*

<sup>15</sup> "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. <sup>16</sup> By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? <sup>17</sup> Likewise every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup> A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. <sup>19</sup> Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup> Thus, by their fruit you will recognize them. <sup>21</sup>"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. <sup>22</sup> Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?' <sup>23</sup> Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'



C: Praise be to you, O Christ!

**SOLO....."The Old Rugged Cross"**

9:30 AM

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Please be Seated*

**THE HYMN OF THE DAY..... "How Great Thou Art"  
Christian Worship #256**



1 O Lord my God, when I in awe-some won-der  
 2 When through the woods and for-est glades I wan-der,  
 3 And when I think that God, his Son not spar-ing,  
 4 When Christ shall come with shout of ac-cla-ma-tion



Con-sid-er all the works thy hand hath made,  
 And hear the birds sing sweet-ly in the trees;  
 Sent him to die, I scarce can take it in,  
 And take me home, what joy shall fill my heart!

*Hymn Continues on next page*



I see the stars, I hear the might-y thun-der,  
 When I look down from loft-y moun-tain gran-deur  
 That on the cross my bur-den glad-ly bear-ing  
 Then I shall bow in hum-ble ad-o-ra-tion



Thy pow'r through-out the u-ni-verse dis-played,  
 And hear the brook and feel the gen-tle breeze,  
 He bled and died to take a-way my sin,  
 And there pro-claim: "My God, how great thou art!"

*Refrain*



Then sings my soul, my Sav-ior-God, to thee, "How great thou



art! How great thou art!" Then sings my soul, my



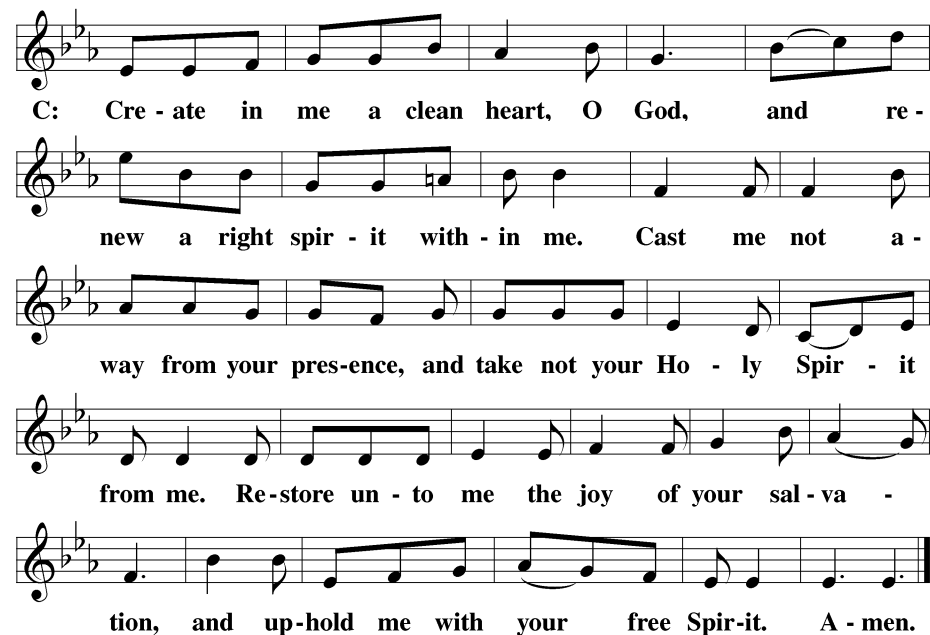
Sav-ior-God to thee, "How great thou art! How great thou art!"

Text: Stuart K. Hine, 1899-1989. © 1949, 1953 The Stuart Hine Trust. U.S. print rights admin. by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.  
 Tune: HOW GREAT THOU ART (11 10 11 10 with Refrain) Swedish folk tune. © 1949, 1953 The Stuart Hine Trust. U.S. print rights admin. by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

**THE SERMON ..... Amos 5:4-7, 14-15, 21-24  
"Amos – A Simple Farmer with a simple message."**

*Amos was a simple farmer/shepherd. Times were good for the nation of Israel. They were prosperous. They were safe from the surrounding nations. Yet, things weren't as they appeared to be. Underneath all the prosperity, the people were corrupt and sinful. Amos would be called by God to bring a message of repentance to his rebellious nation. Why should the people even listen to the message of this farmer? He was God's spokesman! Amos would remind the people: Prepare to meet your God!*

*Please Stand*



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

*Please Be Seated*

### THE OFFERING

*(We invite you to sign our Friendship Registers in each pew during the offering.)*

### THE OFFERING PRAYER

*Please stand*

### THE PRAYERS

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## THE SACRAMENT

### PREFACE

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.

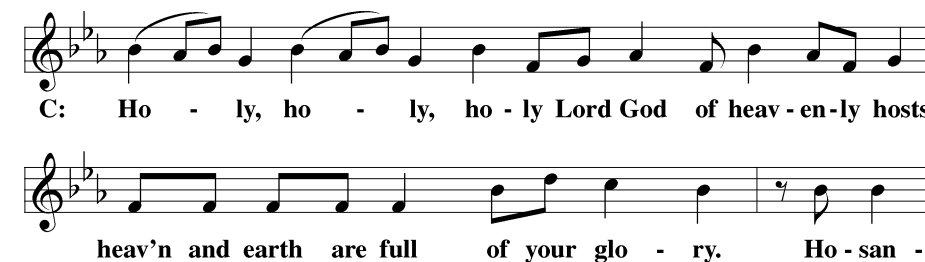


C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY

*Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

have mer - cy on us. O Christ, Lamb of God,  
 you take a - way the sin of the world; have mer - cy on us.  
 O Christ, Lamb of God, you take a - way the sin of the world;  
 grant us your peace. A - - men.

*Please be seated*

**WORDS OF INSTITUTION**

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - - men.

**O CHRIST, LAMB OF GOD**

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;

**DISTRIBUTION OF THE LORD'S SUPPER**

*Today we celebrate the Lord's Supper. The Lord's Supper is a miracle. By God's power, the Lord's body and blood are with the bread and wine. In the Lord's Supper, God gives strength and comfort to His believers. While the Lord's Supper is first about our relationship with Jesus, it is also about our relationship with fellow believers. Therefore, we practice "close communion." We invite all who are members of St. Paul's or visitors who belong to our WELS fellowship to receive the Lord's Supper with us. If you would like to learn more about being a member of our family at St. Paul's, please feel free to contact the pastor.*

**THE DISTRIBUTION HYMN..... "My Hope is Built on Nothing Less"**  
*Christian Worship #382*

- 1 My hope is built on noth - ing less Than Je - sus'
- 2 When dark - ness veils his love - ly face, I rest on
- 3 His oath, his cov - e - nant and blood Sup - port me
- 4 When he shall come with trum - pet sound, Oh, may I

*Hymn continues on next page*





blood and right - eous - ness; I dare to make no oth -  
 his un - chang - ing grace; In ev - 'ry high and storm -  
 in the rag - ing flood; When ev - 'ry earth - ly prop  
 then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.  
 y gale My an - chor holds with - in the veil.  
 gives way, He then is all my hope and stay.  
 a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.  
 Tune: MAGDALEN (88 88 88) John Stainer, 1840-1901.

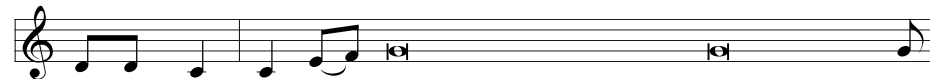
*Please stand*

**SONG OF SIMEON**

*Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

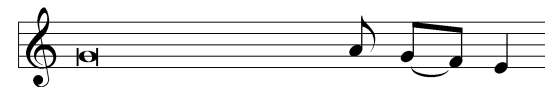


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

**CLOSING PRAYER**

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**THE BENEDICTION**

P: The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

*Please be seated*

THE CLOSING HYMN ..... "In Christ Alone"

Christian Worship Supplement #752



1 In Christ a - lone my hope is found.  
 2 In Christ a - lone— who took on flesh,  
 3 There in the ground his bod - y lay,  
 4 No guilt in life, no fear in death,



He is my light, my strength, my song;  
 Full - ness of God in help - less babe.  
 Light of the world by dark - ness slain;  
 This is the pow'r of Christ in me;



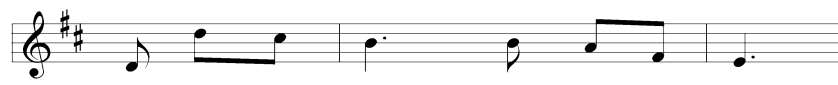
This cor - ner - stone, this sol - id ground,  
 This gift of love and right - eous - ness,  
 Then burst - ing forth in glo - rious day,  
 From life's first cry to fi - nal breath,



Firm through the fierc - est drought and storm.  
 Scorned by the ones he came to save.  
 Up from the grave he rose a - gain!  
 Je - sus com - mands my des - tin - y.

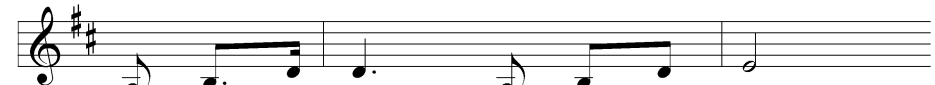


What heights of love, what depths of peace,  
 Till on that cross, as Je - sus died,  
 And as he stands in vic - tor - y,  
 No pow'r of hell, no scheme of man

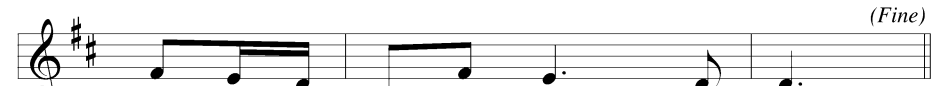


When fears are stilled, when striv - ings cease!  
 The wrath of God was sat - is - fied;  
 Sin's curse has lost its grip on me.  
 Can ev - er pluck me from his hand;

Hymn continues on next page



My Com - for - ter, my all in all,  
 For ev - 'ry sin on him was laid.  
 For I am his and he is mine—  
 Till he re - turns or calls me home,



Here in the love of Christ I stand.  
 Here in the death of Christ I live.  
 Bought with the pre - cious blood of Christ.  
 Here in the pow'r of Christ I'll stand.



*This christological hymn summarizes the sacrificial, earthly life of our Savior and the glory that is now his forever and ours through faith.*

Tune: IN CHRIST ALONE (88 88 D)  
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Worship Participants

Liturgist and Preacher ..... Pastor Brian Adams  
 Pianist/Organist..... Ms. Louise Nagel/Mrs. Sharon Larsen  
 Soloist.....Mr. Pete Kosovich

## Announcements

**SUMMER SERMON SERIES:** Our Summer Sermon Series this year is: *“A Major Message from the Minor Prophets”*. The schedule is as follows:

**June 7 & 8:** Hosea – The Prophet with the Adulterous Wife

**June 14 & 15:** Joel – The Day of the Lord Prophet

**June 28 & 29:** Obadiah – The Prophet of Humility

**July 5 & 6:** Jonah – The Unwilling Prophet

**July 12 & 13:** Micah – The Prophet with a Heart for the Helpless

**July 19 & 20:** Nahum – The Prophet of God’s Vengeance

**July 26 & 27:** Habakkuk – The Prophet who Questions God

**August 2 & 3:** Zephaniah – The Prophet with Royal Blood

**August 9 & 10:** Haggai – the Prophet of Priorities

**August 16 & 17:** Zechariah – The Messianic Prophet

**August 23 & 24:** Malachi – The Last of the Old Testament Prophets

**ALTAR FLOWERS:** The Altar Flowers for this weekend are given by Bob and Carol Goelz in honor of their 45<sup>th</sup> wedding anniversary.

**VOTER’S MEETING:** There will be a Voter’s Meeting on Monday, June 29<sup>th</sup> at 7:30pm. The agenda for the meeting will be three topics: 1. Updates from various boards on their work at St. Paul’s; 2. Action on the 2015-2016 budget for St. Paul’s; 3. Calling for a second pastor once again. We encourage all voting members to attend.

**VACATION BIBLE CAMP FOOD SIGN-UP:** We thank everyone for their help with the food that is served for both lunches and snacks during the week of Vacation Bible Camp. The sign-up sheets for this year’s food items that are needed are on the counter in the back of church. Thanks for your help!

**VACATION BIBLE CAMP SIGN-UP:** In order to help us finalize our plans for VBC on July 6-10 with things like meals, crafts, snacks, etc., we ask that the students who will be attending sign-up before VBC begins. You may use the sign-up sheets on the counter in the back of church or on-line at our website: [stpaulsfranklin.org](http://stpaulsfranklin.org). Thanks for your help.

**VACATION BIBLE CAMP HELP:** We are thankful for all the people who have signed up to help with this year’s program. (We could use some additional help with serving the meals for each day.) If you wish to help in all kinds of different ways, please sign-up using one of the help needed sheets on the counter in the back of church. Once again, it is a big help for us to

know prior to the week of VBC who will be helping where and when. Thanks for your assistance. Without our large group of volunteers, we would not be able to make this program such a success as it is.

## Volunteers

### **GREETERS THIS WEEK (June 21 & 22)**

**8:00 AM**-Bob & Karen Hille

**9:30 AM**-Lyle & Christie Timm

**6:30 PM** –Dave & Janet Long

### **GREETERS NEXT WEEK (June 28 & 29)**

**8:00 AM**-John & Barb Migacz

**9:30 AM**-Marilyn Krueger

**6:30 PM**-Joan Shevey

### **USHERS FOR JUNE:**

**8:00 AM** TEAM #2-Bob Goelz, Todd Flunker, Scott Sievert, Tony Tripoli, Steve Mess

**9:30 AM** TEAM#6-Andrew Goede, Reed Goede, Cooper Goede, Nolan Romeis, Zach Matthews

**6:30 PM** TEAM #9-Curt Stellwagen, Dave Long, Max Grueneberg

### **ALTAR GUILD:**

June 10-June 23-TEAM #1; Sherry Kosovich, Gale Bartow, Beverly Garves

June 24-June 30-TEAM #2; Jane Koplein, Karen Hille, Kelly Cannistra

### **GRASS CUTTING SCHEDULE:**

June 24-27: Crew #4: Frank & Sam Krajewski

July 1-4: Crew #1: Gordy Lesser

July 8-11: Crew #2: Jerry Lehtinen, Gary Tomic

July 15-18: Crew #3: Dave Qualmann

July 22-25: Crew #4: Frank and Sam Krajewski

## The Weekly Schedule

### Sunday, June 21

Worship Service with Communion ..... 8:00 AM  
Worship Service with Communion ..... 9:30 AM

### Monday, June 22

Worship Service with Communion .....6:30 PM

### Thursday, June 25

Adult Bible Information Class .....6:30 PM

### Sunday, June 28

Worship Service ..... 8:00 AM  
Worship Service ..... 9:30 AM

## Statistics – Last Week

Attendance: 8:00 am-80, Communed-n/a; 9:30 am- 172, Communed-n/a; 6:30 pm-47,  
Communed-n/a; Total Attendance 299; Total Communed-n/a; Sunday School-n/a; Bible Class-  
n/a